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**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
PUBLIC FINANCING
AUTHORITY/
CITY COUNCIL AGENDA**



Tuesday, July 7, 2026
701 East Carson Street
City Hall
5:00 PM

Lula Davis-Holmes, Mayor

Dr. Jawane Hilton, District 1 Councilmember

Cedric L. Hicks, Sr., Mayor Pro Tem and District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

PUBLIC INFORMATION

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

PUBLIC VIEWING AVAILABLE BY:

- Livestream on the City's website: The meeting will be streamed live over the internet via: www.carsonca.gov
- Youtube : www.youtube.com/@CityofCarsonCalifornia
- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:

- Email: Public comments can be emailed to cityclerk@carsonca.gov. The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.
- Written: Written comments can be dropped off at the City Clerk's Office at City Hall. The cut-off time to submit any written communications is 3:00 p.m., on the day of the meeting. Written comments dropped off at the City Clerk's Office or any e-mail received will not be read aloud at Council Meeting but will be circulated to the City Council and incorporated into the record.

PUBLIC COMMENTS CAN BE MADE LIVE DURING ORAL COMMUNICATIONS PORTION OF THE AGENDA AT/VIA:

- **In Person at Council Chambers: Submitting a Public Comment Card to City Clerk during Council Meeting.**
- **Virtual via Two-way audiovisual platform:**
 - Join Online: Zoom: [https://us06web.zoom.us/j/84636630313?](https://us06web.zoom.us/j/84636630313?pwd=kmb6K91M9m0U1x2KJcn19fV1g55owL.1)
pwd=kmb6K91M9m0U1x2KJcn19fV1g55owL.1
Passcode: 227766
 - Join via Phone: +1 669 900 6833 US
Meeting ID: 84636630313#

CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)

ROLL CALL (CITY CLERK)

FLAG SALUTE

INVOCATION (Item 1)

1. PASTOR JIMMY ORELLANA FROM CALVARY LIFE CHURCH

CLOSED SESSION (Items 2-4)

REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)

ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)

RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (CITY COUNCIL)
 - A closed session will be held, pursuant to Government Code Section 54956.9(d)(2) or (d)(3) and (e)(1), because there is a significant exposure to litigation in 3 case(s).
3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (CITY COUNCIL)
 - A closed session will be held, pursuant to Government Code Section 54956.9(d)(1), to confer with legal counsel regarding existing litigation to which the City of Carson is a party. The title(s) of such litigation is as follows: Lourdes Martinez v. City of Carson, et al., Los Angeles County Superior Court Case No. 24SCMCV0191; Valencia Haralson v. City of Carson, Los Angeles County Superior Court Case No. 25CMCV02211; Ruben Jaquez v. City of Carson, Los Angeles Superior Court Case No. 25CMCV00872; and Brittany Young v. City of Carson, Los Angeles County Superior Court Case No. 26CMCV01039.
4. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (CITY COUNCIL)
 - A closed session will be held, pursuant to Government Code Section 54956.9 (d)(4), because the City is considering whether to initiate litigation in 1 potential case.

RULES OF DECORUM:

1. No person attending a Public Meeting shall engage in disorderly or boisterous conduct, including but not limited to applause, whistling, stamping of feet, booing, or making any loud, threatening, profane, abusive, personal, impertinent, or slanderous utterance that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting.
2. All remarks by members of the public shall be addressed to the Mayor or the Chair and not to any other member of the public or to any single Council, Board or Commission Member unless in response to a question from that Member.
3. Signs, placards, banners, or other similar items shall not be permitted in the audience during a Public Meeting if the presence of such item disturbs, disrupts or otherwise impedes the orderly conduct of the meeting.
4. All persons attending a Public Meeting shall remain seated in the seats provided, unless addressing the body at the podium or entering or leaving the meeting.
5. All persons attending a Public Meeting shall obey any lawful order of the Presiding Officer to enforce the Rules of Decorum.

- Treat everyone courteously
- Listen to others respectfully
- Exercise self-control
- Give open-minded consideration to all viewpoints
- Focus on the issues and avoid personalizing debate
- Embrace respectful disagreement and dissent as democratic rights that are inherent components of an inclusive public process and tools for forging sound decisions

RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)

INTRODUCTIONS (MAYOR) (Items 5-6)

5. REPORT FROM CAPTAIN NORMAN OF CARSON SHERIFF'S STATION
6. REPORT FROM ASSISTANT CHIEF KANE OF LOS ANGELES COUNTY FIRE

PRESENTATIONS (Items 7-14)

