

**CITY OF CARSON  
HOUSING AUTHORITY/  
SUCCESSOR AGENCY/  
PUBLIC FINANCING  
AUTHORITY/  
CITY COUNCIL AGENDA**



**Tuesday, January 20, 2026  
701 East Carson Street  
City Hall  
5:00 PM**

Lula Davis-Holmes, Mayor

Dr. Jawane Hilton, District 1 Councilmember

Cedric L. Hicks, Sr., Mayor Pro Tem and District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

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***"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)***

**PUBLIC INFORMATION**

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

**PUBLIC VIEWING AVAILABLE BY:**

- Livestream on the City's website: The meeting will be streamed live over the internet via: [www.carsonca.gov](http://www.carsonca.gov)
- Youtube : [www.youtube.com/@CityofCarsonCalifornia](http://www.youtube.com/@CityofCarsonCalifornia)
- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

**IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:**

- Email: Public comments can be emailed to [cityclerk@carsonca.gov](mailto:cityclerk@carsonca.gov). The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.
- Written: Written comments can be dropped off at the City Clerk's Office at City Hall. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting. Written comments drop

**CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)**

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**ROLL CALL (CITY CLERK)**

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**FLAG SALUTE**

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**INVOCATION (Item 1)**

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1. PASTOR VADA HEDGEMAN FROM REACH THE CITY CHURCH

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**CLOSED SESSION (Item 2)**

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**REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)**

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**ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)**

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**RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST**

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**2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (CITY COUNCIL)**

— A closed session will be held, pursuant to Government Code Section 54956.9(d)(2) or (d)(3) and (e)(1), because there is a significant exposure to litigation in 5 case(s).

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**RULES OF DECORUM:**

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1. No person attending a Public Meeting shall engage in disorderly or boisterous conduct, including but not limited to applause, whistling, stamping of feet, booing, or making any loud, threatening, profane, abusive, personal, impertinent, or slanderous utterance-that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting.
2. All remarks by members of the public shall be addressed to the Mayor or the Chair and not to any other member of the public or to any single Council, Board or Commission Member unless in response to a question from that Member.
3. Signs, placards, banners, or other similar items shall not be permitted in the audience during a Public Meeting if the presence of such item disturbs, disrupts or otherwise impedes the orderly conduct of the meeting.
4. All persons attending a Public Meeting shall remain seated in the seats provided, unless addressing the body at the podium or entering or leaving the meeting.
5. All persons attending a Public Meeting shall obey any lawful order of the Presiding Officer to enforce the Rules of Decorum.

- Treat everyone courteously
- Listen to others respectfully
- Exercise self-control
- Give open-minded consideration to all viewpoints
- Focus on the issues and avoid personalizing debate
- Embrace respectful disagreement and dissent as democratic rights that are inherent components of an inclusive public process and rolls for forging sound decisions

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**RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST**

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**REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)**

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**INTRODUCTIONS (MAYOR) (Item 3)**

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**3. REPORT FROM CAPTAIN NORMAN OF CARSON SHERIFF'S STATION**

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**PRESENTATIONS (Items 4-6)**

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4. RECOGNITION OF THE CITY OF CARSON FOR PLATINUM-LEVEL ACHIEVEMENT IN ENERGY-SAVING AND SUSTAINABILITY PROGRAMS BY THE SOUTH BAY CITIES COUNCIL OF GOVERNMENTS AND THE SOUTHERN CALIFORNIA REGIONAL ENERGY NETWORK

5. RECOGNITION FOR CARSON HIGH SCHOOL FOOTBALL TEAM FOR THEIR 2025 CIF L.A. CITY SECTION CHAMPIONSHIP

6. RECOGNITION FOR CARSON HIGH SCHOOL FLAG FOOTBALL TEAM FOR WINNING THE L.A. CITY SECTION DIVISION I CHAMPIONSHIP

**ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)**

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The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

**APPROVAL OF MINUTES (Item 7)**

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7. APPROVAL OF THE FOLLOWING CARSON CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES - JANUARY 6, 2026 (REGULAR)

RECOMMENDED ACTION

- 1. APPROVE the minutes as listed.

