

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
PUBLIC FINANCING
AUTHORITY/
CITY COUNCIL AGENDA**



**Tuesday, August 4, 2026
701 East Carson Street
City Hall**

5:00 PM

Lula Davis-Holmes, Mayor

Dr. Jawane Hilton, District 1 Councilmember

Cedric L. Hicks, Sr., Mayor Pro Tem and District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

PUBLIC INFORMATION

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

District 1 Councilmember Dr. Jawane Hilton will be participating at a remote teleconference location as follows: 914 North Newport Avenue, Tampa, FL 33606 (precise location to be determined; inquire with front desk). Mayor Lula Davis Holmes, Mayor Pro-Tempore Hicks, and Councilmembers Dear and Rojas will be participating in the City Council Chambers.

PUBLIC VIEWING AVAILABLE BY:

- Livestream on the City's website: The meeting will be streamed live over the internet via: www.carsonca.gov
- Youtube : www.youtube.com/@CityofCarsonCalifornia
- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:

- Email: Public comments can be emailed to cityclerk@carsonca.gov. The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.
- Written: Written comments can be dropped off at the City Clerk's Office at City Hall. The cut-off time to submit any written communications is 3:00 p.m., on the day of the meeting. Written comments dropped off at the City Clerk's Office or any e-mail received will not be read aloud at Council Meeting but will be circulated to the City Council and incorporated into the record.

PUBLIC COMMENTS CAN BE MADE LIVE DURING ORAL COMMUNICATIONS PORTION OF THE AGENDA.

- In Person at Council Chambers: Submitting a Public Comment Card to City Clerk during Council Meeting.
- Virtual via Two-way audiovisual platform:

- Join Online: Zoom: [https://us06web.zoom.us/j/84636630313?](https://us06web.zoom.us/j/84636630313?pwd=kmb6K91M9m0U1x2KJcn19fV1g55owL.1)
pwd=kmb6K91M9m0U1x2KJcn19fV1g55owL.1
Passcode: 227766
- Join via Phone: +1 669 900 6833 US
Meeting ID: 84636630313#

CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)

ROLL CALL (CITY CLERK)

FLAG SALUTE

INVOCATION (Item 1)

1. BISHOP KEITH MADDOX FROM EKKLESIA OF CHRIST APOSTOLIC, INC.

CLOSED SESSION (Items 2-3)

REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)

ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)

RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (CITY COUNCIL)
 - A closed session will be held, pursuant to Government Code Section 54956.9(d)(2) or (d)(3) and (e)(1), because there is a significant exposure to litigation in 4 case(s).
3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (CITY COUNCIL)
 - A closed session will be held, pursuant to Government Code § 54956.9(a), to confer with legal counsel regarding pending litigation to which the City is a party. The title of such litigation is as follows: Tesoro Refining & Marketing Company, LLC; Tesoro Logistics Operations LLC v. City of Carson, Second Appellate District Case No. B335686.

RULES OF DECORUM:

1. No person attending a Public Meeting shall engage in disorderly or boisterous conduct, including but not limited to applause, whistling, stamping of feet, booing, or making any loud, threatening, profane, abusive, personal, impertinent, or slanderous utterance that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting.
2. All remarks by members of the public shall be addressed to the Mayor or the Chair and not to any other member of the public or to any single Council, Board or Commission Member unless in response to a question from that Member.
3. Signs, placards, banners, or other similar items shall not be permitted in the audience during a Public Meeting if the presence of such item disturbs, disrupts or otherwise impedes the orderly conduct of the meeting.
4. All persons attending a Public Meeting shall remain seated in the seats provided, unless addressing the body at the podium or entering or leaving the meeting.
5. All persons attending a Public Meeting shall obey any lawful order of the Presiding Officer to enforce the Rules of Decorum.