7. CERTIFICATE RECOGNIZING CLARA JOHNSON
8. JUNETEENTH CELEBRATION RECAP VIDEO
9. LA28 DAY OF SPORT RECAP VIDEO
10. PROCLAMATION RECOGNIZING PARKS AND RECREATION MONTH
11. PROCLAMATION RECOGNIZING AMERICAN INDEPENDENCE DAY AND THE 250TH ANNIVERSARY OF THE ADOPTION OF THE DECLARATION OF INDEPENDENCE ON JULY 4, 1776
12. PROCLAMATION RECOGNIZING FILIPINO AMERICAN FRIENDSHIP DAY / COMMUNITY FRIENDSHIP DAY
13. PROCLAMATION RECOGNIZING DISABILITY AWARENESS MONTH

14. RECOGNIZING CARSON CITY MANAGER, DAVID C. ROBERTS, JR., FOR BEING NAMED 2026 CITY MANAGER OF THE YEAR AND A TOP 10 CITY MANAGER BY GOV BUSINESS REVIEW

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)

The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

APPROVAL OF MINUTES (Item 15)

15. APPROVAL OF THE FOLLOWING CARSON CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES - JUNE 16, 2026 (REGULAR)
RECOMMENDED ACTION
 - 1. APPROVE the minutes as listed.

CONSENT (Items 16-29)

ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

16. CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON, CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY-MONTH ENDING MAY 31, 2026 (CITY COUNCIL)
RECOMMENDED ACTION
 - 1. RECEIVE and FILE this report.
17. CONSIDER RESOLUTION NO. 26-072, A RESOLUTION OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$7,342,014.76 DEMAND CHECK NUMBERS 185579 THROUGH 186024 (CITY COUNCIL)
RECOMMENDED ACTION
 - 1. WAIVE further reading and ADOPT Resolution No. 26-072, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON ALLOWING CLAIMS AND DEMANDS IN THE AMOUNT OF \$7,342,014.76 DEMAND CHECK NUMBERS 185579 THROUGH 186024."
18. CONSIDER CANCELING THE AUGUST 18, 2026, REGULAR CITY COUNCIL MEETING BY MINUTE ORDER (CITY COUNCIL)
RECOMMENDED ACTION
 - 1. APPROVE canceling the August 18, 2026, Regular City Council Meeting by minute order.
19. CONSIDER AN UPDATE ON CITY COMMISSIONS (CITY COUNCIL)
RECOMMENDED ACTION
 - 1. RECEIVE and FILE this report.

20. CONSIDER APPROVAL OF AMENDMENT NO. 2 TO THE AGREEMENT WITH CALIFORNIA CONSULTING, INC. FOR CITYWIDE PROFESSIONAL GRANT WRITING SERVICES (CITY COUNCIL)
RECOMMENDED ACTION
- 1. APPROVE Amendment No. 2 with California Consulting, Inc. to exercise the final one-year term extension and increase the contract consideration by \$66,000 (Exhibit 1; the “Amendment”); and,
 - 2. AUTHORIZE the Mayor to execute the Amendment, following approval as to form by the City Attorney.
21. CONSIDER TAKING A POSITION OF SUPPORT AND JOINING THE COALITION LED BY CALIFORNIA ASSOCIATION OF JOINT POWERS AUTHORITIES ADVOCATING FOR TORT REFORMS TO MINIMIZE LIABILITY AND RISK FOR PUBLIC AGENCIES (CITY COUNCIL)
RECOMMENDED ACTION
- 1. TAKE a position of SUPPORT and DIRECT staff to issue a statement confirming the City's support to join the coalition letter.
22. CONSIDER APPROVAL OF THE SETTLEMENT AGREEMENT AND RELEASE OF ALL CLAIMS BETWEEN VIRGINIA GARCIA, ISIDORA CALDERON, OSVALDO OSUNA AND CITY OF CARSON AND OMAR COLLINS
RECOMMENDED ACTION
- 1. APPROVE the Settlement Agreement and Release of All Claims between Plaintiffs Virginia Garcia, Isidora Calderon, and Osvaldo Osuna and City of Carson and Omar Collins;
 - 2. AUTHORIZE the Mayor to execute the Agreement.
23. CONSIDER APPROVAL OF NEW YORK LIFE INSURANCE POLICY PREMIUM RATE ADJUSTMENTS FOR RENEWAL EFFECTIVE JULY 1, 2026, FOR CONTINUED PROVISION OF BASIC LIFE, AD&D, VOLUNTARY LIFE, SHORT TERM DISABILITY AND LONG-TERM DISABILITY BENEFITS TO CITY EMPLOYEES AND EMPLOYEE ASSISTANCE AND WELLNESS PROGRAMS (CITY COUNCIL)
RECOMMENDED ACTION
- 1. APPROVE the premium rate adjustments set forth in the renewal letter for the New York Life policies for Basic Life, Accidental Death and Dismemberment (AD&D), Voluntary Life Insurance, Short Term Disability and Long-Term Disability benefits effective July 1, 2026, with a rate guarantee for 24 months.
24. CONSIDER APPROVAL OF AMENDMENT NO. 1 TO THE CONTRACT SERVICES AGREEMENT WITH MARIPOSA LANDSCAPES INC. FOR CONTINUED LANDSCAPE MEDIAN MAINTENANCE SERVICES THROUGH AUGUST 7, 2026, TO ENSURE SERVICE CONTINUITY PENDING COMPLETION OF THE CITY'S COMPETITIVE PROCUREMENT PROCESS AND AWARD OF A NEW LONG-TERM AGREEMENT (CITY COUNCIL)
RECOMMENDED ACTION
- 1. APPROVE the proposed Amendment No. 1 to the Contract Services Agreement with Mariposa Landscapes, Inc. for continued landscape median maintenance services through August 7, 2026, increasing the contract amount by \$86,349, for a revised total not-to-exceed contract amount of \$951,645, thereby providing sufficient funding to complete the initial three-year term of the Agreement; and,
 - 2. AUTHORIZE the Mayor to execute the proposed Amendment No. 1 to the Agreement with Mariposa Landscapes, Inc., in a form approved by the City Attorney.

