

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
PUBLIC FINANCING
AUTHORITY/
CITY COUNCIL AGENDA**



**Tuesday, July 21, 2026
701 East Carson Street
City Hall**

5:00 PM

Lula Davis-Holmes, Mayor

Dr. Jawane Hilton, District 1 Councilmember

Cedric L. Hicks, Sr., Mayor Pro Tem and District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

PUBLIC INFORMATION

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

PUBLIC VIEWING AVAILABLE BY:

- Livestream on the City's website: The meeting will be streamed live over the internet via: www.carsonca.gov
- Youtube : www.youtube.com/@CityofCarsonCalifornia
- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:

- Email: Public comments can be emailed to cityclerk@carsonca.gov. The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.
- Written: Written comments can be dropped off at the City Clerk's Office at City Hall. The cut-off time to submit any written communications is 3:00 p.m., on the day of the meeting. Written comments dropped off at the City Clerk's Office or any e-mail received will not be read aloud at Council Meeting but will be circulated to the City Council and incorporated into the record.

PUBLIC COMMENTS CAN BE MADE LIVE DURING ORAL COMMUNICATIONS PORTION OF THE AGENDA.

- In Person at Council Chambers: Submitting a Public Comment Card to City Clerk during Council Meeting.
- Virtual via Two-way audiovisual platform:
 - Join Online: Zoom: [https://us06web.zoom.us/j/84636630313?](https://us06web.zoom.us/j/84636630313?pwd=kmb6K91M9m0U1x2KJcn19fV1g55owL.1)
[pwd=kmb6K91M9m0U1x2KJcn19fV1g55owL.1](https://us06web.zoom.us/j/84636630313?pwd=kmb6K91M9m0U1x2KJcn19fV1g55owL.1)
Passcode: 227766

- Join via Phone: +1 669 900 6833 US

Meeting ID: 84636630313#

CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)

ROLL CALL (CITY CLERK)

FLAG SALUTE

INVOCATION (Item 1)

1. PASTOR MANNY DELA CRUZ FROM FAMILY IN CHRIST MINISTRY INTERNATIONAL

CLOSED SESSION (Items 2-3)

REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)

ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)

RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (CITY COUNCIL)
 - A closed session will be held, pursuant to Government Code Section 54956.9(d)(1), to confer with legal counsel regarding pending litigation to which the City of Carson is a party. The title(s) of such litigation is/are as follows: Isaias Pulido v. City of Carson, et al (Case No. 24STCV14430); and City of Carson v. James Dear, (Los Angeles Superior Court Case No. 26STRO04193).
3. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (CITY COUNCIL)
 - A closed session will be held, pursuant to Government Code Section 54956.9(d)(2) or (d)(3) and (e)(1), because there is a significant exposure to litigation in 2 case(s).

RULES OF DECORUM:

1. No person attending a Public Meeting shall engage in disorderly or boisterous conduct, including but not limited to applause, whistling, stamping of feet, booing, or making any loud, threatening, profane, abusive, personal, impertinent, or slanderous utterance that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting.
2. All remarks by members of the public shall be addressed to the Mayor or the Chair and not to any other member of the public or to any single Council, Board or Commission Member unless in response to a question from that Member.
3. Signs, placards, banners, or other similar items shall not be permitted in the audience during a Public Meeting if the presence of such item disturbs, disrupts or otherwise impedes the orderly conduct of the meeting.
4. All persons attending a Public Meeting shall remain seated in the seats provided, unless addressing the body at the podium or entering or leaving the meeting.
5. All persons attending a Public Meeting shall obey any lawful order of the Presiding Officer to enforce the Rules of Decorum.

- Treat everyone courteously
- Listen to others respectfully
- Exercise self-control
- Give open-minded consideration to all viewpoints
- Focus on the issues and avoid personalizing debate
- Embrace respectful disagreement and dissent as democratic rights that are inherent components of an inclusive public process and tools for forging sound decisions

RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)

INTRODUCTIONS (MAYOR) (Item 4)

4. REPORT FROM CAPTAIN NORMAN OF CARSON SHERIFF'S STATION

PRESENTATIONS (Items 5-10)

5. CERTIFICATE RECOGNIZING COBI OBI AS MAYOR FOR THE DAY
6. CERTIFICATE RECOGNIZING CARSON SELECT GIRLS' TRAVEL BASKETBALL TEAM
7. PROCLAMATION OFFICIALLY RECOGNIZING 2026 AS THE YEAR OF THE CHILD
8. RECOGNIZING LA28 CARSON YOUTH OLYMPICS MEDAL WINNERS
9. PROCLAMATION HONORING DR. CLARA JOHNSON AND THE JUNETEENTH POP-UP MUSEUM
10. SAMOAN HERITAGE FESTIVAL RECAP VIDEO

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)

The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

APPROVAL OF MINUTES (Item 11)

11. APPROVAL OF THE FOLLOWING CARSON CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES - JULY 7, 2026 (REGULAR)
RECOMMENDED ACTION
- 1. APPROVE the minutes as listed.

