

**CITY OF CARSON  
HOUSING AUTHORITY/  
SUCCESSOR AGENCY/  
PUBLIC FINANCING  
AUTHORITY/  
CITY COUNCIL AGENDA**



**Tuesday, March 17, 2026  
701 East Carson Street  
City Hall**

**5:00 PM**

Lula Davis-Holmes, Mayor

Dr. Jawane Hilton, District 1 Councilmember

Cedric L. Hicks, Sr., Mayor Pro Tem and District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

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***"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)***

**PUBLIC INFORMATION**

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

**PUBLIC VIEWING AVAILABLE BY:**

- Livestream on the City's website: The meeting will be streamed live over the internet via: [www.carsonca.gov](http://www.carsonca.gov)
- Youtube : [www.youtube.com/@CityofCarsonCalifornia](http://www.youtube.com/@CityofCarsonCalifornia)
- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

**IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:**

- Email: Public comments can be emailed to [cityclerk@carsonca.gov](mailto:cityclerk@carsonca.gov). The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.
- Written: Written comments can be dropped off at the City Clerk's Office at City Hall. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting. Written comments drop

**CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)**

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**ROLL CALL (CITY CLERK)**

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**FLAG SALUTE**

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**INVOCATION (Item 1)**

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1. PASTOR PAUL STARKS OF GREATER LOVE REFORMED BAPTIST CHURCH

## **CLOSED SESSION (Items 2-4)**

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### **REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)**

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### **ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)**

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### **RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST**

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2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (CITY COUNCIL)  
— A closed session will be held, pursuant to Government Code Section 54956.9(d)(2) or (d)(3) and (e)(1), because there is a significant exposure to litigation in 1 case(s).
3. CONFERENCE WITH LABOR NEGOTIATOR (CITY COUNCIL)  
— A closed session will be held, pursuant to Government Code 54957.6, with City Manager, Assistant City Manager, and Human Resources Officer, its negotiators(s), regarding labor negotiations with American Federation of State, County and Municipal Employees (AFSCME Local 809) Part-time.
4. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (CITY COUNCIL)  
— A closed session will be held, pursuant to Government Code Section 54956.9(d)(1), to confer with legal counsel regarding pending litigation to which the City of Carson is a party. The title of such litigation is as follows: Justin Battle v. City of Carson; Case No. 24STCV17820.

### **RULES OF DECORUM:**

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1. No person attending a Public Meeting shall engage in disorderly or boisterous conduct, including but not limited to applause, whistling, stamping of feet, booing, or making any loud, threatening, profane, abusive, personal, impertinent, or slanderous utterance-that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting.
  2. All remarks by members of the public shall be addressed to the Mayor or the Chair and not to any other member of the public or to any single Council, Board or Commission Member unless in response to a question from that Member.
  3. Signs, placards, banners, or other similar items shall not be permitted in the audience during a Public Meeting if the presence of such item disturbs, disrupts or otherwise impedes the orderly conduct of the meeting.
  4. All persons attending a Public Meeting shall remain seated in the seats provided, unless addressing the body at the podium or entering or leaving the meeting.
  5. All persons attending a Public Meeting shall obey any lawful order of the Presiding Officer to enforce the Rules of Decorum.
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- Treat everyone courteously
  - Listen to others respectfully
  - Exercise self-control
  - Give open-minded consideration to all viewpoints
  - Focus on the issues and avoid personalizing debate
  - Embrace respectful disagreement and dissent as democratic rights that are inherent components of an inclusive public process and tools for forging sound decisions

**RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION,  
WHICHEVER OCCURS FIRST**

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**REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)**

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**INTRODUCTIONS (MAYOR) (Item 5)**

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5. REPORT FROM CAPTAIN NORMAN OF CARSON SHERIFF'S STATION

**PRESENTATIONS (Items 6-8)**

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6. CERTIFICATE OF RECOGNITION TO UCHENNA NWOSU FOR HIS PERFORMANCE AND VICTORY IN SUPERBOWL LX
7. WOMEN'S ISSUES COMMISSION QUARTERLY REPORT
8. RECOGNITION FOR LOS ANGELES COUNTY SHERIFF'S DEPUTIES FOR THEIR RECENT SUCCESSFUL RESCUE OPERATION

**ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)**

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The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

**APPROVAL OF MINUTES (Item 9)**

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9. APPROVAL OF THE FOLLOWING CARSON CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES - MARCH 3, 2026 (REGULAR)  
RECOMMENDED ACTION  
— 1. APPROVE the minutes as listed.

