
Tuesday, April 28, 2026, 5:00 PM
COUNCIL CHAMBER
6650 Beach Boulevard
Buena Park, CA 90621

BUENA PARK CITY COUNCIL
REGULAR MEETING AGENDA

5:00 p.m.
PUBLIC HEARINGS AT 6:00 P.M.

1. GENERAL

- 1.A. CALL TO ORDER
- 1.B. ROLL CALL
- 1.C. INVOCATION
 - Reverend Judy Tomlinson, Unitarian Universalist Church in Anaheim
- 1.D. PLEDGE OF ALLEGIANCE
 - Kinley Rogers, San Marino Elementary School
- 1.E. CITY MANAGER REPORT
 - Aaron France, City Manager

2. PRESENTATIONS

- 2.A. RECOGNITION OF JOSEPH OROSCO, WW2 VETERAN AND BUENA PARK RESIDENT, UPON HIS 100TH BIRTHDAY
- 2.B. RECOGNITION OF THE ASSOCIATION OF CALIFORNIA SCHOOL ADMINISTRATORS' 2026 ADMINISTRATOR OF THE YEAR, SUPERINTENDENT NORMA E. MARTINEZ
 - Presented to Norma E. Martinez, Centralia Elementary School District, Superintendent
- 2.C. PROCLAMATION RECOGNIZING APRIL 2026 AS AMERICAN MUSLIM APPRECIATION AND AWARENESS MONTH
 - Presented to Hadir Azab, Council on American-Islamic Relations California, Policy and Advocacy Coordinator
- 2.D. PROCLAMATION RECOGNIZING APRIL 24, 2026, AS ARBOR DAY
 - Presented to the Climate Action Commission
- 2.E. 2026 BUENA PARK COMMUNITY ACADEMY GRADUATION

3. ORAL COMMUNICATIONS

3.A. ORAL COMMUNICATIONS

This is the portion of the meeting set aside to invite public comments regarding any item on the Regular Meeting Agenda only. Public comments are limited to no more than three minutes each. Those wishing to speak in-person are asked to add your information at the digital public kiosk located at the entrance of the Council Chamber.

4. CONSENT CALENDAR

The items listed under the Council Consent Calendar are considered routine business and will be voted on together by one motion unless a Council Member requests separate action. At this time the City Council or public may ask to speak on any item on the Consent Calendar.

4.A. RESOLUTIONS APPROVING CLAIMS AND DEMANDS

– Recommended Action: Adopt Resolutions approving Claims and Demands.

4.B. TREASURER'S REPORT FOR THE MONTH OF MARCH 2026

– Recommended Action: Receive and file the reports.

4.C. PROCLAMATION RECOGNIZING APRIL 24, 2026, AS ARBOR DAY

– Recommended Action: Approve proclamation.

4.D. PROCLAMATION RECOGNIZING APRIL 2026 AS AMERICAN MUSLIM APPRECIATION AND AWARENESS MONTH

– Recommended Action: Approve proclamation.

4.E. AMENDMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT WITH BKF ENGINEERS FOR THE DESIGN SERVICES OF THE KNOTT AVENUE STORM DRAIN UPSIZE PROJECT

– Recommended Action: 1) Approve Amendment No. 1 to the Professional Services Agreement No. 25-09 with BKF Engineers in the amount of \$73,764; 2) Authorize the City Manager and City Attorney to make any necessary, non-monetary changes to the Amendment; and, 3) Authorize the City Manager and City Clerk to execute the Amendment.

4.F. AMENDMENT NO. 8 TO PROFESSIONAL SERVICES AGREEMENT NO. 19-01 WITH YUNEX, LLC FOR TRAFFIC SIGNAL MAINTENANCE SERVICES

– Recommended Action: 1) Approve Amendment No. 8 to Professional Services Agreement (PSA) Number 19-01 with Yunex, LLC, for traffic signal maintenance services; 2) Authorize the City Manager and City Attorney to make any necessary, non-monetary changes to the Amendment; 3.) Authorize the City Manager and City Clerk to execute the Amendment; and, 4) Determine that dispensing with competitive bidding pursuant to Municipal Code Section 3.28.080 (H) is in the best interest of the City due to the proposed contract rates being lower than comparable rates in similar current bids.

