

**CITY OF CARSON  
HOUSING AUTHORITY/  
SUCCESSOR AGENCY/  
PUBLIC FINANCING  
AUTHORITY/  
CITY COUNCIL AGENDA**



**Tuesday, March 3, 2026  
701 East Carson Street  
City Hall**

**5:00 PM**

Lula Davis-Holmes, Mayor

Dr. Jawane Hilton, District 1 Councilmember

Cedric L. Hicks, Sr., Mayor Pro Tem and District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

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***"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)***

**PUBLIC INFORMATION**

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

**PUBLIC VIEWING AVAILABLE BY:**

- Livestream on the City's website: The meeting will be streamed live over the internet via: [www.carsonca.gov](http://www.carsonca.gov)
- Youtube : [www.youtube.com/@CityofCarsonCalifornia](http://www.youtube.com/@CityofCarsonCalifornia)
- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

**IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:**

- Email: Public comments can be emailed to [cityclerk@carsonca.gov](mailto:cityclerk@carsonca.gov). The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.
- Written: Written comments can be dropped off at the City Clerk's Office at City Hall. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting. Written comments drop

**CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)**

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**ROLL CALL (CITY CLERK)**

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**FLAG SALUTE**

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**INVOCATION (Item 1)**

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1. BISHOP BYRON SMITH FROM GETHSEMANE CHRISTIAN LOVE MBC

## **CLOSED SESSION (Item 2)**

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### **REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)**

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### **ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)**

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### **RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST**

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2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (CITY COUNCIL)
  - A closed session will be held, pursuant to Government Code Section 54956.9(d)(2) or (d)(3) and (e)(1), because there is a significant exposure to litigation in 2 case(s).

### **RULES OF DECORUM:**

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1. No person attending a Public Meeting shall engage in disorderly or boisterous conduct, including but not limited to applause, whistling, stamping of feet, booing, or making any loud, threatening, profane, abusive, personal, impertinent, or slanderous utterance-that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting.
  2. All remarks by members of the public shall be addressed to the Mayor or the Chair and not to any other member of the public or to any single Council, Board or Commission Member unless in response to a question from that Member.
  3. Signs, placards, banners, or other similar items shall not be permitted in the audience during a Public Meeting if the presence of such item disturbs, disrupts or otherwise impedes the orderly conduct of the meeting.
  4. All persons attending a Public Meeting shall remain seated in the seats provided, unless addressing the body at the podium or entering or leaving the meeting.
  5. All persons attending a Public Meeting shall obey any lawful order of the Presiding Officer to enforce the Rules of Decorum.
- Treat everyone courteously
  - Listen to others respectfully
  - Exercise self-control
  - Give open-minded consideration to all viewpoints
  - Focus on the issues and avoid personalizing debate
  - Embrace respectful disagreement and dissent as democratic rights that are inherent components of an inclusive public process and tools for forging sound decisions

### **RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST**

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### **REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)**

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### **INTRODUCTIONS (MAYOR) (Items 3-4)**

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3. REPORT FROM CAPTAIN NORMAN OF CARSON SHERIFF'S STATION
4. REPORT FROM ASSISTANT CHIEF KANE OF LOS ANGELES COUNTY FIRE

## **PRESENTATIONS (Items 5-11)**

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5. CERTIFICATE OF RECOGNITION FOR TAQUERIA LAS 3 CHARRAS' GRAND OPENING
6. INTRODUCTION AND UPDATE FROM GENERAL MANAGER ADAM DUVENDECK FROM ANSCHUTZ ENTERTAINMENT GROUP / DIGNITY HEALTH SPORTS PARK
7. BUILDING AND SAFETY DIVISION UPDATE BY TRANSTECH ENGINEERS
8. PROCLAMATION RECOGNIZING WOMEN'S HISTORY MONTH
9. PROCLAMATION RECOGNIZING RED CROSS MONTH
10. PROCLAMATION RECOGNIZING READ ACROSS AMERICA
11. PROCLAMATION RECOGNIZING CESAR CHAVEZ DAY

## **ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)**

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The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

## **APPROVAL OF MINUTES (Item 12)**

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12. APPROVAL OF THE FOLLOWING CARSON CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES - FEBRUARY 17, 2026 (REGULAR) and FEBRUARY 23, 2026 (SPECIAL)  
RECOMMENDED ACTION  
— 1. APPROVE the minutes as listed.