**CONSENT (Items 8-26)**

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ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

8. CONSIDER A REPORT OF ALL CITY CONTRACTS APPROVED UNDER CITY MANAGER AUTHORITY FOR THE PERIOD NOVEMBER 1, 2025 THROUGH DECEMBER 31, 2025 PURSUANT TO CMC SECTION 2604 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. RECEIVE and FILE this report.

9. CONSIDER A REPORT OF ALL THROUGH DECEMBER 31, 2025 PURSUANT TO CMC SECTION 2604 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. RECEIVE and FILE this report.

10. CONSIDER A REPORT OF ALL NEW BUSINESS LICENSES ISSUED BY THE CITY OF CARSON FOR THE PERIOD NOVEMBER 1, 2025 THROUGH NOVEMBER 30 AND DECEMBER 1, 2025, THROUGH DECEMBER 31, 2025 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. RECEIVE and FILE this report.

11. CONSIDER A REPORT ON ALL INTRADEPARTMENTAL BUDGET TRANSFERS APPROVED UNDER THE CITY MANAGER OR DESIGNEE AUTHORITY FOR THE MONTHS OF NOVEMBER 2025 AND DECEMBER 2025 PER ORDINANCE 24-2401 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. RECEIVE and FILE the report (Exhibit No. 1 and Exhibit No. 2)

12. CONSIDER ADOPTING RESOLUTION NO. 26-007, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$2,520,206.43, DEMAND CHECK NUMBERS 182862 THROUGH 182980 AND 285 FOR GENERAL DEMAND (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 26-007, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$2,520,206.43, DEMAND CHECK NUMBERS 182862 THROUGH 182980 AND 285 FOR GENERAL DEMAND".

13. CONSIDER ADOPTING RESOLUTION NO. 26-01-CSA, A RESOLUTION OF THE CARSON SUCCESSOR AGENCY CLAIMS AND DEMANDS IN THE AMOUNT OF \$11,256.00, DEMAND CHECK NUMBER SA-001976 THROUGH SA-001980 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution NO. 26-01-CSA, "A RESOLUTION OF THE CARSON SUCCESSOR AGENCY CLAIMS AND DEMANDS IN THE AMOUNT OF \$11,256.00, DEMAND CHECK NUMBERS SA-001976 THROUGH SA-001980".

14. CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON, CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY-MONTH ENDING DECEMBER 31, 2025 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. RECEIVE and FILE the report.

15. CONSIDER ADOPTING RESOLUTION NO. 26-01-CHA, A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$92,952.11, DEMAND CHECK NUMBERS HA-002082 THROUGH HA-002095 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 26-01-CHA, "A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$92,952.11, DEMAND CHECK NUMBERS HA-002082 THROUGH HA-002095". Info

16. CONSIDER APPROVAL OF THE 2026 STUDENT CULTURAL EXCHANGE DELEGATION TO SOKA, JAPAN (CITY COUNCIL)

RECOMMENDED ACTION

- 1. DECLARE that the City of Carson expenditures toward the 2026 Soka, Japan Student Exchange Program serves a public purpose.
- 2. APPROVE the composition of five student delegates to be selected as the 2026 Student Cultural Exchange delegation to Soka, Japan.
- 3. APPROVE the selection of a representative on staff or a representative from the Carson Sister Cities Association as chaperon for the student delegation.
- 4. APPROVE \$6,650 to cover the cost for the chaperon (\$1,900) and one-half of the airfare for the student delegates (\$4,750).

