

**AGENDA**  
**SPECIAL MEETING OF THE CITY COUNCIL**  
**LAND USE / ECONOMIC DEVELOPMENT SUBCOMMITTEE**  
Agoura Hills City Hall - City Manager's Conference Room  
30001 Ladyface Court, Agoura Hills, California 91301  
**Wednesday, April 29, 2026**  
**4:00 PM**

*Please silence all cell phones and other electronic devices during the meeting.*

**NOTE:** *The Subcommittee and City staff will be participating in this meeting in-person in the City Manager's Conference Room. Members of the public have the opportunity to participate in-person in the conference room. For public participation on items listed on this Agenda, refer to "Public Comments" below.*

**PUBLIC PARTICIPATION (PUBLIC COMMENT)**

**Option A: To provide public comments in-person at the meeting**

*Members of the public have an opportunity to attend the meeting in-person and speak or submit a written comment on any item listed on this Agenda. Public testimony is limited to three (3) minutes per speaker; a speaker's time may not be transferred to another speaker. Written public comments submitted at the meeting are not read aloud by staff.*

***To request to speak in-person at the meeting.*** *The Subcommittee will open the floor for public comment and any in-person attendee who raises their hand will have the opportunity to speak. Public testimony is limited to three (3) minutes per speaker; a speaker's time may no be transferred to another speaker.*

**Option B: To submit written public comments by e-mail (prior to the meeting)**

*Members of the public have an opportunity to submit email correspondence on any item listed on the Agenda by sending an email to: [comments@agourahillscity.gov](mailto:comments@agourahillscity.gov). All public correspondence received by 3:00 p.m. on the meeting date will be provided to the Subcommittee prior to the meeting. Public comments are not read into the record. Any public comments received after 3:00 p.m. on the meeting day will not be considered as part of the Subcommittee's deliberations or entered into the official record, but will be provided to the Subcommittee the next day.*

**CALL TO ORDER**

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**ROLL CALL**

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Mayor Pro Tem Deborah Klein Lopez  
Councilmember Penny Sylvester

**APPROVAL OF AGENDA**

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**PUBLIC COMMENTS**

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(This section is reserved for persons wishing to address items not listed on the Agenda that are under the subject matter jurisdiction of the City Council. Please refer to "Public Participation" above for full details on how to speak or submit written public comments under this category.)

## DISCUSSION ITEMS

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1. Draft Zoning Ordinance and Specific Plan Amendments related to economic development efforts

## SUBCOMMITTEE OR STAFF COMMENTS

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## ADJOURNMENT

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*Date Posted: April 23, 2026*