

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
PUBLIC FINANCING
AUTHORITY/
CITY COUNCIL AGENDA**



**Tuesday, June 16, 2026
701 East Carson Street
City Hall**

5:00 PM

Lula Davis-Holmes, Mayor

Dr. Jawane Hilton, District 1 Councilmember

Cedric L. Hicks, Sr., Mayor Pro Tem and District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

PUBLIC INFORMATION

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

PUBLIC VIEWING AVAILABLE BY:

- Livestream on the City's website: The meeting will be streamed live over the internet via: www.carsonca.gov
- Youtube : www.youtube.com/@CityofCarsonCalifornia
- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:

- Email: Public comments can be emailed to cityclerk@carsonca.gov. The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.
- Written: Written comments can be dropped off at the City Clerk's Office at City Hall. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting. Written comments drop

CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)

ROLL CALL (CITY CLERK)

FLAG SALUTE

INVOCATION (Item 1)

1. PASTOR MONETTE ESGUERRA FROM THE NEW AND LIVING WAY CHRISTIAN CHURCH

CLOSED SESSION (Items 2-4)

REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)

ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)

RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (CITY COUNCIL)
 - A closed session will be held, pursuant to Government Code Section 54956.9(d)(1), to confer with legal counsel regarding pending litigation to which the City of Carson is a party. The title of such litigation is as follows: Jason Cotcher v. City of Carson, WCAB No. ADJ11301772.
3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (CITY COUNCIL)
 - A closed session will be held, pursuant to Government Code Section 54956.9(d)(1), to confer with legal counsel regarding existing litigation to which the City of Carson is a party. The title of such litigation is as follows: Russell Patten, et al. v. City of Carson, et al. Los Angeles County Superior Court Case No. 21STCV46786.
4. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (CITY COUNCIL)
 - A closed session will be held, pursuant to Government Code Section 54956.9(d)(2) or (d)(3) and (e)(1), because there is a significant exposure to litigation in 1 case(s).

RULES OF DECORUM:

1. No person attending a Public Meeting shall engage in disorderly or boisterous conduct, including but not limited to applause, whistling, stamping of feet, booing, or making any loud, threatening, profane, abusive, personal, impertinent, or slanderous utterance-that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting.
2. All remarks by members of the public shall be addressed to the Mayor or the Chair and not to any other member of the public or to any single Council, Board or Commission Member unless in response to a question from that Member.
3. Signs, placards, banners, or other similar items shall not be permitted in the audience during a Public Meeting if the presence of such item disturbs, disrupts or otherwise impedes the orderly conduct of the meeting.
4. All persons attending a Public Meeting shall remain seated in the seats provided, unless addressing the body at the podium or entering or leaving the meeting.
5. All persons attending a Public Meeting shall obey any lawful order of the Presiding Officer to enforce the Rules of Decorum.

- Treat everyone courteously
- Listen to others respectfully
- Exercise self-control
- Give open-minded consideration to all viewpoints
- Focus on the issues and avoid personalizing debate
- Embrace respectful disagreement and dissent as democratic rights that are inherent components of an inclusive public process and tools for forging sound decisions

RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)

INTRODUCTIONS (MAYOR) (Item 5)

5. REPORT FROM CAPTAIN NORMAN OF CARSON SHERIFF'S STATION

PRESENTATIONS (Items 6-12)

6. STATE OF CALIFORNIA LEGISLATIVE UPDATE FROM JASON GONSALVES, JOE A. GONSALVES & SON
7. FEDERAL LEGISLATIVE UPDATE FROM JAYSON BRAUDE, KILEY & ASSOCIATES
8. CERTIFICATE RECOGNIZING GIAN PEJI AS MAYOR OF THE DAY
9. PROCLAMATION RECOGNIZING LUPUS AWARENESS MONTH
10. RECAP VIDEO FROM THE CITY OF CARSON'S PARTICIPATION AT THE INTERNATIONAL COUNCIL OF SHOPPING CENTERS (ICSC) CONFERENCE IN MAY 2026
11. MENTAL HEALTH FORUM RECAP VIDEO
12. 128TH PHILIPPINE INDEPENDENCE DAY CELEBRATION RECAP VIDEO

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)

The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

APPROVAL OF MINUTES (Item 13)

13. APPROVAL OF THE FOLLOWING CARSON CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES - MAY 20, 2026 (REGULAR), MAY 21, 2026 (SPECIAL), and JUNE 3, 2026 (REGULAR)
RECOMMENDED ACTION
— 1. APPROVE the minutes as listed.