17. CONSIDER APPROVAL OF AN AGREEMENT WITH JOE A. GONSALVES & SON FOR STATE OF CALIFORNIA PROFESSIONAL LEGISLATIVE ADVOCACY SERVICES (CITY COUNCIL)

RECOMMENDED ACTION

- 1. AWARD and APPROVE the proposed Contract Services Agreement with Joe A. Gonsalves & Son for State of California legislative advocacy services for a five-year term, for a not-to-exceed Contract Sum of \$300,000 for the five-year term (Exhibit No. 1; "Agreement"); and
- 2. AUTHORIZE the Mayor to execute the Agreement following approval as to form by the City Attorney

18. CONSIDER APPROVING THE USE OF COPS (CITIZENS' OPTION FOR PUBLIC SAFETY) GRANT FUNDING FOR LAW-ENFORCEMENT SUPPORT TECHNOLOGY AND EQUIPMENT (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE the use of COPS grant funding for Public Safety technology and equipment in support of law-enforcement operations in Carson.

19. CONSIDER APPROVAL OF AMENDMENT NO. 1 TO THE CONTRACT SERVICES AGREEMENT WITH CALIFORNIA STATE UNIVERSITY DOMINGUEZ HILLS FOUNDATION TO CONTINUE IMPLEMENTING BROWNFIELD GRANT COMMUNITY ENGAGEMENT ACTIVITIES AND ASSIST THE CITY IN PURSUING THE STATE OF CALIFORNIA'S TRANSFORMATIVE CLIMATE COMMUNITIES (TCC) GRANT (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE the proposed Amendment No. 1 to the Contract Services Agreement with CSUDH Foundation to provide community engagement services and assistance with brownfield program implementation and assistance with Transformative Climate Communities (TCC) grant application preparation.
- 2. AUTHORIZE the City Manager to execute the proposed Amendment No. 1.

20. CONSIDER APPROVAL OF AMENDMENT NO. 1 TO PROVIDE ON CALL PROFESSIONAL LABOR COMPLIANCE SERVICES IN CONNECTION WITH THE FACADE IMPROVEMENT PROGRAM FOR THE COMMUNITY & ECONOMIC DEVELOPMENT SPECIAL PROJECTS DIVISION (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE the proposed Amendment No. 1 to the Contract Services Agreement with GCAP Services, Inc. to provide On-Call Professional Labor Compliance Services for the extended term from December 31, 2025 through June 30, 2028.
- 2. AUTHORIZE the Mayor to execute the Contract Services Agreement following approval as to form by the City Attorney.

21. CONSIDER APPROVAL OF A PUBLIC WORKS AGREEMENT WITH ED'S FENCING, INC. TO REPLACE THE TENNIS COURT FENCING AND IRRIGATION BACKFLOW CAGE AT STEVENSON PARK (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE the proposed Public Works Agreement with Ed's Fencing, Inc. to replace the fencing around the tennis courts and the irrigation backflow cage at Stevenson Park, for a total contract amount not to exceed \$63,400 (see Exhibit No. 1, the "Agreement"); and,
- 2. AUTHORIZE the Mayor to execute the Agreement, subject to approval as to form by the City Attorney.

22. CONSIDER APPROVING AMENDMENT NO. 1 TO EXTEND THE CONTRACT SERVICES AGREEMENT WITH DAVEY COACH SALES, LLC FOR ONE ADDITIONAL YEAR TO PROVIDE CONTINUED BUS MAINTENANCE AND REPAIR SERVICES (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE the proposed Amendment No. 1 to the existing Contract Services Agreement between the City of Carson and Davey Coach Sales, LLC, which would extend the agreement for one additional year and update the contract terms as described in this report; and,
- 2. AUTHORIZE the Mayor to execute Amendment No. 1, following approval as to form by the City Attorney.

23. CONSIDER AWARD OF A PROFESSIONAL SERVICES CONTRACT TO WEST COAST ARBORISTS, INC. FOR DEVELOPMENT OF THE CITY'S URBAN FORESTRY MASTER PLAN (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE and AWARD the proposed Professional Services Contract with West Coast Arborists, Inc. to develop the City's Urban Forestry Master Plan, in an amount not to exceed \$170,800; and,
- 2. AUTHORIZE the Mayor to execute the contract, following approval as to form by the City Attorney.

