
Tuesday, October 14, 2025, 5:00 PM
COUNCIL CHAMBER
6650 Beach Boulevard
Buena Park, CA 90621

BUENA PARK CITY COUNCIL
REGULAR MEETING AGENDA

5:00 p.m.
PUBLIC HEARINGS AT 6:00 P.M.

1. GENERAL

- 1.A. CALL TO ORDER
- 1.B. ROLL CALL
- 1.C. INVOCATION
 - Jonathan Lee, Buena Park Police Department Chaplain
- 1.D. PLEDGE OF ALLEGIANCE
 - Jessica Fewer, Senior Management Analyst
- 1.E. CITY MANAGER REPORT
 - Aaron France, City Manager

2. PRESENTATIONS

- 2.A. ORANGE COUNTY GUN BUYBACK PROGRAM
 - Presented by Chair, Doug Chaffee, OC Board of Supervisors
- 2.B. CENTRALIA ELEMENTARY SCHOOL DISTRICT 150TH ANNIVERSARY CELEBRATION
 - Presented to the Centralia Elementary School District Board
- 2.C. PROCLAMATION RECOGNIZING OCTOBER 17-19, 2025, AS SILVERADO DAYS
 - Presented to the Buena Park Noon Lions
- 2.D. PROCLAMATION RECOGNIZING OCTOBER 2025 AS BREAST CANCER AWARENESS MONTH
 - Presented to Providence St. Jude Medical Center

3. ORAL COMMUNICATIONS

3.A. ORAL COMMUNICATIONS

This is the portion of the meeting set aside to invite public comments regarding any item on the Regular Meeting Agenda only. Public comments are limited to no more than three minutes each. Those wishing to speak in-person are asked to add your information at the digital public kiosk located at the entrance of the Council Chamber.

4. CONSENT CALENDAR

The items listed under the Council Consent Calendar are considered routine business and will be voted on together by one motion unless a Council Member requests separate action. At this time the City Council or public may ask to speak on any item on the Consent Calendar.

4.A. RESOLUTIONS APPROVING CLAIMS AND DEMANDS

— Recommended Action: Adopt Resolutions approving the Claims and Demands.

4.B. TREASURER'S REPORT FOR THE MONTH OF AUGUST 2025

— Recommended Action: Receive and file the reports.

4.C. PROCLAMATION RECOGNIZING OCTOBER 17-19, 2025, AS SILVERADO DAYS

— Recommended Action: Approve proclamation.

4.D. PROCLAMATION RECOGNIZING OCTOBER 2025 AS BREAST CANCER AWARENESS MONTH

— Recommended Action: Approve proclamation.

4.E. PROCLAMATION RECOGNIZING NOVEMBER 1, 2025, AS EXTRA MILE DAY

— Recommended Action: Approve proclamation.

4.F. FINAL PAYMENT TO PROSPECTRA CONTRACT FLOORING FOR THE SENIOR CENTER FLOORING REPLACEMENT PHASE 1 PROJECT

— Recommended Action: 1) Accept the project as complete and approve a final payment to Prospectra Contract Flooring in the amount of \$114,759; and 2) Direct the Public Works Department to file a Notice of Completion.

4.G. FINAL PAYMENT TO ALL AMERICAN ASPHALT FOR THE 2024-2025 ANNUAL SLURRY SEAL PROJECT

— Recommended Action: 1) Accept the project as complete and approve a final payment to All American Asphalt in the amount of \$295,220; and 2) Direct the Public Works Department to file a Notice of Completion.

4.H. LAND USE LICENSE AGREEMENT RENEWAL WITH SOUTHERN CALIFORNIA EDISON FOR THE RIGHT-OF-WAY BETWEEN EL MONTE DRIVE AND VALLEY VIEW STREET (PARKS, RECREATION, AND COMMUNITY GARDENS)

— Recommended Action: 1) Approve a five-year license agreement renewal with Southern California Edison (SCE) for use of its right-of-way between El Monte Drive and Valley View Street for parks and/or recreation space and the community gardens, in the amount of \$41,980.55; 2) Authorize the City Manager and City Attorney to make any necessary, non-monetary changes to the agreement; and 3) Authorize the City Manager and City Clerk to execute the agreement.

4.I. AGREEMENT WITH FLOCK SAFETY TO LEASE AUTOMATED LICENSE PLATE READERS AND DATA STORAGE

— Recommended Action: 1) Approve a two-year lease agreement with Flock Safety for eight (8) automated license plate readers (ALPR) and data storage services for a total cost of \$79,400; 2) Authorize the City Manager and City Attorney to make any necessary, non-monetary changes to the agreement; 3) Authorize the City Manager and City Clerk to execute the agreement; and, 4) Authorize the Police Department to continue expanding existing Flock Safety ALPR locations.

5. NEW BUSINESS

5.A. PROFESSIONAL SERVICES AGREEMENT WITH RJM DESIGN GROUP, INC., FOR DESIGN SERVICES OF THE JOHN BEAT PARK, CARL BRENNER PARK (CONCEPTS) AND DISTRICT 2 POCKET PARK (CONCEPT & DESIGN) IMPROVEMENTS PROJECT

Presented by Jaden Miller, Associate Engineer

— Recommended Action: 1) Approve a Professional Services Agreement with RJM Design Group, Inc., in the amount of \$292,450 for design services for the John Beat Park, Carl Brenner Park (Concepts) and District 2 Pocket Park (Concept & Design) Improvements Project; 2) Authorize the City Manager and City Attorney to make any necessary non-monetary changes to the agreement; and 3) Authorize the City Manager and City Clerk to execute the agreement.