CONSENT (Items 14-29)

ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

14. CONSIDER A REPORT OF ALL CITY CONTRACTS APPROVED UNDER THE AUTHORITY OF DEPARTMENT DIRECTORS FOR THE PERIOD MAY 1, 2026 THROUGH MAY 31, 2026 PURSUANT TO CMC SECTION 2604 (CITY COUNCIL)
RECOMMENDED ACTION
– 1. RECEIVE and FILE this report.
15. CONSIDER A REPORT OF ALL NEW BUSINESS LICENSES ISSUED BY THE CITY OF CARSON FOR THE PERIOD MAY 1, 2026, THROUGH MAY 31, 2026 (CITY COUNCIL)
RECOMMENDED ACTION
– 1. RECEIVE and FILE this report.
16. CONSIDER A REPORT OF ALL CITY CONTRACTS APPROVED UNDER CITY MANAGER AUTHORITY FOR THE PERIOD MAY 1, 2026 THROUGH MAY 31, 2026 PURSUANT TO CMC SECTION 2604 (CITY COUNCIL)
RECOMMENDED ACTION
– 1. RECEIVE and FILE this report.
17. CONSIDER A REPORT ON ALL INTRADEPARTMENTAL BUDGET TRANSFERS APPROVED UNDER THE CITY MANAGER OR DESIGNEE AUTHORITY FOR THE MONTH OF MAY 2026 PER ORDINANCE 24-2401 (CITY COUNCIL)
RECOMMENDED ACTION
– 1. RECEIVE and FILE the report.
18. CONSIDER APPROVAL OF AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH NBS GOVERNMENT GROUP FOR CONTINUED ANNUAL DEBT ADMINISTRATION, ARBITRAGE REBATE COMPLIANCE CALCULATION, CDIAC REPORTING AND CONTINUING DISCLOSURE REPORTING SERVICES, AND TO EXTEND THE TERM FOR AN ADDITIONAL TWO YEARS (CITY COUNCIL)
RECOMMENDED ACTION
– 1. APPROVE Amendment No. 1 to the professional services agreement with NBS Government Group to extend the agreement term for an additional two years and to expand the scope of services to include CDIAC reporting and continuing disclosure reporting services, resulting in a revised total contract amount not to exceed \$132,140.
– 2. AUTHORIZE the Mayor to execute the contract, following approval as to form by the City Attorney.
19. CONSIDER ADOPTING RESOLUTION NO. 26-068, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$8,583,638.34, DEMAND CHECK NUMBERS 185310 THROUGH 185578 AND 305 AND 306 FOR GENERAL DEMAND (CITY COUNCIL)
RECOMMENDED ACTION
– 1. WAIVE further reading and ADOPT Resolution No. 26-068, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$8,583,638.34, DEMAND CHECK NUMBERS 185310 THROUGH 185578 AND 305 AND 306 FOR GENERAL DEMAND."