24. CONSIDER APPROVAL OF LETTER OF AGREEMENT BETWEEN THE CITY OF CARSON AND THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY (LACMTA) FOR THE AVALON BOULEVARD FIRST/LAST MILE RECONNECTING COMMUNITIES AND NEIGHBORHOODS (RCN) PROJECT RELATED TO THE 2028 OLYMPIC AND PARALYMPIC GAMES (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE the proposed Letter of Agreement between the City of Carson and the Los Angeles County Metropolitan Transportation Authority (LACMTA) for the Avalon Boulevard First/Last Mile Reconnecting Communities and Neighborhoods Project, and authorize the City Manager to execute the agreement.

25. CONSIDER APPROVAL OF A PROJECT EXPENSE INCREASE AND AUTHORIZATION OF A FUNDING TRANSFER FOR CAPITAL IMPROVEMENT PROJECT NO. 1368 – CARRIAGE CREST PARK EXPANSION AND IMPROVEMENTS, AND ADOPTION OF RESOLUTION NO. 26-011 AMENDING THE FY 2025-26 BUDGET IN THE GENERAL FUND AND SPECIAL REVENUE FUNDS (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE an increase to the project expense account in an amount not to exceed \$300,000 for Capital Improvement Project No. 1368 - Carriage Crest Park Expansion and Improvements, to fund additional work associated with installing underground electrical and conduit infrastructure needed to support a future closed-circuit television (CCTV) camera system; and,
- 2. WAIVE further reading and ADOPT Resolution No. 26-011, "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2025-26 BUDGET IN THE GENERAL FUND AND SPECIAL REVENUE FUNDS" to transfer funds from account 101-80-820-101-6004 to account 101-99-999-904-8008 to fully fund the proposed increase to the project expense account.

26. CONSIDER ADOPTING RESOLUTION NO. 26-010, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, APPROVING AN INTERFUND LOAN FROM THE GENERAL FUND TO THE COMMUNITY BROADBAND CAPITAL OUTLAY ENTERPRISE FUND IN AN AMOUNT NOT TO EXCEED \$27,000,000 TO PROVIDE FUNDING FOR PHASE I OF A CITYWIDE MUNICIPAL FIBER OPTIC NETWORK, AUTHORIZING REIMBURSEMENT OF EXPENDITURES FROM FUTURE TAX-EXEMPT OBLIGATIONS, AND AUTHORIZING THE PREPARATION AND EXECUTION OF RELATED DOCUMENTS; AND CONSIDER ADOPTING RESOLUTION NO. 26-012, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA AMENDING THE FISCAL YEAR 2025-26 BUDGET IN THE GENERAL FUND AND SPECIAL REVENUE FUNDS, AND AMENDING THE FISCAL YEAR 2025-26 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND CAPITAL IMPROVEMENT PROGRAM (CIP) FUND. (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution NO. 26-010, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, APPROVING AN INTERFUND LOAN FROM THE GENERAL FUND TO THE COMMUNITY BROADBAND CAPITAL OUTLAY ENTERPRISE FUND IN AN AMOUNT NOT TO EXCEED \$27,000,000 TO PROVIDE FUNDING FOR PHASE I OF A CITYWIDE MUNICIPAL FIBER OPTIC NETWORK, AUTHORIZING REIMBURSEMENT OF EXPENDITURES FROM FUTURE TAX-EXEMPT OBLIGATIONS, AND AUTHORIZING THE PREPARATION AND EXECUTION OF RELATED DOCUMENTS."
- 2. WAIVE further reading and ADOPT Resolution No. 26-012, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE FISCAL YEAR 2025-26 BUDGET IN THE GENERAL FUND AND SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND AMENDING THE FISCAL YEAR 2025-26 CAPITAL IMPROVEMENT PROGRAM (CIP) FUND."