5.B. PROFESSIONAL SERVICES AGREEMENT WITH RKA CONSULTING GROUP FOR DESIGN SERVICES OF THE VALLEY VIEW STREET (FROM SOUTH CITY LIMITS TO NORTH CITY LIMITS) PAVEMENT REHABILITATION PROJECT

Presented by Jason Tran, Associate Engineer

— Recommended Action: 1) Approve a Professional Services Agreement with RKA Consulting Group in the amount of \$265,565 for design services for the Valley View Street (From South City Limits to North City Limits) Rehabilitation Project; 2) Authorize the City Manager and City Attorney to make any necessary, non-monetary changes to the agreement; and 3) Authorize the City Manager and City Clerk to execute the agreement.

5.C. AGREEMENT WITH MOTOROLA SOLUTIONS FOR ANNUAL MAINTENANCE OF POLICE COMPUTER-AIDED DISPATCH AND RECORDS MANAGEMENT SYSTEM WITH ADDITIONAL ENHANCED SERVICES

Presented by Nghia Nguyen, Police Captain

— Recommended Action: 1) Approve a five-year agreement with Motorola Solutions for annual maintenance of the police department's Computer-Aided Dispatch and Records Management System (CAD/RMS) and enhanced services in the amount of \$720,000; 2) Dispense with competitive bidding pursuant to Buena Park Municipal Code Section 3.28.080 (H), which allows the City Council to dispense with bidding when it is in the best interest of the City; 3) Authorize the City Manager and City Attorney to make any necessary, non-monetary changes to the agreement; and, 4) Authorize the City Manager and City Clerk to execute the agreement.

6. PUBLIC HEARING

No Public Hearings

7. COUNCIL MEMBER ANNOUNCEMENTS, CONFERENCE REPORTS AND CALENDAR REQUESTS

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8. RECESS

8.A. RECESS

9. STUDY SESSION

9.A. DISCUSS AND PROVIDE DIRECTION REGARDING BUENA PARK HIGH SCHOOL (BPHS) TREE PARTNERSHIP PROGRAM

Presented by Joe Hunt, Public Works Manager

9.B. DISCUSS AND PROVIDE DIRECTION REGARDING CLIMATE ACTION COMMISSION'S REVIEW OF PUBLIC TREE POLICY, URBAN FOREST MANAGEMENT PLAN, AND AN ORCHARD PILOT PROGRAM

Presented by Joe Hunt, Public Works Manager

9.C. DISCUSS AND PROVIDE DIRECTION REGARDING CITY VIDEO SERVICES

Presented by Jessica Fewer, Senior Management Analyst

10. CITY MANAGER REPORT

10.A. CITY MANAGER REPORT

11. COMMISSION & COMMITTEE UPDATES

11.A. COMMISSION & COMMITTEE UPDATES

12. ADJOURNMENT

This agenda contains a brief general description of each item to be considered. Supporting documents are available for review and copying at City Hall or at www.buenapark.com. Supplementary materials distributed to the City Council less than 72 hours before the meeting are posted to the City's website at www.buenapark.com and copies are available for public inspection beginning the next regular business day in the City Clerk's Office. Video streaming of the meeting is available on the City's website. This governing body is prohibited from discussing or taking action on any item which is not included in this agenda; however, may ask clarifying questions, ask staff to follow-up, or provide other direction. The order of business as it appears on this agenda may be modified by the governing body.

In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, contact the City Clerk's Office at (714) 562-3750 or the California Relay Service at 711. Notification at least 48 hours prior to the meeting will enable the City to make arrangements to assure accessibility.

If you would like to participate in any matter of business on the agenda and would like translation in Korean or Spanish please contact the **City Clerk's Office at (714) 562-3750 48-hours prior to the meeting**. Residents requiring translation during Oral Communications are encouraged to bring interpreters.

시의회 목록에 있는 정식 안건에 대해 의견을 발표하고 싶으신 경우, 중국어, 한국어, 스페인어, 타갈로에 대한 통역사가 필요하시면 시미팅 48시간전 시서기 오피스로 (714-562-3750) 연락하시면 됩니다. 정식안건이 아닌 주민 발언시간에 발표하실 경우, 본인의 통역사를 직접 모시고 오시면 감사하겠습니다.

Si le gustaría participar en audiencia pública o cualquier asunto de negocios programado en la agenda y necesita traducción en chino, coreano, español, tagalo o vietnamita, comuníquese con la Oficina del Secretario de la Ciudad, 48 horas antes de la reunión al (714) 562-3750. Para participar en los comentarios públicos sobre cualquier otro asunto dentro de la jurisdicción del ayuntamiento, se les recomienda que traiga un intérprete.

I, Adria M. Jimenez, MMC, City of Buena Park, do hereby certify, under penalty of perjury under the laws of the State of California that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at Buena Park City Hall, 6650 Beach Blvd., and uploaded to the City of Buena Park website www.buenapark.com.

Adria M. Jimenez, MMC
Director of Government and Community Relations
City Clerk

Date Posted: October 9, 2025