20. CONSIDER ADOPTING RESOLUTION NO. 26-08-CHA, A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$26,912.47, DEMAND CHECK NUMBERS HA-002120 THROUGH HA-002127 (HOUSING AUTHORITY)
RECOMMENDED ACTION
– 1. WAIVE further reading and ADOPT Resolution No. 26-06-CHA, "A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$26,912.47, DEMAND CHECK NUMBERS HA-002120 THROUGH HA-002127".
21. CONSIDER ADOPTING RESOLUTION NO. 26-08-CSA, A RESOLUTION OF THE CARSON SUCCESSOR AGENCY CLAIMS AND DEMANDS IN THE AMOUNT OF \$133.51, DEMAND CHECK NUMBERS A-001998 THROUGH SA-001999 (CITY COUNCIL)
RECOMMENDED ACTION
– 1. WAIVE further reading and ADOPT Resolution NO. 26-08-CSA, "A RESOLUTION OF THE CARSON SUCCESSOR AGENCY CLAIMS AND DEMANDS IN THE AMOUNT OF \$133.51, DEMAND CHECK NUMBERS SA-001998 THROUGH SA-001999".
22. CONSIDERATION OF RESOLUTIONS CALLING FOR THE CONDUCT OF A GENERAL MUNICIPAL ELECTION TO BE HELD TUESDAY, NOVEMBER 3, 2026, REQUESTING CONSOLIDATION WITH THE STATEWIDE GENERAL ELECTION, REQUESTING ELECTION SERVICES FROM THE LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK, AND ADOPTING REGULATIONS PERTAINING TO CANDIDATE STATEMENTS AND CANDIDATE FEES (CITY COUNCIL)
RECOMMENDED ACTION
– 1. WAIVE further reading and ADOPT Resolution No. 26-057, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA."
– 2. WAIVE further reading and ADOPT Resolution No. 26-058, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO ORDER THE CONSOLIDATION OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON NOVEMBER 3, 2026 WITH THE STATEWIDE GENERAL ELECTION TO BE HELD IN THE COUNTY OF LOS ANGELES THE SAME DAY; TO AUTHORIZE THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CANVASS THE RETURNS OF SAID GENERAL MUNICIPAL ELECTION; AND TO REQUEST THAT THE REGISTRAR-RECORDER/COUNTY CLERK OF SAID COUNTY BE PERMITTED TO RENDER ELECTION SERVICES TO THE CITY OF CARSON RELATING TO THE CONDUCT OF SAID GENERAL MUNICIPAL ELECTION PURSUANT TO CALIFORNIA ELECTIONS CODE SECTION 10403."
– 3. WAIVE further reading and ADOPT Resolution No. 26-059, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE, PERTAINING TO CANDIDATE FEES AND CANDIDATE STATEMENTS SUBMITTED TO THE VOTERS AT A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026."

23. CONSIDER APPROVING AMENDMENT NO. 8 TO PURCHASE AGREEMENT (C-22-202) WITH GOFORTH & MARTI TO PURCHASE, DELIVER, AND INSTALL ADDITIONAL OFFICE FURNITURE FOR THE PUBLIC SAFETY & EMERGENCY MANAGEMENT DEPARTMENT (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. APPROVE Amendment No. 8 to the Purchase Agreement by and between the City of Carson and Goforth & Marti to purchase, deliver, and install additional office furniture for the Public Safety & Emergency Management Department for a cost of \$33,947.09; and
 - 2. AUTHORIZE the Mayor to execute Amendment No. 8, following approval as to form by the City Attorney.
24. CONSIDER APPROVAL OF A FIVE-YEAR AGREEMENT WITH JOHNSON CONTROLS BUILDING SOLUTIONS, LLC. FOR THE MINI PARK VIDEO SURVEILLANCE SYSTEM INSTALLATION PROJECT AND ADOPTION OF RESOLUTION NO. 26-066 APPROVING A BUDGET AMENDMENT FOR CAPITAL IMPROVEMENT PROGRAM PROJECT NO. PW1818 (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. WAIVE further reading and ADOPT Resolution No. 26-066, "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2025–26 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUND"; and
 - 2. APPROVE a five-year Public Works Agreement with Johnson Controls Building Solutions, LLC in an amount not to exceed \$461,662.25, of which \$421,972.18 is attributable to the Mini Park Video Surveillance System Installation Project, subject to final review and approval by the City Attorney; and
 - 3. AUTHORIZE the Mayor to execute the agreement following approval as to form by the City Attorney.
25. CONSIDER A DEPOSIT & REIMBURSEMENT AGREEMENT BY AND BETWEEN THE CITY, THE CARSON RECLAMATION AUTHORITY, AND CARSON GOOSE OWNER, LLC FOR CHANGES MADE TO LENARDO DRIVE RELATED TO PROPOSED DESIGN CHANGES ON CELLS 4 AND 5 (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. APPROVE the Deposit & Reimbursement Agreement with the Carson Reclamation Authority and Carson Goose Owner, LLC for costs associated with design changes to Lenardo Drive requested by CGO to adapt to a proposed site plan.; and
 - 2. AUTHORIZE the Mayor to execute the Agreement following approval as to form by the City Attorney.
26. CONSIDER APPROVING A PURCHASE AGREEMENT WITH SAFEWARE, INC. FOR THE PURCHASE OF ONE STAGELINE PORTABLE SCREEN SYSTEM FOR USE WITH THE COMMUNITY SERVICES DEPARTMENT'S MOBILE STAGE (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. WAIVE the formal competitive bidding requirements in accordance with Section 2610 of the Carson Municipal Code; and,
 - 2. APPROVE a Purchase Agreement with Safeware, Inc., an authorized Sourcewell cooperative purchasing vendor under Contract No. 080922-SAF, for the purchase of one (1) Stageline portable screen system, including stage components and all required hardware, for a total amount not to exceed \$523,610.41; and,
 - 3. AUTHORIZE the Mayor to execute the Purchase Agreement, subject to approval as to form by the City Attorney.

