



**Parks, Recreation and
Human Services Commission**

Wednesday, April 22, 2026, 5:30 PM
COUNCIL CHAMBERS
1 Civic Center Circle
Brea, California 92821

Eric Mason, Chair

Janet Son, Vice Chair

Bill Higgins, Commissioner Gill Realon, Commissioner Irene Rifilato, Commissioner

This agenda contains a brief general description of each item the Commission will consider. The Community Services Department has on file copies of written documentation relating to each item of business on this Agenda available for public inspection. Contact the Community Services Department at (714) 990-7738 or view the Agenda and related materials on the City's website at www.cityofbrea.gov Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Community Services Department at 1 Civic Center Circle, Brea, CA during normal business hours. Such documents may also be available on the City's website subject to staff's ability to post documents before the meeting.

Procedures for Addressing the Commission

The Commission encourages interested people to address this legislative body by making a brief presentation under Matters from the Audience. State Law prohibits the Commission from responding to or acting upon matters not listed on this agenda.

The Commission encourages free expression of all points of view. To allow all persons the opportunity to speak, please keep your remarks brief. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Commission rules prohibit clapping, booing or shouts of approval or disagreement from the audience. Please silence all cell phones and other electronic equipment while the Commission is in session. Thank you.

Written comments may be submitted in advance of the meeting by emailing carrieho@cityofbrea.gov Written comments received by 3 p.m. on the day of the meeting will be provided to the Commission, will be made available to the public at the meeting, and will be included in the official record of the meeting.

Special Accommodations

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Services Department at (714) 990- 7738. Notification 48 hours prior to the meeting will enable City staff to make reasonable arrangements to ensure accessibility. (28 CFR35. 102.35. 104 ADA Title 11)

1. General Session

- 1.A. Call to Order
- 1.B. Pledge of Allegiance
- 1.C. Invocation

- 1.D. Student Advisory Board
- 1.E. School Board Representative
- 1.F. Matters from the Audience

2. Action

- 2.A. Approval of Minutes

3. Discussion

- 3.A. Parks & Trails Update
 - Public Works Update
 - Arovista Park Construction
- 3.B. Pickleball Discussion

4. Reports

- 4.A. Park Ambassadors
- 4.B. Golf Course Ambassadors
 - April 1, 2026 - Olinda Ranch/Olinda Oil Museum - Gill Realon
 - May 6, 2026 - Track Segments 4 & 5 - Bill Higgins
 - June 3, 2026 - City Hall Park - Irene Rifilato/Janet Son
- 4.C. Art in Public Places Committee
- 4.D. User Groups
- 4.E. Pickleball Ad Hoc Committee
- 4.F. Country Fair Steering Committee

5. Informational

- 5.A. Public Works Update
- 5.B. Information Memorandum/Staff Updates
- 5.C. Commissioner Requests

6. Adjournment