- Treat everyone courteously
- Listen to others respectfully
- Exercise self-control
- Give open-minded consideration to all viewpoints
- Focus on the issues and avoid personalizing debate
- Embrace respectful disagreement and dissent as democratic rights that are inherent components of an inclusive public process and tools for forging sound decisions

RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)

INTRODUCTIONS (MAYOR) (Items 4-5)

4. REPORT FROM CAPTAIN NORMAN OF CARSON SHERIFF'S STATION
5. REPORT FROM ACTING ASSISTANT CHIEF WADE KELSEY OF LOS ANGELES COUNTY FIRE

PRESENTATIONS (Items 6-8)

6. CERTIFICATE RECOGNIZING KENDLE LEMLE-PLEDGER AS MAYOR FOR THE DAY
7. INFORMATIONAL UPDATE ON THE UPCOMING CARSON CLIMATE ACTION PLAN COMMUNITY WORKSHOP & RESOURCE FAIR, AUGUST 11, 2026, FROM 6-8 PM AT THE CARSON COMMUNITY CENTER
8. CARSON CAJUN & BLUES WHITE LINEN AFFAIR RECAP VIDEO

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)

The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

APPROVAL OF MINUTES

CONSENT (Items 9-21)

ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

9. CONSIDER RESOLUTION NO. 26-083, A RESOLUTION OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$9,539,444.30 DEMAND CHECK NUMBERS 186336 THROUGH 186544 AND 317. (CITY COUNCIL)
RECOMMENDED ACTION
– 1. WAIVE further reading and ADOPT Resolution No. 26-083, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON ALLOWING CLAIMS AND DEMANDS IN THE AMOUNT OF \$9,539,444.30 DEMAND CHECK NUMBERS 186336 THROUGH 186544 AND 317."
10. CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON, CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY-MONTH ENDING JUNE 30, 2026 (CITY COUNCIL)
RECOMMENDED ACTION
– 1. RECEIVE and FILE this report.
11. CONSIDER AN UPDATE ON CITY COMMISSIONS (CITY COUNCIL)
RECOMMENDED ACTION
– 1. RECEIVE and FILE this report.
12. CONSIDER TAKING A POSITION OF SUPPORT FOR THE CITY OF MURRIETA'S RESOLUTION REQUESTING THE LEAGUE OF CALIFORNIA CITIES TO ESTABLISH A WORKING GROUP TO EVALUATE STRATEGIES TO RESTORE LOCAL HOUSING AND LAND USE AUTHORITY (CITY COUNCIL)
RECOMMENDED ACTION
– 1. TAKE a position of SUPPORT for the proposed Resolution and DIRECT staff to transmit the corresponding letter included as Exhibit 1.

13. CONSIDER ADOPTING RESOLUTION NO. 26-081 OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE CLASSIFICATION PLAN, RESOLUTION NO. 77-111, BY ADOPTING UPDATED JOB CLASSIFICATION SPECIFICATIONS FOR UNREPRESENTED SENIOR COUNCIL AIDE AND COUNCIL AIDE POSITIONS, AND AMENDING THE TERMS OF THE COMPENSATION AND BENEFITS EXHIBIT, TO UPDATE THE DUTIES AND EXPECTATIONS OF THE POSITIONS (CITY COUNCIL)
RECOMMENDED ACTION
– 1. WAIVE further reading and ADOPT Resolution No. 26-081, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE CLASSIFICATION PLAN, RESOLUTION NO. 77-111, BY ADOPTING UPDATED JOB CLASSIFICATION SPECIFICATIONS FOR UNREPRESENTED SENIOR COUNCIL AIDE AND COUNCIL AIDE POSITIONS, AND AMENDING THE TERMS OF THE COMPENSATION AND BENEFITS EXHIBIT, TO UPDATE THE DUTIES AND EXPECTATIONS OF THE POSITIONS"
14. CONSIDER APPROVING REVISIONS TO COUNCIL POLICY NO. 1.45 TO LIMIT THE USE OF CITY RESOURCES FOR COUNCILMEMBER TOWN HALL AND COMMUNITY MEETINGS TO FOUR CITY-FUNDED MEETINGS PER COUNCILMEMBER PER CALENDAR YEAR, SUBJECT TO SPECIFIED EXCEPTIONS (CITY COUNCIL)
RECOMMENDED ACTION
– 1. CONSIDER and ADOPT the updated Council Policy No. 1.45 (Exhibit 1).
15. CONSIDER ADOPTION OF RESOLUTION NO. 26-080, AMENDING THE CLASSIFICATION PLAN, RESOLUTION NO. 77-111 BY APPROVING THE CLASSIFICATION TITLE CHANGE AND REVISED CLASSIFICATION SPECIFICATION FROM PUBLIC WORKS OPERATIONS MANAGER TO CAPITAL PROJECTS MANAGER (CITY COUNCIL)
RECOMMENDED ACTION
– 1. WAIVE further reading and ADOPT Resolution No. 26-080, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE JOB CLASSIFICATION PLAN, RESOLUTION NO. 77-111, BY ADOPTING THE CLASSIFICATION TITLE CHANGE AND REVISED CLASSIFICATION SPECIFICATION FROM PUBLIC WORKS OPERATIONS MANAGER TO CAPITAL PROJECTS MANAGER"
16. CONSIDER AWARDING A PROFESSIONAL SERVICES AGREEMENT TO SALAS O'BRIEN ENGINEERS, INC. FOR ENGINEERING DESIGN SERVICES FOR THE VETERANS PARK MICROGRID AND COOLING CENTER IMPROVEMENTS PROJECT (CITY COUNCIL)
RECOMMENDED ACTION
– 1. AWARD and APPROVE a Professional Services Agreement with Salas O'Brien Engineers, Inc. in an amount not to exceed \$244,850 to provide environmental review, engineering design, and construction support services for the Veterans Park Microgrid and Cooling Center Improvements Project; and,
– 2. AUTHORIZE the Mayor to execute the Agreement, following approval as to form by the City Attorney.
17. CONSIDER APPROVAL OF THE FY 2026-2027 SERVICE LEVEL AUTHORIZATION AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE SERVICE LEVEL AUTHORIZATION WITH THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT (CITY COUNCIL)
RECOMMENDED ACTION
– 1. APPROVE the Los Angeles County Sheriff's Department Service Level Authorization (SH-AD 575) for FY 2026-2027; and,
– 2. AUTHORIZE the City Manager to execute the Los Angeles County Sheriff's Department Service Level Authorization (SH-AD 575) for FY 2026-2027.