CONSENT (Items 12-23)

ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

12. CONSIDER REPORTS OF ADMINISTRATIVE ACTIONS APPROVED UNDER CITY MANAGER OR DESIGNEE AUTHORITY FOR THE MONTH OF JUNE 2026 PURSUANT TO THE CARSON MUNICIPAL CODE (CITY COUNCIL)
RECOMMENDED ACTION
- 1. RECEIVE and FILE the City Manager contract report, June 2026; and,
 - 2. RECEIVE and FILE the City Manager designee contract report, June 2026; and,
 - 3. RECEIVE and FILE the budget transfer report, June 2026.
13. CONSIDER A REPORT OF ALL NEW BUSINESS LICENSES ISSUED BY THE CITY OF CARSON FOR THE PERIOD JUNE 1, 2026, THROUGH JUNE 30, 2026, (CITY COUNCIL)
RECOMMENDED ACTION
- 1. RECEIVE and FILE this report.

14. CONSIDER ADOPTING MULTIPLE RESOLUTIONS RATIFYING CLAIMS AND DEMANDS, DEMAND CHECKS, AND CO-OP AGREEMENT DEMANDS FOR THE CITY OF CARSON, CARSON HOUSING AUTHORITY, THE CARSON SUCCESSOR AGENCY, AND THE ENTERPRISE FUND

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 26-076, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$10,189,044.04 DEMAND CHECK NUMBERS 186025 THROUGH 186335 AND 311 AND 312 FOR GENERAL DEMAND AND THE AMOUNT OF \$53,202.00, CHECK NUMBER 1303 FOR CO-OP AGREEMENT DEMANDS (CITY COUNCIL)"; and,
- 2. WAIVE further reading and ADOPT Resolution No. 26-09-CHA, "A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$13,094.03, DEMAND CHECK NUMBERS HA-002128 THROUGH HA-002130 (HOUSING AUTHORITY)"; and,
- 3. WAIVE further reading and ADOPT Resolution No. 26-09-CSA, "A RESOLUTION OF THE CARSON SUCCESSOR AGENCY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$954.00, DEMAND CHECK NUMBER SA-002000 (SUCCESSOR AGENCY)"; and,
- 4. WAIVE further reading and ADOPT Resolution No. 26-01-ENT, "A RESOLUTION OF THE ENTERPRISE FUND RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$9,041,771.00, DEMAND CHECK NUMBER ENT-000310 AND WIRE NUMBERS ENT-000308 AND ENT-000309 (ENTERPRISE)".

15. CONSIDER RESOLUTION NO. 26-074 OFFICIALLY DECLARING 2026 AS THE YEAR OF THE CHILD IN THE CITY OF CARSON AND ENCOURAGING COMMUNITYWIDE SUPPORT OF YOUTH DEVELOPMENT, EDUCATION, AND FAMILY ENGAGEMENT (CITY COUNCIL)

RECOMMENDED ACTION

- 1. Waive further reading and ADOPT Resolution No. 26-074, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, OFFICIALLY DECLARING 2026 AS THE "YEAR OF THE CHILD" AND AFFIRMING THE CITY'S COMMITMENT TO ADVANCING PROGRAMS, PARTNERSHIPS, AND OPPORTUNITIES THAT SUPPORT THE WELL-BEING, DEVELOPMENT, AND SUCCESS OF CARSON'S YOUTH"

16. CONSIDER AWARDING A PROFESSIONAL SERVICES AGREEMENT TO NBS GOVERNMENT FINANCE GROUP TO EVALUATE AND IMPLEMENT A CITY-MANAGED STREET LIGHTING ASSESSMENT DISTRICT (CITY COUNCIL)

RECOMMENDED ACTION

- 1. AWARD and APPROVE a five-year Professional Services Agreement with NBS Government Finance Group in an amount not to exceed \$312,500 to provide consulting services for the evaluation, potential formation, and implementation of a City-managed street lighting assessment district (Exhibit 3); the agreement is structured in phases, with the initial phase not to exceed \$84,500 to evaluate the financial, technical, and operational feasibility of the transition before proceeding with subsequent phases; and,
- 2. AUTHORIZE the Mayor to execute the proposed Professional Services Agreement, subject to approval as to form by the City Attorney.