**CONSENT (Items 10-24)**

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ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

10. CONSIDER A REPORT OF ALL CITY CONTRACTS APPROVED UNDER THE AUTHORITY OF DEPARTMENT DIRECTORS FOR THE PERIOD FEBRUARY 1, 2026 THROUGH FEBRUARY 28, 2026 PURSUANT TO CMC SECTION 2604 (CITY COUNCIL)  
RECOMMENDED ACTION  
— 1. RECEIVE and FILE this report.

11. CONSIDER A REPORT OF ALL CITY CONTRACTS APPROVED UNDER CITY MANAGER AUTHORITY FOR THE PERIOD FEBRUARY 1, 2026 THROUGH FEBRUARY 28, 2026 PURSUANT TO CMC SECTION 2604 (CITY COUNCIL)  
RECOMMENDED ACTION  
— 1. RECEIVE and FILE this report.
12. CONSIDER A REPORT ON ALL INTRADEPARTMENTAL BUDGET TRANSFERS APPROVED UNDER THE CITY MANAGER OR DESIGNEE AUTHORITY FOR THE MONTH OF FEBRUARY 2026 PER ORDINANCE 24-2401 (CITY COUNCIL)  
RECOMMENDED ACTION  
— 1. RECEIVE and FILE the report (Exhibit No. 1).
13. CONSIDER ADOPTING RESOLUTION NO. 26-027, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$1,300,360.93, DEMAND CHECK NUMBERS 183818 THROUGH 183922 FOR GENERAL DEMAND (CITY COUNCIL)  
RECOMMENDED ACTION  
— 1. WAIVE further reading and ADOPT Resolution No. 26-027, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$1,300,360.93, DEMAND CHECK NUMBERS 183818 THROUGH 183922 FOR GENERAL DEMAND."
14. CONSIDER ADOPTING RESOLUTION NO. 26-04-CHA, A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$22,990.58, DEMAND CHECK NUMBERS HA-002104 THROUGH HA-002109 (HOUSING AUTHORITY)  
RECOMMENDED ACTION  
— 1. WAIVE further reading and ADOPT Resolution No. 26-04-CHA, "A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$22,990.58, DEMAND CHECK NUMBERS HA-002104 THROUGH HA-002109".
15. CONSIDER ADOPTING RESOLUTION NO. 26-04-CSA, A RESOLUTION OF THE CARSON SUCCESSOR AGENCY CLAIMS AND DEMANDS IN THE AMOUNT OF \$407.20, DEMAND CHECK NUMBERS SA-001986 THROUGH SA-001987 (SUCCESSOR AGENCY)  
RECOMMENDED ACTION  
— 1. WAIVE further reading and ADOPT Resolution NO. 26-04-CSA, "A RESOLUTION OF THE CARSON SUCCESSOR AGENCY CLAIMS AND DEMANDS IN THE AMOUNT OF \$407.20, DEMAND CHECK NUMBERS SA-001986 THROUGH SA-001987".
16. CONSIDER TAKING A POSITION OF OPPOSITION TO ASSEMBLY BILL 1768 (BRYAN) AND THE RELATED LOS ANGELES COUNTY SALES TAX MEASURE PROPOSED FOR THE JUNE 2026 BALLOT (CITY COUNCIL)  
RECOMMENDED ACTION  
— 1. TAKE a position of OPPOSITION and DIRECT staff to submit the proposed letters.