25. CONSIDER APPROVAL OF AMENDMENT NO. 1 TO THE CONTRACT SERVICES AGREEMENT WITH SWAYZER CORPORATION FOR CONTINUED LANDSCAPE MEDIAN MAINTENANCE SERVICES THROUGH AUGUST 1, 2026, TO ENSURE SERVICE CONTINUITY PENDING COMPLETION OF THE CITY'S COMPETITIVE PROCUREMENT PROCESS AND AWARD OF A NEW LONG-TERM AGREEMENT (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE the proposed Amendment No. 1 to the Contract Services Agreement with Swayzer Corporation for continued landscape median maintenance services through August 1, 2026, increasing the contract amount by \$51,712, for a revised total not-to-exceed contract amount of \$768,472, thereby providing sufficient funding to complete the initial three-year term of the Agreement; and,
- 2. AUTHORIZE the Mayor to execute the proposed Amendment No. 1 to the Agreement with Swayzer Corporation, in a form approved by the City Attorney.

26. CONSIDER ADOPTING RESOLUTION NO. 26-070, RESCINDING AND SUPERSEDING RESOLUTION NO. 26-052 TO REVISE THE FISCAL YEAR 2026-2027 SENATE BILL 1 (SB 1) PROJECT LIST FOR ROAD MAINTENANCE AND REHABILITATION FUNDING UNDER THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017, AND CONSIDER ADOPTING RESOLUTION NO. 26-071 AMENDING THE FISCAL YEAR 2026-2027 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND CAPITAL IMPROVEMENT PROGRAM (CIP) FUND TO REALLOCATE SB 1 FUNDING TO PROJECT NO. PW1608, MARTIN LUTHER KING JR. STREET REHABILITATION PROJECT (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 26-070, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ADOPTING A LIST OF PROJECTS FOR FISCAL YEAR 2026-2027 FUNDED BY SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017"; and
- 2. WAIVE further reading and ADOPT Resolution No. 26-071, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON AMENDING THE FISCAL YEAR 2026-2027 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUND," reallocating the previously approved \$6,200,000 in SB 1 funds to Project No. PW1608, Martin Luther King Jr. Street Rehabilitation Project; and,
- 3. AMEND the Fiscal Year 2026-2027 Capital Improvement Program (CIP) Plan to reflect the revised SB 1 project funding allocation.

27. CONSIDERATION OF AN EASEMENT AGREEMENT WITH BSREP III DOMINGUEZ LLC FOR THE ACCEPTANCE OF A SIDEWALK EASEMENT AT 2001 E. DOMINGUEZ STREET TO FACILITATE PUBLIC SIDEWALK IMPROVEMENTS (CITY COUNCIL)

RECOMMENDED ACTION

- 1. ACCEPT and APPROVE the proposed Easement Agreement with BSREP III for a 390 sq. ft easement area to accommodate public sidewalk improvements and related purposes; and,
- 2. AUTHORIZE the City Manager to execute the proposed Easement Agreement and take all actions necessary to cause the agreement to be recorded with the Los Angeles County Recorder's Office.