27. CONSIDER ADOPTING RESOLUTION NO. 26-052 APPROVING THE FY 2026-2027 SB 1 PROJECT LIST FOR ROAD MAINTENANCE AND REHABILITATION FUNDING UNDER THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017 (CITY COUNCIL)
RECOMMENDED ACTION
- 1. WAIVE further reading and ADOPT Resolution No. 26-052, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ADOPTING A LIST OF PROJECTS FOR FISCAL YEAR 2026-27 FUNDED BY SB-1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017."
28. CONSIDER APPROVING A PURCHASE ORDER WITH DAKTRONICS, INC. FOR THE PURCHASE OF ONE GALAXY GT6X 8MM HIGH-RESOLUTION LED MARQUEE SIGN FOR CARSON PARK AND APPROVING A PUBLIC WORKS AGREEMENT WITH CUSTOM SIGNS, INC. FOR INSTALLATION OF THE MARQUEE (CITY COUNCIL)
RECOMMENDED ACTION
- 1. AUTHORIZE and APPROVE a purchase order in the amount of \$63,583.36 to Daktronics Inc., for the purchase of one Galaxy GT6x 8MM high resolution display consistent with Omnia Partners Contract #R220601 (Exhibit 1); and,
 - 2. APPROVE the proposed Public Works Agreement with Custom Signs, Inc. for a total not-to-exceed Contract Sum of \$43,814.50, plus contingency for a grand total of \$48,195.95; and,
 - 3. AUTHORIZE the Mayor to execute the Agreement with Custom Signs Inc., following approval as to form by the City Attorney.
29. CONSIDER APPROVAL OF A FIVE-YEAR PURCHASE, SUPPORT, AND MAINTENANCE AGREEMENT WITH MIS SECURITY LLC FOR THE RONIN WEAPONS DETECTION SYSTEM (CITY COUNCIL)
RECOMMENDED ACTION
- 1. APPROVE a five-year Purchase, Support, and Maintenance Agreement with MIS Security, LLC for the purchase, installation, training, support, and maintenance of the RONIN Weapons Detection System in an amount not to exceed \$82,455.00; and
 - 2. AUTHORIZE the Mayor to execute the agreement following approval as to form by the City Attorney.