17. CONSIDER APPROVAL OF CONTRACT AMENDMENT NO. 1 FOR AMERICAN SIGN LANGUAGE INTERPRETATION SERVICES (CITY COUNCIL)  
RECOMMENDED ACTION
- 1. APPROVE Amendment No.1 to contract with Language Network. for American Sign Language Interpretation Services, for an increased amount not to exceed \$95,000, increasing the total contract sum to \$155,000; and
  - 2. AUTHORIZE the Mayor to execute the amendment after approval as to form by the City Attorney.
18. CONSIDER APPROVAL TO AMENDMENT NO. 2 FOR CONTRACT SERVICES WITH MDG ASSOCIATES FOR RESIDENTIAL AND COMMERCIAL FACADE INSPECTIONS AND PROJECT COORDINATION SERVICES (CITY COUNCIL)  
RECOMMENDED ACTION
- 1. APPROVE the proposed Amendment No. 2 to the Contract Services Agreement with MDG Associates to continue to provide professional services to the City's Housing Division and Community Development Department, increasing the contract amount by by \$768,249.99, for a new total not-to-exceed amount of \$1,536,499.99, and extend the contract term through June 20, 2029.
  - 2. AUTHORIZE the Mayor to execute the proposed Amendment No. 2, subject to approval as to form by the City Attorney.
19. CONSIDER APPROVAL OF A CONTRACT SERVICES AGREEMENT WITH SAMI'S REFEREES, LLC TO PROVIDE ON-CALL YOUTH SPORTS OFFICIATING SERVICES FOR THE CITY'S RECREATION PROGRAMS (CITY COUNCIL)  
RECOMMENDED ACTION
- 1. WAIVE any minor irregularities or informalities in the proposal, in accordance with Carson Municipal Code (CMC) Section 2611(I)(2);
  - 2. AWARD a contract for youth sports officiating services only and APPROVE the proposed Contract Services Agreement with Sami's Referees, LLC, for a total not-to-exceed contract amount of \$1,120,000 over a five-year term, beginning April 21, 2026 (Exhibit No. 4; "Agreement"); and,
  - 3. AUTHORIZE the Mayor to execute the Agreement with Sami's Referees, LLC, subject to approval as to form by the City Attorney.
20. CONSIDER APPROVING MEMORANDUM OF UNDERSTANDING (MOU) WITH LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY (LACMTA) FOR THE CITY OF CARSON TO BECOME A MEMBER OF THE REGIONAL INTEGRATION OF INTELLIGENT TRANSPORTATION SYSTEMS (RIITS) (CITY COUNCIL)  
RECOMMENDED ACTION
- 1. APPROVE Memorandum of Understanding between the City of Carson and LACMTA.
  - 2. AUTHORIZE the Mayor to execute Memorandum of Understanding between the City of Carson and LACMTA, following approval as to form by the City Attorney

21. CONSIDER AUTHORIZING STAFF TO ADVERTISE FOR CONSTRUCTION BIDS FOR PROJECT NO. 1776 - CALAS PARK STORMWATER AND WATER QUALITY IMPROVEMENTS SUPPLEMENTAL ENVIRONMENTAL PROJECT, APPROVE REQUIRED CEQA ACTIONS, AND APPROVE A USE AND MAINTENANCE AGREEMENT WITH THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT (CITY COUNCIL)

RECOMMENDED ACTION

- 1. AUTHORIZE staff to advertise the project and invite construction bids for Project No. 1776 – Calas Park Stormwater and Water Quality Improvements Supplemental Environmental Project;
- 2. APPROVE the California Environmental Quality Act (CEQA) Initial Study and Mitigated Negative Declaration (MND) for the proposed project, which confirms that the project will not have significant environmental impacts when required mitigation measures are implemented;
- 3. AUTHORIZE staff to file and record a Notice of Determination for the project with the Los Angeles County Clerk and the State Clearinghouse at the Governor’s Office of Planning and Research, as required under CEQA following project approval;
- 4. APPROVE the Use and Maintenance Agreement with the Los Angeles County Flood Control District, which allows the project to connect to and utilize the County’s storm drain system and establishes the City’s responsibility for maintaining the related stormwater improvements; and,
- 5. AUTHORIZE the Mayor to execute the Use and Maintenance Agreement with the Los Angeles County Flood Control District, subject to approval as to form by the City Attorney.

22. CONSIDER ADOPTING THE FINAL 2025 PAVEMENT MANAGEMENT PROGRAM REPORT PREPARED BY APPLIED RESEARCH ASSOCIATES, INC. (ARA) (CITY COUNCIL)

RECOMMENDED ACTION

- 1. RECEIVE, FILE, and ADOPT the final 2025 Pavement Management Program Report prepared by Applied Research Associates, Inc.