## **CONSENT (Items 13-16)**

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ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

13. CONSIDER ADOPTING RESOLUTION NO. 26-023, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$7,652,726.55, DEMAND CHECK NUMBERS 183458 THROUGH 183817 AND 291 FOR GENERAL DEMAND AND THE AMOUNT OF \$38,977.40, CHECK NUMBER 1300 FOR CO-OP AGREEMENT DEMANDS (CITY COUNCIL)

### RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 26-023, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$7,652,726.55, DEMAND CHECK NUMBERS 183458 THROUGH 183817 AND 291 FOR GENERAL DEMAND AND THE AMOUNT OF \$38,977.40, CHECK NUMBER 1300 FOR CO-OP AGREEMENT DEMANDS. "

14. CONSIDER AN UPDATE ON CITY COMMISSIONS (CITY COUNCIL)

### RECOMMENDED ACTION

- 1. RECEIVE and FILE this report.

15. CONSIDER RESOLUTION NO. 26-022, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AUTHORIZING THE CITY MANAGER AND/OR DESIGNEE TO APPLY FOR A GRANT FROM THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM AMENDMENT #2 OF 2026 (CITY COUNCIL)

### RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 26-022, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AUTHORIZING THE CITY MANAGER AND/OR DESIGNEE TO APPLY FOR A GRANT FROM THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM AMENDMENT #2 OF 2026."

16. CONSIDER APPROVING AN AMENDMENT TO STANDARD MANAGEMENT PROCEDURE (SMP) NO. 2.5, TITLED "DISPLAY AND CARE OF NATIONAL, INTERNATIONAL, AND CITY FLAGS," WHICH UPDATES THE CITY'S GUIDELINES FOR THE PROPER DISPLAY, HANDLING, AND CARE OF OFFICIAL FLAGS AT ALL CITY-OWNED FACILITIES (CITY COUNCIL)

### RECOMMENDED ACTION

- 1. APPROVE the proposed amended Standard Management Procedure (SMP) No. 2.5, titled "Display and Care of National, International, and City Flags," which establishes updated guidelines for the proper display, handling, and care of official flags at all City-owned facilities.

## **SPECIAL ORDERS OF THE DAY (Item 17)**

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Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

17. PUBLIC HEARING TO CONSIDER ADOPTION OF AN INTERIM URGENCY ORDINANCE NO. 26-2604U EXTENDING A TEMPORARY MORATORIUM ON THE ESTABLISHMENT OR EXPANSION OF RESTAURANT DRIVE-THROUGH OPERATIONS WITHIN CITY LIMITS DURING THE PENDENCY OF THE CITY'S REVIEW AND ADOPTION OF PERMANENT ZONING REGULATIONS FOR SUCH USES FOR AN ADDITIONAL TEN MONTHS AND FIFTEEN DAYS (CITY COUNCIL)

### RECOMMENDED ACTION

- 1. OPEN public hearing, TAKE public comments, and CLOSE the public hearing; and
- 2. WAIVE further reading and ADOPT Ordinance No. 26-2604U, "AN INTERIM URGENCY ORDINANCE OF THE CITY OF CARSON, CALIFORNIA, EXTENDING URGENCY ORDINANCE NO. 26-2604U, WHICH INSTITUTED A 45-DAY TEMPORARY MORATORIUM ON THE ESTABLISHMENT OR EXPANSION OF DRIVE-THROUGH RESTAURANTS WITHIN CITY LIMITS DURING THE PENDENCY OF THE CITY'S REVIEW AND ADOPTION OF PERMANENT ZONING REGULATIONS FOR SUCH USES FOR AN ADDITIONAL TEN MONTHS AND FIFTEEN DAYS, AND DECLARING THE URGENCY THEREOF"

## **DISCUSSION (Items 18-19)**

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18. CONSIDER AN UPDATE ON CITY PROJECTS (CITY COUNCIL)

### RECOMMENDED ACTION

- 1. RECEIVE and FILE this report.

19. CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY'S COMMISSIONS, COMMITTEES, AND BOARDS, AND CITY AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND UNCONTESTED) APPOINTMENTS TO ALL COMMISSIONS (CITY COUNCIL)

### RECOMMENDED ACTION

- 1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
- 2. CONSIDER and APPOINT all (contested and uncontested) members to all commissions;
- 3. CONSIDER and APPOINT members to City Affiliated Organizations;
- 4. DIRECT the City Clerk to notify all affected appointments of this action in writing;
- 5. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act

## **ORDINANCE SECOND READING**

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### **ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)**

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The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

**COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS**

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**ORAL COMMUNICATIONS (COUNCIL MEMBERS)**

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**ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)**

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**RECESS TO CLOSED SESSION**

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**RECONVENE TO OPEN SESSION**

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**REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS**

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**MEMORIAL ADJOURNMENTS**

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**ADJOURNMENT**

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*Date Posted: February 25, 2026*



File #:

Version:

## Report to City Council, Successor Agency, and Housing Authority

Tuesday, March 3, 2026, 5:00 PM

APPROVAL OF MINUTES 12.

To: City Council, Successor Agency, and Housing Authority

From: Joy Simarago, Deputy City Clerk CCO Administration

Subject: APPROVAL OF THE FOLLOWING CARSON CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES - FEBRUARY 17, 2026 (REGULAR) and FEBRUARY 23, 2026 (SPECIAL)

### I. SUMMARY

The City Clerk's Office is seeking approval of the following minutes:

- Tuesday, February 17, 2026 (Regular)
- Monday, February 23, 2026 (Special)

### II. RECOMMENDATION

APPROVE the minutes as listed.

### III. ALTERNATIVES

None.

### IV. BACKGROUND

None.

### V. FISCAL IMPACT

None.

### VI. EXHIBITS

1. Minutes, February 17, 2026 (Regular)
2. Minutes, February 23, 2026 (Special)

Prepared by: Dr. Khaleah K. Bradshaw, City Clerk and Joy Simarago, Deputy City Clerk

**Attachments**

[Minutes - CC Reg Mtg 02-17-26.pdf](#)

[Minutes - CC Special Mtg 02-23-26.pdf](#)



## **CITY OF CARSON**

### **MINUTES**

#### **CARSON CITY COUNCIL/ SUCCESSOR AGENCY/HOUSING AUTHORITY REGULAR MEETING**

Tuesday, February 17, 2026, 5:00 PM

#### **CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)**

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In lieu of the recording with the Rules of Decorum, Mayor/Agency Chairman/Authority Chairman Lula Davis-Holmes read the rules allowed.

The meeting was called to order at 5:03 P.M. by Mayor/Agency Chairman/Authority Chairman Lula Davis-Holmes in the Helen Kawagoe Council Chambers, Carson City Hall, located at 701 E. Carson Street, Carson, California 90745.

#### **ROLL CALL (CITY CLERK)**

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City Clerk/Agency Secretary/Authority Secretary, Dr. Khaleah K. Bradshaw noted the roll:

Council Members/Agency Members/Authority Board Members Present:

Mayor/Agency Chairman/Authority Chairman Lula Davis-Holmes

Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman Cedric Hicks, Sr.

Council Member/Agency Member/Authority Board Member Jim Dear

Council Member/Agency Member/Authority Board Member, Dr. Jawane Hilton

Council Member/Agency Member/Authority Board Member Arleen Rojas

Also Present:

Monica Cooper, City/Agency/Authority Treasurer; Sunny Soltani, City/Agency/Authority Attorney; David C. Roberts, Jr., City Manager; Dr. Robert Lennox, Assistant City Manager; John Raymond,

Executive Director; Michael Whittiker, Jr., Director of Community Services; Dr. Arlington Rodgers, Jr., Director of Public Works; Nora Garcia, Director of Public Safety and Emergency Services; William Jefferson, Director of Finance; Gary Carter, Director of Information Technology and Security; Joshua Boudreaux, Director of Human Resources; Thomas Toman, Deputy City Manager; Armine Chaparyan, Deputy City Manager; Nathan Freeman, Director of Community and Economic Development; Michael George, Government Affairs Officer; Reata Kulcsar, Energy and Sustainability Officer; and Kourtney Cullors, Chief Deputy City Clerk

## FLAG SALUTE

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Council Member/Agency Member/Authority Board Member, Dr. Hilton led the Pledge of Allegiance.