17. CONSIDER APPROVAL OF A GRANT OF EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY TO SUPPORT ELECTRIC VEHICLE CHARGING INFRASTRUCTURE AT THE CITY'S CORPORATE YARD (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. APPROVE the proposed Grant of Easement to Southern California Edison Company to facilitate construction, operation, and maintenance of the electrical infrastructure necessary to support the City's electric vehicle charging stations (Exhibit 1); and,
 - 2. AUTHORIZE the Mayor to execute the Grant of Easement, following approval as to form by the City Attorney.
18. CONSIDER APPROVING COMMUNITY PROJECT FUNDING GRANT AGREEMENT NO. B-23-CP-CA-0076 WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO ACCEPT UP TO \$2,000,000 IN FEDERAL FUNDING FOR ENERGY RESILIENCY AND FACILITY IMPROVEMENTS AT VETERANS PARK AND SPORTS COMPLEX (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. APPROVE the Community Project Funding (CPF) Grant Agreement with the U.S. Department of Housing and Urban Development (HUD), authorizing the City to accept and administer \$2,000,000 in federal grant funding for the Energy Resiliency at Veterans Park and Sports Complex Project; and,
 - 2. AUTHORIZE the Mayor to execute the Grant Agreement and any related grant documents, amendments, certifications, and sub-recipient agreements necessary to implement the project, subject to approval as to form by the City Attorney.
19. CONSIDER APPROVAL OF A CONTRACT SERVICES AGREEMENT (SUB-AWARD AGREEMENT) WITH THE SOUTH BAY WORKFORCE INVESTMENT BOARD (SBWIB), INC. TO IMPLEMENT THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY'S BROWNFIELDS JOB TRAINING (BFJT) PROGRAM (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. APPROVE the proposed South Bay Workforce Investment Board, Inc. Agreement in the amount not-to-exceed \$500,000; and,
 - 2. AUTHORIZE the Mayor to execute the contract after approval as to form by the City Attorney.
20. CONSIDER ADOPTION OF RESOLUTION NO. 26-067, DECLARING CERTAIN CITY-OWNED REAL PROPERTY KNOWN AS REFLECTIONS MINI PARK (ASSESSOR PARCEL NOS. 7334-003-903, 7334-003-906, AND 7334-003-907) EXEMPT SURPLUS LAND PURSUANT TO GOVERNMENT CODE SECTION 54221(f)(1)(B) (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. WAIVE further reading and ADOPT Resolution No. 26-067, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DECLARING CERTAIN CITY-OWNED REAL PROPERTY KNOWN AS REFLECTIONS MINI PARK (ASSESSOR PARCEL NOS. 7334-003-903, 7334-003-906, AND 7334-003-907) EXEMPT SURPLUS LAND PURSUANT TO GOVERNMENT CODE SECTION 54221(f)(1)(B)."

21. CONSIDER APPROVAL OF BLANKET PURCHASE ORDERS FOR PUBLIC WORKS SUPPLIES, MATERIALS, EQUIPMENT, AND SERVICES THROUGH COOPERATIVE PURCHASING AGREEMENTS (CITY COUNCIL)
RECOMMENDED ACTION
- 1. WAIVE the formal bidding procedures pursuant to Carson Municipal Code (CMC) Section 2610 and AUTHORIZE the use of cooperative purchasing in accordance with CMC Section 2611(g); and,
 - 2. AUTHORIZE the City to purchase paint, related supplies, equipment, and services from The Sherwin-Williams Company in an amount not to exceed \$135,000 per fiscal year through November 8, 2027, including any authorized contract extensions, pursuant to Sourcewell Contract No. 091323-SHW (Exhibit 1), and APPROVE the issuance of Blanket Purchase Orders and individual purchase orders, as needed, in accordance with CMC Section 2605; and,
 - 3. AUTHORIZE the City to purchase rental equipment, related products, and services from Herc Rentals Inc. in an amount not to exceed \$100,000 per fiscal year through June 11, 2028, including any authorized contract extensions, pursuant to Sourcewell Contract No. 040924-HRC (Exhibit 2), and APPROVE the issuance of Blanket Purchase Orders and individual purchase orders, as needed, in accordance with CMC Section 2605; and,
 - 4. AUTHORIZE the City to purchase maintenance, repair, and operations (MRO) supplies, parts, equipment, and materials from W.W. Grainger, Inc. in an amount not to exceed \$100,000 per fiscal year through December 31, 2027, including any authorized contract extensions, pursuant to OMNIA Partners Contract No. 240078-01 (Exhibit 3), and APPROVE the issuance of Blanket Purchase Orders and individual purchase orders, as needed, in accordance with CMC Section 2605.
22. CONSIDER AWARDING A PUBLIC WORKS AGREEMENT TO PRO INSTALLATIONS INC. DBA PROSPECTRA CONTRACT FLOORING FOR THE CARSON EVENT CENTER FLOORING REPLACEMENT PROJECT (CITY COUNCIL)
RECOMMENDED ACTION
- 1. AWARD a Public Works Agreement to Pro Installations Inc. dba Prospectra Contract Flooring, the lowest responsive and responsible bidder, for the removal of existing flooring, surface preparation, moisture mitigation, and installation of new flooring materials at the Carson Event Center in an amount not to exceed \$87,163.00; and,
 - 2. AUTHORIZE the Mayor to execute the proposed Agreement with Pro Installations Inc. dba Prospectra Contract Flooring, following approval as to form by the City Attorney.
23. CONSIDERATION OF REJECTION OF BIDS FOR INVITATION FOR BID (IFB) NO. 26-11, PROJECT NO. PW1833 - CITYWIDE STREET NAME SIGN REPLACEMENT (CITY COUNCIL)
RECOMMENDED ACTION
- 1. REJECT all bids received in response to Invitation for Bid (IFB) No. 26-11, Citywide Street Name Sign Replacement (Project No. PW1833).