28. CONSIDER ADOPTION OF RESOLUTION NO. 26-034, APPROVING FUNDING AGREEMENT BETWEEN THE COUNTY OF LOS ANGELES AND THE CITY OF CARSON FOR PROJECT NO. 1688: TRAFFIC SIGNAL SYNCHRONIZATION (TSSP) - AVALON BOULEVARD FROM 126TH STREET TO SEPULVEDA BOULEVARD AND CONSIDER ADOPTION OF RESOLUTION NO. 26-069, AMENDING THE FISCAL YEAR 2026–27 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUND (CITY COUNCIL)
RECOMMENDED ACTION
- 1. WAIVE further reading and ADOPT Resolution No. 26-034 "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, APPROVING FUNDING AGREEMENT BETWEEN THE COUNTY OF LOS ANGELES AND THE CITY OF CARSON FOR PROJECT NO. 1688: TRAFFIC SIGNAL SYNCHRONIZATION (TSSP) - AVALON BOULEVARD FROM 126TH STREET TO SEPULVEDA BOULEVARD"; and,
 - 2. AUTHORIZE the Mayor to execute the proposed Funding Agreement between the City and the County of Los Angeles, following approval as to form by the City Attorney; and,
 - 3. AUTHORIZE the Mayor to sign the proposed Letter of No Obligation between the City, the County of Los Angeles, and the Los Angeles Department of Water and Power; and,
 - 4. WAIVE further reading and ADOPT Resolution No. 26-069, "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2026-27 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUND", adding the additional \$492,800 Proposition C funds; and,
 - 5. AMEND the FY26-27 CIP Plan to reflect the update to the project funding.
29. REVIEW THE AMENDED AND RESTATED FISCAL YEAR 2026/27 BUDGETS FOR CITY-WIDE SPECIAL EVENTS/FUND 244 AND COMMUNITY SERVICES SPECIAL EVENT/FUND 101 (CITY COUNCIL)
RECOMMENDED ACTION
- 1. RECEIVE and FILE the report.

SPECIAL ORDERS OF THE DAY

Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

DISCUSSION (Items 30-32)

30. CONSIDER AN UPDATE ON CITY PROJECTS (CITY COUNCIL)
RECOMMENDED ACTION
- 1. DISCUSS this report.
31. CONSIDER ADOPTION OF RESOLUTION NO. 26-073, RATIFYING DEVELOPMENT IMPACT FEE (DIF) CREDITS FOR THE ENVISION CARSON MIXED-USE PROJECT (CITY COUNCIL)
RECOMMENDED ACTION
- 1. WAIVE further reading and ADOPT Resolution No. 26-073, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA RATIFYING DEVELOPMENT IMPACT FEE (DIF) CREDITS IN THE AMOUNT OF \$3,652,660.62 ASSOCIATED WITH THE DEMOLITION OF THE FORMER IMPERIAL AVALON MOBILE ESTATES FOR THE ENVISION CARSON MIXED-USE PROJECT AND AUTHORIZING APPLICATION OF THOSE CREDITS TO THE CURRENT DEVELOPMENT IMPACT FEE INVOICE FOR LOTS 1 AND 3."

32. CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY'S COMMISSIONS, COMMITTEES, AND BOARDS, AND CITY AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND UNCONTESTED) APPOINTMENTS TO ALL COMMISSIONS (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
 - 2. CONSIDER and APPOINT all (contested and uncontested) members to all commissions;
 - 3. CONSIDER and APPOINT members to City Affiliated Organizations;
 - 4. DIRECT the City Clerk to notify all affected appointments of this action in writing;
 - 5. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act

ORDINANCE SECOND READING (Item 33)

33. CONSIDER SECOND READING AND ADOPTION OF ORDINANCE NO. 26-2610 ADDING CHAPTER 4 (MORATORIUM ON ROADWAY PAVEMENT CUTS) TO ARTICLE II (STREETS) OF THE CARSON MUNICIPAL CODE TO IMPOSE MORATORIUM ON ROADWAY PAVEMENT CUTS (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. CONDUCT a Second Reading by title only and with further reading waived, and ADOPT Ordinance No. 26-2010, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ADDING CHAPTER 4 (MORATORIUM ON ROADWAY PAVEMENT CUTS) TO ARTICLE II (STREETS) OF THE CARSON MUNICIPAL CODE TO IMPOSE MORATORIUM ON ROADWAY PAVEMENT CUTS."

ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)

RECESS TO CLOSED SESSION

RECONVENE TO OPEN SESSION

REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS

MEMORIAL ADJOURNMENTS

ADJOURNMENT

Date Posted: July 7, 2026