- 4.G. ACCEPTANCE OF GRANT FROM THE CALIFORNIA ENERGY COMMISSION (CEC) FOR PARTICIPATION IN THE CALIFORNIA AUTOMATED PERMIT PROCESSING (CalAPP) PROGRAM AND APPROVAL OF ASSOCIATED GRANT AGREEMENT
- Recommended Action: 1) Accept a grant from the California Energy Commission (CEC) for participation in the California Automated Permit Processing (CalAPP) Program in the amount of \$60,000; 2) Approve the grant agreement and ratify the City Manager's signature on said grant agreement; 3) Authorize the City Manager and City Attorney to make any necessary, non-monetary changes to the agreement; and, 4) Allocate \$60,000 from the undesignated General Fund balance for this purpose.
- 4.H. APPROVAL OF A BUDGET ALLOCATION FOR THE MICROGRID INCENTIVE PROGRAM (MIP) GRANT
- Recommended Action: 1) Approve a budget amendment in the amount of \$25,000 application fee for the MIP Grant.
- 4.I. RESOLUTION DECLARING THE PROPERTY LOCATED AT 6591 BEACH BOULEVARD TO BE SURPLUS LAND PURSUANT TO GOVERNMENT CODE SECTION 54220-54234
- Recommended Action: 1) Adopt a Resolution declaring the City-owned real property located at 6591 Beach Boulevard, Buena Park CA (the "Property") to be "surplus land" pursuant to the California Surplus Land Act (California Government Code § 54220 et seq., the "SLA").
- 4.J. RESOLUTION UPDATING THE CITYWIDE RECORDS RETENTION SCHEDULE
- Recommended Action: 1) Adopt the resolution updating the Citywide Records Retention Schedule.
- 4.K. SELECTION OF THE 2026 MYRNA HOLMQUIST SCHOLARSHIP AWARDEES AND APPROVAL OF SCHOLARSHIP AMOUNTS
- Recommended Action: 1) Award Brilynn Martin a 2026 Myrna Holmquist Scholarship in the amount of \$5,000; 2) Award Natalie Stark a 2026 Myrna Holmquist Scholarship in the amount of \$1,500; 3) Award Kenneth Roman a 2026 Myrna Holmquist Scholarship in the amount of \$1,500; 4) Award Liam Gallego a 2026 Myrna Holmquist Scholarship in the amount of \$1,000; and, 5) Award Jose Ramirez a 2026 Myrna Holmquist Scholarship in the amount of \$1,000.

5. NEW BUSINESS

- 5.A. RESOLUTION APPROVING PLANS, SPECIFICATIONS, AND APPROVAL OF A CONTRACT WITH ONYX PAVING COMPANY, INC. FOR THE 2025-2026 ANNUAL SLURRY SEAL PROJECT
- Recommended Action: 1) Adopt a Resolution approving the plans and specifications for the 2025-2026 Annual Slurry Seal Project; 2) Award a contract to Onyx Paving Company, Inc. in the amount of \$488,000; 3) Authorize contingency funds in the amount of \$50,000 in the same purchase order; 4) Authorize construction engineering funds in the amount of \$60,000; 5) Authorize a purchase order for the Solis Group in the amount of \$5,380 for administration of the Community Workforce Agreement (CWA); 6) Authorize contingency funds in the amount of \$2,690 for CWA administration; 7) Authorize the City Manager and City Attorney to make any necessary, non-monetary changes to the contract; and, 8) Authorize the City Manager and City Clerk to execute the contract.

- 5.B. RESOLUTION APPROVING PLANS, SPECIFICATIONS, AND APPROVAL OF CONTRACT WITH HARDY & HARPER, INC. FOR THE 2025-2026 ANNUAL PAVEMENT REHABILITATION PROJECT
- Recommended Action: 1) Adopt a resolution approving the plans and specifications for the 2025-2026 Annual Pavement Rehabilitation Project; 2) Award a contract to Hardy & Harper, Inc. in the amount of \$1,809,000; 3) Authorize contingency funds in the amount of \$200,000 in the same purchase order; 4) Authorize construction engineering in the amount of \$100,000; 5) Authorize a purchase order for the Solis Group in the amount of \$6,000 for administration of the Community Workforce Agreement (CWA); 6) Authorize contingency funds in the amount of \$2,000 for the CWA administration; 7) Appropriate an amount of \$617,000 from the Undesignated RMRA Fund to the Annual Pavement Rehabilitation account; 8) Authorize the City Manager and City Attorney to make any necessary, non-monetary changes to the contract; and 9) Authorize the City Manager and City Clerk to execute the contract.
- 5.C. RESOLUTION ESTABLISHING NEW RATES FOR THE COLLECTION, RECYCLING, AND DISPOSAL OF REFUSE, AND APPROVAL OF A UTILITY BILL INSERT REGARDING THE NEW RESIDENTIAL REFUSE RATES
- Recommended Action: 1) Adopt a Resolution establishing new rates for the collection, recycling, and disposal of refuse; and, 2) Approve a utility bill insert notifying residential customers of a refuse rate adjustment effective July 1, 2026.
- 5.D. PLACEMENT AGREEMENT WITH BAY AREA COMMUNITY RESOURCES TO HOST CALIFORNIA CLIMATE ACTION CORPS FELLOWS
- Recommended Action: 1) Approve the Placement Agreement with Bay Area Community Resources to host California Climate Action Corps fellows; 2) Authorize the City Manager and City Attorney to make any necessary, non-monetary changes to the agreement; 3) Authorize the City Manager and City Clerk to execute the agreement and other related documents as necessary; and, 4) Approve a budget amendment in the amount of \$10,000 for this purpose.