SPECIAL ORDERS OF THE DAY

Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

DISCUSSION (Items 24-25)

24. CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY'S COMMISSIONS, COMMITTEES, AND BOARDS, AND CITY AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND UNCONTESTED) APPOINTMENTS TO ALL COMMISSIONS (CITY COUNCIL)
RECOMMENDED ACTION
- 1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
 - 2. CONSIDER and APPOINT all (contested and uncontested) members to all commissions;
 - 3. CONSIDER and APPOINT members to City Affiliated Organizations;
 - 4. DIRECT the City Clerk to notify all affected appointments of this action in writing;
 - 5. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act
25. CONSIDERATION OF RESOLUTION NO. 26-078 RECITING THE FACT OF THE SPECIAL MUNICIPAL ELECTION HELD ON JUNE 2, 2026, DECLARING THE RESULT THEREOF AS TO MEASURE FW, DECLARING THAT MEASURE FW FAILED AND WAS NOT ADOPTED, AND SUCH OTHER MATTERS AS PROVIDED BY LAW (CITY COUNCIL)
RECOMMENDED ACTION
- 1. RECEIVE and FILE the Certificate of the Canvass of the Election Returns and Statement of Votes Cast for the June 2, 2026 City of Carson Special Municipal Election, as provided by the Los Angeles County Registrar-Recorder/County Clerk; and,
 - 2. WAIVE further reading and ADOPT Resolution No. 26-078, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, RECITING THE FACT OF THE SPECIAL MUNICIPAL ELECTION HELD ON JUNE 2, 2026, DECLARING THE RESULT THEREOF AS TO MEASURE FW, DECLARING THAT MEASURE FW FAILED AND WAS NOT ADOPTED, AND SUCH OTHER MATTERS AS PROVIDED BY LAW".

ORDINANCE SECOND READING (Item 26)

26. SECOND READING AND ADOPTION OF ORDINANCE NO. 23-2305, ADDING A NEW CHAPTER 13 (CRIMINAL INFORMATION REWARDS) TO ARTICLE III (PUBLIC SAFETY) OF THE CARSON MUNICIPAL CODE TO ESTABLISH PROCEDURES FOR CITY OFFERS AND PAYMENT OF REWARDS FOR INFORMATION LEADING TO THE APPREHENSION AND CONVICTION OF ANY PERSON WHOSE WILLFUL MISCONDUCT RESULTS IN INJURY OR DEATH TO ANY PERSON (CITY COUNCIL)
RECOMMENDED ACTION
- 1. CONDUCT a Second Reading by title only and with full reading waived, and ADOPT Ordinance No. 23-2305, entitled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ADDING A NEW CHAPTER 13 (CRIMINAL INFORMATION REWARDS) TO ARTICLE III (PUBLIC SAFETY) OF THE CARSON MUNICIPAL CODE TO ESTABLISH PROCEDURES FOR CITY OFFERS AND PAYMENT OF REWARDS FOR INFORMATION LEADING TO THE APPREHENSION AND CONVICTION OF ANY PERSON WHOSE WILLFUL MISCONDUCT RESULTS IN INJURY OR DEATH TO ANY PERSON".

ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)

RECESS TO CLOSED SESSION

RECONVENE TO OPEN SESSION

REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS

MEMORIAL ADJOURNMENTS

ADJOURNMENT

Date Posted: July 15, 2026