23. CONSIDER APPROVAL OF AMENDMENT NO. 3 TO THE AGREEMENT WITH TOTUM CORP. FOR ON-CALL CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES SUPPORTING PUBLIC WORKS PROJECTS (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE the proposed Amendment No. 3 to the agreement with Totum Corp. for on-call Construction Management and Construction Inspection services, increasing the contract amount by \$250,000, for a new total not-to-exceed contract amount of \$1,482,635, and extending the contract term by six months, through December 30, 2026; and,
- 2. AUTHORIZE the Mayor to execute Amendment No. 3 to the agreement with Totum Corp., subject to approval as to form by the City Attorney.

24. CONSIDER APPROVAL OF AMENDMENT NO. 1 TO THE AGREEMENT WITH PCN3, INC. FOR PROJECT NO. 1726 – COMMUNITY CENTER COURTYARD AND EAST PARKING LOT IMPROVEMENTS, AND ADOPTION OF RESOLUTION NO. 26-024 AMENDING THE FISCAL YEAR 2025-2026 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND CAPITAL IMPROVEMENT PROGRAM (CIP) FUND (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE the proposed Amendment No. 1 to the Public Works Agreement with PCN3, Inc. in the amount of \$461,614.28 to cover costs associated with design revisions, unforeseen construction conditions, and additional work performed during construction;
  - 2. Adopt Resolution No. 26-024, titled “A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2025-2026 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUND,” to increase the budget authority for Project PW1725 by \$461,614.28 (Exhibit No. 2);
  - 3. AUTHORIZE the Mayor to execute the proposed Amendment No. 1 to the agreement with PCN3, Inc., subject to approval as to form by the City Attorney; and,
  - 4. AMEND the Fiscal Year 2025-2026 Capital Improvement Program (CIP) Plan to reflect the updated project funding for this project (Exhibit No. 4).
25. CONSIDER APPROVAL OF AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH W.G. ZIMMERMAN ENGINEERING INC. TO PROVIDE ON-CALL PROJECT MANAGEMENT SERVICES TO THE PUBLIC WORKS DEPARTMENT (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE Amendment No. 1 with W.G. Zimmerman Engineering Inc. for On-Call Project Management services increasing the contract sum by \$355,000.00 for a total contract sum of \$970,776.00 and extending the contract until June 30, 2027.
- 2. AUTHORIZE the Mayor to execute contract Amendment No. 1 with W.G. Zimmerman Engineering Inc. following approval as to form by the City Attorney.

**SPECIAL ORDERS OF THE DAY (Item 26)**

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Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

26. CONSIDER INTRODUCING FOR FIRST READING, BY TITLE ONLY, ORDINANCE NO. 26-2606, APPROVING AN AMENDED AND RESTATED DEVELOPMENT AGREEMENT NO. 23-19 BETWEEN THE CITY OF CARSON, IMPERIAL AVALON DE, LLC, AND LENNAR HOMES OF CALIFORNIA, LLC FOR A PROPOSED MIXED-USE PROJECT AT 21207 S. AVALON BLVD. (CITY COUNCIL)

RECOMMENDED ACTION

- 1. OPEN the public hearing, TAKE public comment, and CLOSE the public hearing; and
- 2. INTRODUCE for First Reading, by Title only, Ordinance No. 26-2606, "AN UNCODIFIED ORDINANCE OF THE CITY OF CARSON, CALIFORNIA APPROVING AMENDED AND RESTATED DEVELOPMENT AGREEMENT NO. 23-19 BETWEEN THE CITY OF CARSON, IMPERIAL AVALON DE, LLC, AND LENNAR HOMES OF CALIFORNIA, LLC FOR A PROPOSED MIXED-USE PROJECT AT 21207 S. AVALON BLVD."