SPECIAL ORDERS OF THE DAY (Item 30)

Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

30. PUBLIC HEARING TO CONSIDER ADOPTION OF RESOLUTION NO. 26-063, ADOPTING THE FISCAL YEAR 2026-2027 ANNUAL BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUND, CONSIDER RESOLUTION NO. 26-07-CSA, ADOPTING THE FISCAL YEAR 2026-2027 ANNUAL BUDGET FOR THE CARSON SUCCESSOR AGENCY (SUCCESSOR AGENCY) CONSIDER RESOLUTION NO. 26-07-CHA, ADOPTING THE FISCAL YEAR 2026-2027 ANNUAL BUDGET FOR THE CARSON HOUSING AUTHORITY (HOUSING AUTHORITY) CONSIDER RESOLUTION NO. 26-064 APPROVING AND ADOPTING THE ANNUAL APPROPRIATIONS LIMIT FOR FISCAL YEAR 2026-2027, AND APPROVAL OF THE 2026-2027 SPECIAL EVENTS AND 5-YEAR CIP PLAN (CITY COUNCIL)

RECOMMENDED ACTION

- 1. OPEN the Public Hearing, RECEIVE public testimony regarding the proposed Fiscal Year 2026–2027 budget, and CLOSE the Public Hearing.
- 2. WAIVE further reading and ADOPT Resolution No. 26-063, adopting the Fiscal Year 2026–2027 budget in the General Fund, Special Revenue Funds, Enterprise Funds and the Capital Improvement Program (CIP) Fund.
- 3. WAIVE further reading and ADOPT Resolution No. 26-07-CSA, adopting the Fiscal Year 2026–2027 Successor Agency Budget.
- 4. WAIVE further reading and ADOPT Resolution No. 26-07-CHA, adopting the Fiscal Year 2026–2027 Carson Housing Authority Budget.
- 5. WAIVE further reading and ADOPT Resolution No. 26-064, approving the Fiscal Year 2026–2027 Appropriations Limit.
- 6. APPROVE the Fiscal Year 2026–2027 Special Events Budget.
- 7. APPROVE the Fiscal Year 2026–2027 Capital Improvement Program (CIP).

DISCUSSION (Items 31 - 32)

31. CONSIDER ADOPTING AN URGENCY ORDINANCE AND INTRODUCING A REGULAR ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ADDING CHAPTER 4 (MORATORIUM ON ROADWAY PAVEMENT CUTS) TO ARTICLE II (STREETS) OF THE CARSON MUNICIPAL CODE TO IMPOSE MORATORIUM ON ROADWAY PAVEMENT CUTS (CITY COUNCIL)

RECOMMENDED ACTION

- 1. ADOPT, by a two-thirds affirmative vote of the City Council, Ordinance No. 26-2609U, “AN URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ADDING CHAPTER 4 (MORATORIUM ON ROADWAY PAVEMENT CUTS) TO ARTICLE II (STREETS) OF THE CARSON MUNICIPAL CODE TO IMPOSE MORATORIUM ON ROADWAY PAVEMENT CUTS”; and,
- 2. INTRODUCE for first reading, by title only and with further reading waived, Ordinance No. 26-2610, “AN URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ADDING CHAPTER 4 (MORATORIUM ON ROADWAY PAVEMENT CUTS) TO ARTICLE II (STREETS) OF THE CARSON MUNICIPAL CODE TO IMPOSE MORATORIUM ON ROADWAY PAVEMENT CUTS.”

32. CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY’S COMMISSIONS, COMMITTEES, AND BOARDS, AND CITY AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND UNCONTESTED) APPOINTMENTS TO ALL COMMISSIONS (CITY COUNCIL) RECOMMENDED ACTION
- 1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
 - 2. CONSIDER and APPOINT all (contested and uncontested) members to all commissions;
 - 3. CONSIDER and APPOINT members to City Affiliated Organizations;
 - 4. DIRECT the City Clerk to notify all affected appointments of this action in writing;
 - 5. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act

ORDINANCE SECOND READING

ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)

RECESS TO CLOSED SESSION

RECONVENE TO OPEN SESSION

REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS

MEMORIAL ADJOURNMENTS

ADJOURNMENT

Date Posted: June 11, 2026