

Thursday, March 19, 2026, 6:00 PM  
COUNCIL CHAMBER  
6650 Beach Boulevard  
Buena Park, CA 90621

## COMMUNITY SERVICES COMMISSION AGENDA

### 1. GENERAL

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- 1.A. CALL TO ORDER
- 1.B. ROLL CALL
- 1.C. PLEDGE OF ALLEGIANCE

### 2. ORAL COMMUNICATIONS

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#### 2.A. Oral Communications

This is the portion of the meeting set aside to invite public comments regarding any matter within the jurisdiction of the Commission. Public comments are limited to no more than three minutes each. If comments relate to a specific agenda item, those comments will be taken following the staff report for that item and prior to the Commission vote. Those wishing to speak are asked to add your information at the digital public kiosk located at the entrance of the Council Chamber.

### 3. APPROVAL OF MINUTES

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- 3.A. Approval of Minutes - January 15, 2026
- 3.B. Approval of Minutes - February 19, 2026

### 4. DIRECTOR AND CITY STAFF REPORTS

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- 4.A. Reports

### 5. DISCUSSION AND ACTION ITEMS

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- 5.A. Approval of up to \$1000 for the Volunteer Recognition Event from the Interior Development Fund (IDF)
- 5.B. Approval of up to \$300 for the Mother's Day Paint and Sip Event from the Interior Development Fund (IDF)

### 6. COMMISSION COMMENTS, FUTURE AGENDA ITEMS

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- 6.A. REPORTS

## 7. ANNOUNCEMENTS

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7.A. Next City Council Meeting: Tuesday, March 24, 2026 at 5:00 p.m.

7.B. Next Regular Commission Meeting: Thursday, April 16, 2026 at 6:00 p.m.

## 8. ADJOURNMENT

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### 8.A. Adjournment

This agenda contains a brief general description of each item to be considered. Supporting documents are available for review and copying at Community Services Department or at [www.buenapark.com](http://www.buenapark.com). Supplementary materials distributed to the Commission less than 72 hours before the meeting are posted to the City's website at [www.buenapark.com](http://www.buenapark.com) and copies are available for public inspection beginning the next regular business day in the Community Services Office. This governing body is prohibited from discussing or taking action on any item which is not included in this agenda; however, may ask clarifying questions, ask staff to follow-up, or provide other direction. The order of business as it appears on this agenda may be modified by the governing body.

In compliance with the Americans with Disabilities Act, if you need accommodations to participate in this meeting, contact the Community Services Department at (714) 562-3860 or the California Relay Service at 711. Notification at least 48 hours prior to the meeting will enable the City to make arrangements to assure accessibility.

If you would like to participate in any matter of business on the agenda and would like translation in Chinese, Korean, Spanish, Tagalog, or Vietnamese, please contact the **Community Services Department at (714) 562-3860 48-hours prior to the meeting**. Residents requiring translation during Oral Communications are encouraged to bring interpreters.

시의회 목록에 있는 정식 안건에 대해 의견을 발표하고 싶으신 경우, 중국어, 한국어, 스페니쉬, 타갈로에 대한 통역사가 필요하시면 시미팅 48시간전 시서기 오피스로 (714-562-3860) 연락하시면 됩니다. 정식안건이 아닌 주민 발언시간에 발표하실 경우, 본인의 통역사를 직접 모시고 오시면 감사하겠습니다.

Si le gustaría participar en audiencia pública o cualquier asunto de negocios programado en la agenda y necesita traducción en chino, coreano, español, tagalo o vietnamita, comuníquese con la Oficina del Secretario de la Ciudad, 48 horas antes de la reunión al (714) 562-3860. Para participar en los comentarios públicos sobre cualquier otro asunto dentro de la jurisdicción del ayuntamiento, se les recomienda que traiga un intérprete.

I, Ariana Chavez, Senior Administrative Assistant, City of Buena Park, do hereby certify, under penalty of perjury under the laws of the State of California that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at Buena Park City Hall, 6650 Beach Blvd., and uploaded to the City of Buena Park website [www.buenapark.com](http://www.buenapark.com).

Ariana Chavez  
Senior Administrative Assistant  
Community Services Department

*Date Posted: March 16, 2026*