**SPECIAL ORDERS OF THE DAY (Item 27)**

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Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

27. CONSIDER ADOPTION OF AN INTERIM URGENCY ORDINANCE ESTABLISHING A MORATORIUM ON THE ESTABLISHMENT OR EXPANSION OF RESTAURANT DRIVE-THROUGH OPERATIONS FOR A PERIOD OF 45 DAYS (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Urgency Ordinance No. 26-2602U, "AN INTERIM URGENCY ORDINANCE OF THE CITY OF CARSON, CALIFORNIA, ENACTED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65858 ESTABLISHING A FORTY-FIVE (45) DAY TEMPORARY MORATORIUM ON THE ESTABLISHMENT OR EXPANSION OF RESTAURANT DRIVE-THROUGH OPERATIONS WITHIN CITY LIMITS DURING THE PENDENCY OF THE CITY'S REVIEW AND ADOPTION OF PERMANENT ZONING REGULATIONS FOR SUCH USES," by at least a 4/5ths vote.
- 2. DIRECT the City Manager to have the Community and Economic Development Department and Planning Commission review the City's development standards and land use regulations for restaurant drive-through operations, conduct research, and survey land use regulations and development standards for drive-through restaurants in other cities.

**DISCUSSION (Items 28-30)**

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28. CONSIDER AN INFORMATIONAL UPDATE ON THE CITY OF CARSON STRATEGIC PLAN FOR THE 2028 OLYMPIC AND PARALYMPIC GAMES AND ON THE CITY'S PREPARATIONS TO DATE (CITY COUNCIL)

RECOMMENDED ACTION

- 1. RECEIVE and FILE this informational update to the City Council.

29. ACTING AS THE HOUSING AUTHORITY BOARD, CONSIDER THE APPOINTMENT OF THREE CARSON RECLAMATION AUTHORITY BOARD MEMBERS, AND ACTING AS THE BOARDS OF COMMUNITY FACILITIES DISTRICT NO. 2012-1 AND COMMUNITY FACILITIES DISTRICT NO. 2012-2, CONSIDER THE APPOINTMENT OF A CARSON RECLAMATION AUTHORITY BOARD MEMBER (HOUSING AUTHORITY)

RECOMMENDED ACTION

- 1. ACTING AS THE HOUSING AUTHORITY BOARD, NOMINATE and RATIFY the appointment of a member of the Carson Planning Commission to a five-year term on the Carson Reclamation Authority, subject to continued qualification. NOMINATE and RATIFY the appointment of a member of the Carson Environmental Commission or the Carson Public Works Commission to a five-year term on the Carson Reclamation Authority, subject to continued qualification. NOMINATE and RATIFY the appointment of a member of the Carson Economic Development Commission to a five-year term on the Carson Reclamation Authority, subject to continued qualification.
- 2. ACTING AS THE BOARDS OF COMMUNITY FACILITIES DISTRICT NO. 2012-1 AND COMMUNITY FACILITIES DISTRICT NO. 2012-2, NOMINATE and RATIFY one member to a five-year term on the Carson Reclamation Authority.

30. CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY'S COMMISSIONS, COMMITTEES, AND BOARDS, AND CITY AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND UNCONTESTED) APPOINTMENTS TO ALL COMMISSIONS (CITY COUNCIL)

RECOMMENDED ACTION

- 1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
- 2. CONSIDER and APPOINT all (contested and uncontested) members to all commissions;
- 3. CONSIDER and APPOINT members to City Affiliated Organizations;
- 4. DIRECT the City Clerk to notify all affected appointments of this action in writing;
- 5. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act

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**ORDINANCE SECOND READING**

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**ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)**

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The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

**COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS**

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**ORAL COMMUNICATIONS (COUNCIL MEMBERS)**

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**ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)**

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**RECESS TO CLOSED SESSION**

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**RECONVENE TO OPEN SESSION**

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**REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS**

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**MEMORIAL ADJOURNMENTS**

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**ADJOURNMENT**

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*Date Posted: January 15, 2026*