18. CONSIDER APPROVAL OF FISCAL YEAR 2026-2027 SERVICE LEVEL REQUEST AGREEMENT WITH THE LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL (LADACC) (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. APPROVE the Fiscal Year 2026-2027 Service Level Request with the Los Angeles County Department of Animal Care and Control; and,
 - 2. AUTHORIZE the Assistant City Manager to execute the Service Level Agreement with Los Angeles County Department of Animal Care and Control (LADACC).
19. CONSIDER APPROVAL OF A WIRELINE CROSSING AGREEMENT WITH UNION PACIFIC RAILROAD COMPANY FOR RIGHTS TO CONSTRUCT, MAINTAIN, AND OPERATE THE CITY'S FIBER OPTIC NETWORK ON, ALONG, ACROSS, AND UNDER RAILROAD PROPERTY (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. APPROVE the Wireline Crossing Agreement between the City of Carson and Union Pacific Railroad Company for rights to construct, maintain, and operate city fiber optic network on, along, across, and under railroad property; and,
 - 2. AUTHORIZE the Mayor to execute the Wireline Crossing Agreement with Union Pacific Railroad Company following approval as to form by the City Attorney.
20. CONSIDER APPROVAL OF AMENDMENT NO. 1 TO THE PURCHASE AGREEMENT WITH ROADLINE PRODUCTS INC., U.S.A. FOR THE AS-NEEDED PURCHASE OF PAVEMENT MARKING PAINT, TRAFFIC SIGN MATERIALS, SIGN EQUIPMENT, AND RELATED SUPPLIES FOR THE PUBLIC WORKS DEPARTMENT (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. APPROVE Amendment No. 1 to the Purchase Agreement with Roadline Products Inc., U.S.A. for the as-needed purchase of pavement marking paint, paint supplies, traffic sign materials, sign equipment, and related supplies, increasing the contract authority by \$200,000 for a revised total contract amount not to exceed \$800,000, and extending the agreement through November 15, 2027; and,
 - 2. AUTHORIZE the Mayor to execute Amendment No. 1 to the Purchase Agreement, subject to approval as to form by the City Attorney.
21. CONSIDER AWARD OF A CONSTRUCTION CONTRACT TO RJ NOBLE COMPANY FOR PROJECT NO. 1608: MARTIN LUTHER KING JR. STREET REHABILITATION FROM MAIN STREET TO AVALON BOULEVARD (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. AWARD a Construction Contract to RJ Noble Company, the lowest responsive and responsible bidder, in an amount not to exceed \$4,972,715.75, for Project No. 1608, Martin Luther King Jr. Street Rehabilitation from Main Street to Avalon Boulevard; and,
 - 2. AUTHORIZE a construction contingency in the amount of \$745,907.36 (15 percent of the contract amount) to address unforeseen conditions or additional work that may be encountered during construction, including but not limited to underground utility conflicts, unforeseen subsurface conditions, contaminated soil investigation, handling and disposal, material testing, and other work necessary to successfully complete the project; and,
 - 3. AUTHORIZE the Mayor to execute the Construction Contract, subject to approval as to form by the City Attorney.