6. PUBLIC HEARING

Public Hearings are held at 6:00 PM

- 6.A. PUBLIC HEARING TO ADOPT A RESOLUTION APPROVING THE FISCAL YEAR 2026-2027 COMMUNITY DEVELOPMENT BLOCK GRANT ANNUAL ACTION PLAN
- Recommended Action: 1) Hold a public hearing to review and receive comments for the FY 2026-2027 Community Development Block Grant (CDBG) Annual Action Plan; 2) Adopt a resolution approving the Annual Action Plan; and, 3) Authorize submission of the Annual Action Plan and all certifications and assurances contained therein to the U.S. Department of Housing and Urban Development (HUD).

7. COUNCIL MEMBER ANNOUNCEMENTS, CONFERENCE REPORTS AND CALENDAR REQUESTS

- 7.A. COUNCIL MEMBER ANNOUNCEMENTS, CONFERENCE REPORTS AND CALENDAR REQUESTS

8. RECESS

- 8.A. RECESS

9. STUDY SESSION

- 9.A. DISCUSS AND PROVIDE DIRECTION REGARDING A FEASIBILITY ANALYSIS FOR THE CONVERSION OF SAN ANTONIO PARK FROM A SINGLE-USE FACILITY TO A MULTI-USE PARK
Presented by Alex Alarcon, Community Services Coordinator
- 9.B. RECEIVE AND FILE A REPORT ON THE KUKKIWON CALIFORNIA TAEKWONDO UPDATE
Presented by Eddie Fenton, Assistant City Manager/Director of Human Resources
- 9.C. DISCUSS AND PROVIDE DIRECTION REGARDING DECORATIVE TILE MARKERS/STENCILS ON CURBS FOR DESIGNATING DAYLIGHTING ZONES
Presented by Deepthi Arabolu, Assistant City Engineer
- 9.D. DISCUSS AND PROVIDE DIRECTION REGARDING A PROPOSED FRIENDSHIP DAY EVENT AT FRIENDSHIP PARK
Presented by Mark Saucedo, Community Services Supervisor

10. CITY MANAGER REPORT

- 10.A. CITY MANAGER REPORT
– Aaron France, City Manager

11. COMMISSION & COMMITTEE UPDATES

- 11.A. COMMISSION & COMMITTEE UPDATES
– Adria M. Vicuna, MMC, Director of Government and Community Relations/City Clerk

12. ADJOURNMENT

This agenda contains a brief general description of each item to be considered. Supporting documents are available for review and copying at City Hall or at www.buenapark.com. Supplementary materials distributed to the City Council less than 72 hours before the meeting are posted to the City's website at www.buenapark.com and copies are available for public inspection beginning the next regular business day in the City Clerk's Office. Video streaming of the meeting is available on the City's website. This governing body is prohibited from discussing or taking action on any item which is not included in this agenda; however, may ask clarifying questions, ask staff to follow-up, or provide other direction. The order of business as it appears on this agenda may be modified by the governing body.

In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, contact the City Clerk's Office at (714) 562-3750 or the California Relay Service at 711. Notification at least 48 hours prior to the meeting will enable the City to make arrangements to assure accessibility.

If you would like to participate in any matter of business on the agenda and would like translation in Korean or Spanish please contact the **City Clerk's Office at (714) 562-3750 48-hours prior to the meeting**. Residents requiring translation during Oral Communications are encouraged to bring interpreters.

시의회 목록에 있는 정식 안건에 대해 의견을 발표하고 싶으신 경우, 중국어, 한국어, 스페인어, 타갈로에 대한 통역사가 필요하시면 시미팅 48시간전 시서기 오피스로 (714-562-3750) 연락하시면 됩니다. 정식안건이 아닌 주민 발언시간에 발표하실 경우, 본인의 통역사를 직접 모시고 오시면 감사하겠습니다.

Si le gustaría participar en audiencia pública o cualquier asunto de negocios programado en la agenda y necesita traducción en chino, coreano, español, tagalo o vietnamita, comuníquese con la Oficina del Secretario de la Ciudad, 48 horas antes de la reunión al (714) 562-3750. Para participar en los comentarios públicos sobre cualquier otro asunto dentro de la jurisdicción del ayuntamiento, se les recomienda que traiga un intérprete.

I, Adria M. Vicuña, MMC, City of Buena Park, do hereby certify, under penalty of perjury under the laws of the State of California that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at Buena Park City Hall, 6650 Beach Blvd., and uploaded to the City of Buena Park website www.buenapark.com.

Adria M. Vicuña, MMC
Director of Government and Community Relations
City Clerk

Date Posted: April 23, 2026