## **DISCUSSION (Items 27-31)**

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27. CONSIDER ADOPTING RESOLUTION 26-026 DESIGNATING THE CITY OF CARSON'S EVENTS, PROGRAMS, AND COMMUNITY ACTIVITIES ASSOCIATED WITH THE 2028 OLYMPIC AND PARALYMPIC GAMES AS "THE CARSON EXPERIENCE" (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. WAIVE further reading and ADOPT Resolution No. 26-026, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, OFFICIALLY DESIGNATING AND NAMING THE CITY OF CARSON'S EVENTS, PROGRAMS, AND COMMUNITY ACTIVITIES ASSOCIATED WITH THE 2028 OLYMPIC AND PARALYMPIC GAMES AS "THE CARSON EXPERIENCE"; and
  - 2. AUTHORIZE the City Manager or designee to coordinate the development, promotion, and implementation of activities under the "Carson Experience" initiative.
28. CONSIDER INTRODUCTION AND FIRST READING BY TITLE ONLY OF ORDINANCE NO. 26-2605, AMENDING THE CARSON MUNICIPAL CODE RELATING TO SIDEWALK VENDING REGULATIONS, INCLUDING PROHIBITING SIDEWALK VENDING WITHIN 1,000 FEET OF A PLACE OF PUBLIC ASSEMBLAGE AROUND EVENT TIMES AND WITHIN 1,000 FEET OF A SCHOOL AROUND SCHOOL SESSION HOURS (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. INTRODUCE for first reading, by title only and with full reading waived, Ordinance No. 26-2605, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING: (i) SECTION 1202 OF CHAPTER 2 (PENALTY PROVISIONS) OF ARTICLE I (GENERAL PROVISIONS), (ii) SECTIONS 31001 (DEFINITIONS) AND 31002 (SIDEWALK VENDING OPERATIONAL REQUIREMENTS) OF CHAPTER 10 (SIDEWALK VENDING) OF ARTICLE 3 (PUBLIC SAFETY); (iii) SECTIONS 4118 (STREET VENDORS NEAR SCHOOLS), 4118.1 (PEDDLING FROM VEHICLES IN PARKS), 4118.2 (SELLING ICE CREAM AND CERTAIN FOOD PRODUCTS FROM VEHICLES IN PUBLIC STREETS), AND 4118.4 (VENDING OF MERCHANDISE ON PUBLIC PROPERTY, STADIUMS, ATHLETIC FIELDS, COMMUNITY CENTERS OR ABANDONED PROPERTY – EXCLUSIONS) OF CHAPTER 1 (PROHIBITED CONDUCT – OFFENSES) OF ARTICLE IV (PUBLIC PEACE); AND (iv) SUBSECTION (E) OF SECTION 63142 (MOBILE FOOD VENDORS) OF CHAPTER 3 (BUSINESS, PROFESSIONS, AND TRADES) OF ARTICLE VI (TAXES AND LICENSES) OF THE CARSON MUNICIPAL CODE, TO PROHIBIT SIDEWALK VENDORS IN PUBLIC PLACES OF ASSEMBLAGE (AS DEFINED) DURING AND IMMEDIATELY BEFORE AND AFTER LARGE EVENTS, AND TO ELIMINATE INTERNAL INCONSISTENCY WITHIN THE CARSON MUNICIPAL CODE WITH RESPECT TO REGULATION OF SIDEWALK VENDORS."
29. CONSIDER A REPORT OF ALL NEW BUSINESS LICENSES ISSUED BY THE CITY OF CARSON FOR THE PERIOD FEBRUARY 1, 2026, THROUGH FEBRUARY 28, 2026 (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. DISCUSS the Report
30. CONSIDER CARSON'S 2025 ANNUAL HOUSING ELEMENT PROGRESS REPORT (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. REVIEW Carson's 2025 Annual Housing Element Progress Report;
  - 2. DISCUSS the Report; and
  - 3. AUTHORIZE the Director of Community and Economic Development to make any further corrections or adjustments as may be necessary to ensure full compliance and to submit the Report to HCD.

31. CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY'S COMMISSIONS, COMMITTEES, AND BOARDS, AND CITY AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND UNCONTESTED) APPOINTMENTS TO ALL COMMISSIONS (CITY COUNCIL)

RECOMMENDED ACTION

- 1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
- 2. CONSIDER and APPOINT all (contested and uncontested) members to all commissions;
- 3. CONSIDER and APPOINT members to City Affiliated Organizations;
- 4. DIRECT the City Clerk to notify all affected appointments of this action in writing;
- 5. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act

**ORDINANCE SECOND READING**

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**ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)**

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The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

**COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS**

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**ORAL COMMUNICATIONS (COUNCIL MEMBERS)**

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**ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)**

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**RECESS TO CLOSED SESSION**

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**RECONVENE TO OPEN SESSION**

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**REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS**

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**MEMORIAL ADJOURNMENTS**

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**ADJOURNMENT**

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