SPECIAL ORDERS OF THE DAY

Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

DISCUSSION (Items 22-28)

22. CONSIDER AN UPDATE ON CITY PROJECTS (CITY COUNCIL)

RECOMMENDED ACTION

- 1. DISCUSS this report.

23. CONSIDER ADOPTION OF RESOLUTIONS SUBMITTING A GENERAL OIL REFINERY BUSINESS LICENSE TAX MEASURE TO THE VOTERS AT THE NOVEMBER 3, 2026, GENERAL MUNICIPAL ELECTION AND REQUESTING CONSOLIDATION WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THE SAME DATE (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 26-086 entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026 FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED VOTERS OF THE CITY A GENERAL TAX MEASURE ESTABLISHING A BUSINESS LICENSE TAX UPON THE BUSINESS OF CONDUCTING OIL REFINING IN THE CITY OF CARSON, REQUESTING CONSOLIDATION WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THE SAME DATE, AND REQUESTING THAT THE LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK CONDUCT ALL NECESSARY ELECTION SERVICES";
- 2. WAIVE further reading and ADOPT Resolution No. 26-087 entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, SETTING PRIORITIES FOR FILING WRITTEN ARGUMENTS AND DIRECTING THE CITY ATTORNEY TO PREPARE AN IMPARTIAL ANALYSIS REGARDING A GENERAL TAX MEASURE ESTABLISHING A BUSINESS LICENSE TAX UPON THE BUSINESS OF CONDUCTING OIL REFINING IN THE CITY OF CARSON TO BE SUBMITTED TO THE VOTERS AT THE GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026"; AND
- 3. WAIVE further reading and ADOPT Resolution No. 26-088 entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, PROVIDING FOR THE FILING OF REBUTTAL ARGUMENTS REGARDING A GENERAL TAX MEASURE ESTABLISHING A BUSINESS LICENSE TAX UPON THE BUSINESS OF CONDUCTING OIL REFINING IN THE CITY OF CARSON TO BE SUBMITTED AT THE GENERAL MUNICIPAL ELECTION TO BE HELD ON NOVEMBER 3, 2026."

24. CONSIDER RESOLUTIONS TO SUBMIT A CARSON CITY CHARTER AMENDMENT TO THE VOTERS AT THE NOVEMBER 3, 2026, GENERAL MUNICIPAL ELECTION (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 26-092 entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026 FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED VOTERS OF THE CITY A CHARTER AMENDMENT MEASURE INCLUDING AMENDMENT OF SECTIONS 301, 319, AND 907 OF, AND ADDITION OF NEW SECTION 320 TO THE CITY CHARTER, REQUESTING CONSOLIDATION WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THE SAME DATE, AND REQUESTING THAT THE LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK CONDUCT ALL NECESSARY ELECTION SERVICES."
- 2. WAIVE further reading and ADOPT Resolution No. 26-093 entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, SETTING PRIORITIES FOR FILING WRITTEN ARGUMENTS AND DIRECTING THE CITY ATTORNEY TO PREPARE AN IMPARTIAL ANALYSIS REGARDING A PROPOSED CHARTER AMENDMENT MEASURE TO BE SUBMITTED TO THE VOTERS AT THE GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026."
- 3. WAIVE further reading and ADOPT Resolution No. 26-094 entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, PROVIDING FOR THE FILING OF REBUTTAL ARGUMENTS REGARDING THE CHARTER AMENDMENT MEASURE TO BE SUBMITTED AT THE GENERAL MUNICIPAL ELECTION TO BE HELD ON NOVEMBER 3, 2026."

