



**City Council and Successor Agency  
to the Brea Redevelopment  
Agency Agenda**

Study Session - 6:30 p.m.  
General Session - 7:00 p.m.

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Tuesday, October 21, 2025, 7:00 PM  
COUNCIL CHAMBERS  
1 Civic Center Circle  
Brea, California 92821

**Blair Stewart**, Mayor

**Cecilia Hupp**, Mayor Pro Tem

**Christine Marick**, Council Member    **Marty Simonoff**, Council Member    **Steven Vargas**, Council Member

This agenda contains a brief general description of each item Council will consider. The City Clerk has on file copies of written documentation relating to each item of business on this Agenda available for public inspection. Contact the City Clerk's Office at (714) 990-7756 or view the Agenda and related materials on the City's website at [www.cityofbrea.gov](http://www.cityofbrea.gov). Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 1 Civic Center Circle, Brea, CA during normal business hours. Such documents may also be available on the City's website subject to staff's ability to post documents before the meeting.

### **Procedures for Addressing the Council**

The Council encourages interested people to address this legislative body by making a brief presentation on a public hearing item when the Mayor calls the item or address other items under Matters from the Audience. State law generally prohibits the City Council from responding to or acting upon matters not listed on this agenda.

The Council encourages free expression of all points of view. To allow all persons the opportunity to speak, please keep your remarks brief. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Council rules prohibit clapping, booing or shouts of approval or disagreement from the audience. Please silence all cell phones and other electronic equipment while the Council is in session. Thank you.

Written comments may be submitted in advance of the meeting by emailing [cityclerksgroup@cityofbrea.gov](mailto:cityclerksgroup@cityofbrea.gov). Written comments received by 3 p.m. on the day of the meeting will be provided to the Council, will be made available to the public at the meeting, and will be included in the official record of the meeting.

### **Special Accommodations**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (714) 990-7757. Notification 48 hours prior to the meeting will enable City staff to make reasonable arrangements to ensure accessibility. (28 CFR 35.102.35.104 ADA Title II)

### **Important Notice**

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## **1. STUDY SESSION - EXECUTIVE CONFERENCE ROOM 3RD FLOOR - 6:30 P.M.**

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- 1.A. Call to Order/Roll Call
- 1.B. Public Comment
- 1.C. Clarify Regular Meeting Topics
- 1.D. Consideration of Request for Land Sale - 220 South Orange Avenue
- 1.E. Council Member Reports/Requests
- 1.F. Study Session Adjournment

## **2. GENERAL SESSION - COUNCIL CHAMBERS PLAZA LEVEL - 7:00 P.M.**

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- 2.A. Call to Order/Roll Call
- 2.B. Pledge of Allegiance: Girl Scout Troop 2115
- 2.C. Invocation: Pastor Dan Crane, Formation Church
- 2.D. Proclamation: Arts and Humanities Month
- 2.E. Presentation: Arts and Humanities Month Recognition
- 2.F. Presentation: 2025 First Half Crime Stats and Police Activity Overview
- 2.G. Report - Prior Study Session
- 2.H. Community Announcements
- 2.I. Matters from the Audience
- 2.J. Response to Public Inquiries

## **3. CONSENT CALENDAR**

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The City Council/Successor Agency approves all Consent Calendar matters with one motion unless Council/Agency or Staff requests further discussion of a particular item. Items of concern regarding Consent Calendar matters should be presented during "Matters from the Audience."

- 3.A. October 7, 2025 Regular City Council Meeting Minutes
  - 1. Approve

- 3.B. Second Reading and Adoption of an Ordinance Establishing Standards and Procedures for Creating Economic Development Programs and Incentives, and Adding Title 17 "Economic Development" to the Brea City Code

- 1. Find Ordinance No. 1266 exempt from the California Environmental Quality Act (CEQA) pursuant Section 15061 (b)(3) of the CEQA Guidelines; and
- 2. Waive full reading of and adopt Ordinance No. 1266 titled "An Ordinance of the City Council of the City of Brea Establishing Standards and Procedures for Creating Economic Development Programs and Incentives", and Adding Title 17 "Economic Development" to the Brea City Code. There is no fiscal impact to the General Fund.

3.C. Approve the Purchase of Self-Contained Breathing Apparatus Equipment with AllStar Fire Equipment Inc.

- 1. Approve the purchase of ten (10) Scott X3-Pro Self-Contained Breathing Apparatus units with associated face-pieces and amplifiers, and the exchange of ten (10) 15-year cylinders for ten (10) 30-year cylinders. Items will be purchased through AllStar Fire Equipment, in the amount of \$83,328.68 utilizing the Cal Fire Piggyback Contract. This purchase will be funded through existing appropriations in Fire Operations Fund (Fund 542).

3.D. Resolution to Certify Funding and Affirm Commitment to Implement Projects in the FY 2026-27 - FY 2031-32 Federal Transportation Improvement Program

- 1. Adopt Resolution No. 2025-065 Certifying Resources and Affirming Commitment to the 2027 Federal Transportation Improvement Program. There is no fiscal impact to the General Fund.

3.E. Monthly Report of Investments for the City of Brea for Period Ended September 30, 2025

- 1. Receive and file.

3.F. September Outgoing Payment Log and City Disbursement Registers for September 26, October 3, and October 10, 2025

- 1. Receive and file.

#### **4. CITY/SUCCESSOR AGENCY - CONSENT**

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4.A. Monthly Report of Investments for the Successor Agency to the Brea Redevelopment Agency for Period Ended September 30, 2025

- 1. Receive and file.

#### **5. ADMINISTRATIVE ANNOUNCEMENTS**

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5.A. City Manager

5.B. City Attorney

5.C. Council Requests

#### **6. COUNCIL ANNOUNCEMENTS**

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6.A. Council Announcements

#### **7. ADJOURNMENT**

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7.A. Meeting Adjournment