## INVOCATION (Item 1)

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### 1. PASTOR WALTER R TUCKER,III FROM TRUTH AND LOVE CHRISTIAN CHURCH

Pastor Walter R. Tucker, III, gave the invocation.

## CLOSED SESSION (Items 2-5)

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### 2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (CITY COUNCIL)

— A closed session will be held, pursuant to Government Code Section 54956.9(d)(1), to confer with legal counsel regarding pending litigation to which the City of Carson is a party. The title of such litigation is as follows: Vili, Yolanda v. City of Carson (WCAB No. ADJ17288999).

(Mayor/Agency Chairman/Authority Chairman Davis-Holmes reentered the meeting at 6:34 P.M.)

**ACTION: No reportable action was taken.**

### 3. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (CITY COUNCIL)

— A closed session will be held, pursuant to Government Code Section 54956.9(d)(2) or (d)(3) and (e)(1), because there is a significant exposure to litigation in three cases.

**ACTION: No reportable action was taken.**

### 4. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (CITY COUNCIL)

— A closed session will be held, pursuant to Government Code Section 54956.9 (d)(4), because the City is considering whether to initiate litigation in one potential case.

**ACTION: City/Agency/Authority Attorney Soltani noted Council Member Dear was excused given that the request involved him and one of his colleagues who wanted to discuss with their colleagues to get direction on an issue that would have been a conflict from Council Member Dear. Therefore, he did not participate in the item.**

**The City Council authorized the City to commence litigation in one potential case.**

**5. CONFERENCE WITH REAL PROPERTY NEGOTIATOR (CITY COUNCIL)**

— A closed session will be held, pursuant to Government Code Section 54956.8, to enable the City to consider negotiations with the County of Los Angeles, with whom the City is negotiating, and to give direction to its negotiator David C. Roberts, Jr., City Manager, regarding that certain real property known as 340 E. 192nd Street, Carson, California, 90746, APN: 7339017917. The City's real property negotiator will seek direction from the City Council regarding price and terms of payment for the property.

**ACTION: No reportable action was taken.**

City/Agency/Authority Attorney Soltani reminded the Council Members that Closed Sessions are privileged and there should never be a recording via cell phone or any form of media. It is illegal to record people without their consent and is a violation of the Brown Act, specifically, to record any meetings in Closed Session because of attorney-client privilege and closed session privilege. Three Council Members had brought to her attention that there was an illegal recording and asked the Council Member who engaged in the recording to delete the video recording.

**REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)**

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None.

**ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)**

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City/Agency/Authority Attorney Soltani announced the Closed Session items.

**RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST**

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The meeting was recessed at 5:09 P.M. by Mayor/Agency Chairman/Authority Chairman Davis-Holmes to Closed Session.

2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (CITY COUNCIL)
3. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (CITY COUNCIL)
4. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (CITY COUNCIL)
5. CONFERENCE WITH REAL PROPERTY NEGOTIATOR (CITY COUNCIL)

**RULES OF DECORUM:**

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Mayor/Agency Chairman/Authority Chairman Lula Davis-Holmes read the Rules of Decorum at the beginning of the meeting.

**RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST**

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The meeting was reconvened at 6:33 P.M. by Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman Hicks, Sr. except Mayor Davis-Holmes absent.

(Mayor/Agency Chairman/Authority Chairman Davis-Holmes reentered the meeting at 6:34 P.M.)

**REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)**

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City/Agency/Authority Attorney Soltani gave the Closed Session Report.