25. CONSIDER ADOPTION OF RESOLUTIONS TO SUBMIT A NON-BINDING ADVISORY MEASURE REGARDING SCHOOL DISTRICT FORMATION OR REORGANIZATION IN CARSON TO THE VOTERS AT THE NOVEMBER 3, 2026, GENERAL MUNICIPAL ELECTION, AND REQUESTING CONSOLIDATION WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THE SAME DATE (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 26-089 entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026, FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED VOTERS OF THE CITY A NON-BINDING ADVISORY MEASURE REGARDING SCHOOL DISTRICT FORMATION OR REORGANIZATION IN CARSON, REQUESTING CONSOLIDATION WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THE SAME DATE, AND REQUESTING THAT THE LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK CONDUCT ALL NECESSARY ELECTION SERVICES";
- 2. WAIVE further reading and ADOPT Resolution No. 26-090 entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, SETTING PRIORITIES FOR FILING WRITTEN ARGUMENTS AND DIRECTING THE CITY ATTORNEY TO PREPARE AN IMPARTIAL ANALYSIS REGARDING A NON-BINDING ADVISORY MEASURE CONCERNING SCHOOL DISTRICT FORMATION OR REORGANIZATION IN CARSON, TO BE SUBMITTED TO THE VOTERS AT THE GENERAL MUNICIPAL ELECTION TO BE HELD ON NOVEMBER 3, 2026"; AND
- 3. WAIVE further reading and ADOPT Resolution No. 26-091 entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, PROVIDING FOR THE FILING OF REBUTTAL ARGUMENTS REGARDING A NON-BINDING ADVISORY MEASURE CONCERNING SCHOOL DISTRICT FORMATION OR REORGANIZATION IN CARSON, TO BE SUBMITTED TO THE VOTERS AT THE GENERAL MUNICIPAL ELECTION TO BE HELD ON NOVEMBER 3, 2026."

26. CONSIDER RESCISSION OF PREFERENTIAL PERMIT PARKING ZONE "I" FOR AREA NEAR MILLS PARK AND ADOPT RESOLUTION 26-082, " A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, TERMINATING PREPERFENTIAL PERMIT PARKING ZONE "I" FOR AREA NEAR MILLS PARK, AND REMOVING PREFERENTIAL PARKING REGULATIONS WITHIN THE ZONE (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. WAIVE further reading and adopt Resolution No. 26-082, entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, TERMINATING PREFERENTIAL PARKING ZONE 'I' NEAR MILLS PARK AND REMOVING THE ASSOCIATED PREFERENTIAL PARKING REGULATIONS WITHIN THE ZONE."
27. CONSIDER BID PROTEST AND AWARD OF A CONSTRUCTION CONTRACT TO PUB CONSTRUCTION INC. FOR PROJECT NO. 1636: MILLS PARK SITE IMPROVEMENTS AND PROJECT NO. 1795: MILLS PARK BUILDING RENOVATIONS AND BUILDING PERIMETER SITE IMPROVEMENTS AND CONSIDER ADOPTION OF RESOLUTION 26-085, A RESOLUTION OF THE CITY OF CARSON COUNCIL AMENDING THE FISCAL YEAR 2026-27 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUND (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. AWARD a Construction Contract to the lowest responsive and responsible bidder, PUB Construction Inc. for Project No. 1636: Mills Park Site Improvements Project and Project No. 1795 Mills Park Building Renovations and Building Perimeter Site Improvements, in an amount not to exceed \$8,784,777.00.
 - 2. AUTHORIZE the expenditure of construction contingencies in the amount of \$878,478.00 (10%) for any unforeseen construction work and other additional work the City may request as appropriate that may be necessary to complete this project.
 - 3. AUTHORIZE the Mayor to execute a Construction Contract with PUB Construction Inc. approval as to form by the City Attorney.
 - 4. ADOPT Resolution No. 26-085, "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2026-27 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUND", adding \$3,000,000 of DIF funds to the project for a revised total project authority of \$10,000,000.
 - 5. AMEND the FY26/27 CIP plan to reflect the update to the project funding
28. CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY'S COMMISSIONS, COMMITTEES, AND BOARDS, AND CITY AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND UNCONTESTED) APPOINTMENTS TO ALL COMMISSIONS (CITY COUNCIL)
- RECOMMENDED ACTION
- 1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
 - 2. CONSIDER and APPOINT all (contested and uncontested) members to all commissions;
 - 3. CONSIDER and APPOINT members to City Affiliated Organizations;
 - 4. DIRECT the City Clerk to notify all affected appointments of this action in writing;
 - 5. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act

ORDINANCE SECOND READING

ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)

RECESS TO CLOSED SESSION

RECONVENE TO OPEN SESSION

REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS

MEMORIAL ADJOURNMENTS

ADJOURNMENT

Date Posted: July 30, 2026