
Tuesday, February 10, 2026, 5:00 PM
COUNCIL CHAMBER
6650 Beach Boulevard
Buena Park, CA 90621

BUENA PARK CITY COUNCIL
REGULAR MEETING AGENDA

5:00 p.m.
PUBLIC HEARINGS AT 6:00 P.M.

1. GENERAL

- 1.A. CALL TO ORDER
- 1.B. ROLL CALL
- 1.C. INVOCATION
 - By Rajan Zed, President, Universal Society of Hinduism
- 1.D. PLEDGE OF ALLEGIANCE
- 1.E. CITY MANAGER REPORT
 - Aaron France, City Manager

2. PRESENTATIONS

- 2.A. RECOGNITION OF BUENA PARK HIGH SCHOOL PRINCIPAL DR. JOHN SONJE BERG IN HONOR OF HIS RETIREMENT FROM THE U.S. AIR FORCE RESERVES
- 2.B. PROCLAMATION RECOGNIZING NATIONAL BLACK HISTORY MONTH 2026
 - Presented to Bobby McDonald, Black Chamber of Orange County
- 2.C. RECOGNITION OF THE WESTERN STATES REGIONAL COUNCIL CARPENTERS UNION
 - Presented to Members of the Western States Regional Council Carpenters Union

3. ORAL COMMUNICATIONS

- 3.A. ORAL COMMUNICATIONS

This is the portion of the meeting set aside to invite public comments regarding any item on the Regular Meeting Agenda only. Public comments are limited to no more than three minutes each. Those wishing to speak in-person are asked to add your information at the digital public kiosk located at the entrance of the Council Chamber.

4. CONSENT CALENDAR

The items listed under the Council Consent Calendar are considered routine business and will be voted on together by one motion unless a Council Member requests separate action. At this time the City Council or public may ask to speak on any item on the Consent Calendar.

4.A. APPROVAL OF MINUTES

— Recommended Action: Approve the Minutes of the Special and Regular City Council Meetings of January 27, 2026.

4.B. RESOLUTIONS APPROVING CLAIMS AND DEMANDS

— Recommended Action: Adopt Resolutions approving Claims and Demands.

4.C. PROCLAMATION RECOGNIZING NATIONAL BLACK HISTORY MONTH 2026

— Recommended Action: Approve proclamation.

4.D. AMENDMENT TO THE FISCAL YEAR 2024-2025 MEASURE M2 SEVEN-YEAR CAPITAL IMPROVEMENT PROGRAM

— Recommended Action: 1) Approve an Amendment to the 2024-2025 Measure M2 Seven-Year Capital Improvement Program (CIP); and 2) Authorize staff to submit the necessary documentation to the Orange County Transportation Authority (OCTA).

4.E. RESOLUTION ADJUSTING FEES AND CHARGES FOR THE COLLECTION, TRANSPORTATION, STORAGE, HANDLING, AND DISPOSAL OF UNAUTHORIZED SOLID WASTE RECEPTACLES

— Recommended Action: 1) Adopt a resolution adjusting fees and charges for the collection, transportation, storage, handling, and disposal of unauthorized solid waste receptacles impounded pursuant to Section 8.12.180 of the Buena Park Municipal Code.

4.F. APPROVAL OF A WATER BILL INSERT REGARDING A WASTEWATER RATE ADJUSTMENT

— Recommended Action: 1) Approve a water bill insert informing residents of an upcoming wastewater rate adjustment.

4.G. AUTHORIZE POLICE DEPARTMENT EMPLOYEES TO ATTEND OUT-OF-STATE TRAINING COURSES AND CONFERENCES DURING FISCAL YEARS 2025-2026 AND 2026-2027

— Recommended Action: 1) Approve and authorize the Police Department to attend out-of-state training courses and conferences.

5. NEW BUSINESS

5.A. PROFESSIONAL SERVICES AGREEMENT WITH RJM DESIGN GROUP, INC. FOR THE BOISSERANC PARK PICKLEBALL COURTS PROJECT PLANS, SPECIFICATIONS, AND ESTIMATE

Presented by Aaron Esparza-Almaraz, Assistant Engineer

— Recommended Action: 1) Approve a Professional Services Agreement with RJM Design Group, Inc. in the amount of \$145,982 for the design services for the Boisseranc Park Pickleball Courts Project; 2) Authorize the City Manager and City Attorney to make any necessary, non-monetary changes to the agreement; and, 3) Authorize the City Manager and City Clerk to execute the agreement.

6. PUBLIC HEARING

No Public Hearing Items

7. COUNCIL MEMBER ANNOUNCEMENTS, CONFERENCE REPORTS AND CALENDAR REQUESTS

7.A. COUNCIL MEMBER ANNOUNCEMENTS, CONFERENCE REPORTS AND CALENDAR REQUESTS

8. RECESS

8.A. RECESS

9. STUDY SESSION

9.A. DISCUSS AND PROVIDE DIRECTION REGARDING THE CREATION OF A "STORIES OF BUENA PARK" VIDEO SERIES

Presented by Jessica Fewer, Senior Management Analyst

9.B. DISCUSS AND PROVIDE DIRECTION REGARDING A BUENA PARK YOUTH MICROGRANT PROGRAM

Presented by Jessica Fewer, Senior Management Analyst

10. CITY MANAGER REPORT

10.A. CITY MANAGER REPORT

11. COMMISSION & COMMITTEE UPDATES

11.A. COMMISSION & COMMITTEE UPDATES

12. ADJOURNMENT

In Memory of Linda Diane McLaughlin, long-time Buena Park resident.

This agenda contains a brief general description of each item to be considered. Supporting documents are available for review and copying at City Hall or at www.buenapark.com. Supplementary materials distributed to the City Council less than 72 hours before the meeting are posted to the City's website at www.buenapark.com and copies are available for public inspection beginning the next regular business day in the City Clerk's Office. Video streaming of the meeting is available on the City's website. This governing body is prohibited from discussing or taking action on any item which is not included in this agenda; however, may ask clarifying questions, ask staff to follow-up, or provide other direction. The order of business as it appears on this agenda may be modified by the governing body.

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If you would like to participate in any matter of business on the agenda and would like translation in Korean or Spanish please contact the **City Clerk's Office at (714) 562-3750 48-hours prior to the meeting**. Residents requiring translation during Oral Communications are encouraged to bring interpreters.

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Si le gustaría participar en audiencia pública o cualquier asunto de negocios programado en la agenda y necesita traducción en chino, coreano, español, tagalo o vietnamita, comuníquese con la Oficina del Secretario de la Ciudad, 48 horas antes de la reunión al (714) 562-3750. Para participar en los comentarios públicos sobre cualquier otro asunto dentro de la jurisdicción del ayuntamiento, se les recomienda que traiga un intérprete.

I, Adria M. Jimenez, MMC, City of Buena Park, do hereby certify, under penalty of perjury under the laws of the State of California that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at Buena Park City Hall, 6650 Beach Blvd., and uploaded to the City of Buena Park website www.buenapark.com.

Adria M. Jimenez, MMC
Director of Government and Community Relations
City Clerk

Date Posted: February 5, 2026