**INTRODUCTIONS (MAYOR) (Item 6)**

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**6. REPORT FROM CAPTAIN NORMAN OF CARSON SHERIFF'S STATION- 6:37 PM**

Captain Norman summarized the recent law enforcement activities, reported decrease in street racing and crime.

Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman Hicks, Sr. reported street takeovers at the corner of Central Avenue and Del Amo Boulevard and Tillman Avenue and Burgrove Street (industrial area). He requested deterrents placed at the intersections. He also reported big trucks traveling on University Drive and Wilmington Avenue near Anderson Park. He requested the motor to check the area.

Council Member/Agency Member/Authority Board Member Dear reiterated his concern about street racing. He encouraged the public to participate in the Citizens Academy.

**PRESENTATIONS (Items 7-8)**

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**7. PRESENTATION OF DISTINGUISHED FY 2025-26 BUDGET AWARD FROM GOVERNMENT FINANCE OFFICERS ASSOCIATION**

Ashton Watts, Budget Analyst, announced for the first time in the history of the City of Carson, the city was awarded the Government Finance Officers Association (GFOA) Distinguished Budget Presentation Award for Fiscal Year 2025-26. He gave a history of the GFOA. He presented an award to the City Manager and the Mayor and City Council.

Director Jefferson and City Manager Roberts, Jr. offered comments.

**8. RECOGNITION OF FREDDY LOZA, RECIPIENT OF THE 2025 AMERICAN PUBLIC WORKS ASSOCIATION SOUTHERN CALIFORNIA CHAPTER TOP LEADER AWARD**

Director Rodgers, Jr. announced that Freddy Loza, Landscape and Building Maintenance Superintendent, was honored with Leader of the Year from the American Public Works Association Southern California Chapter.

Alvin Papa, current past President of the American Public Works Association Southern California Chapter, presented the Top Leader of the Year Public Sector Award to Freddy Loza. Nicole Jewels stated she serves as Co-Chair of the Public Works Institute and is a member of the Board of Directors for the American Public Works Association of Southern California. She gave kudos to Freddy for his involvement and leadership. Freddy Loza offered comments and words of gratitude.

**ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)  
(LIMITED TO ONE HOUR)**

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Patty Senecal, representing Western States Petroleum Association - Item No. 31

Asked for consideration for the proposal to address potential duplication of State and Federal oversights by the California State Fire Marshal's Office; supports a proposed revision allowing the Office of the State Fire Marshal compliance letter as an alternative to requiring new and costly pipeline testing with every new or renewed pipeline franchise agreement

Michael McDonough, Pillsbury Winthrop Shaw Pittman, representing Western States Petroleum Association - Item No. 31

Pleased to see staff's recommendation for an important change to allow the use of the State Fire Marshal pipeline compliance letter to attest the pipeline safety rather than having to potentially perform new and costly inspections and testing every time a franchisee seeks to obtain a new pipeline franchise; thanked Counsel Robert Lee, City Manager Dave Roberts, Jr., Special Projects Manager James Nguyen, and Louis Perez with MRS Consulting for listening to their concerns and addressing them with the proposed changes to the ordinance amendments

**APPROVAL OF MINUTES (Item 9)**

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9. APPROVAL OF THE FOLLOWING CARSON CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES - FEBRUARY 3, 2026 (REGULAR)- 7:19 PM

**RECOMMENDED ACTION**

— 1. APPROVE the minutes as listed.

Item No. 9 was heard after Item No. 31.

**Motion To Approve submitted by Dr. Jawane Hilton seconded by Jim Dear resulting in 5-0-0-0**

**CONSENT (Items 10-25)**

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Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman Hicks, Sr. requested to remove Items No. 20, 22, and 24 for discussion.

Council Member/Agency Member/Authority Board Member Dear requested to remove Items No. 19, 21, and 24 for discussion.

**Motion To Approve submitted by Cedric L. Hicks Sr. seconded by Jim Dear resulting in 5-0-0-0-0**

10. CONSIDER A REPORT OF ALL CITY CONTRACTS APPROVED UNDER CITY MANAGER AUTHORITY FOR THE PERIOD JANUARY 1, 2026 THROUGH JANUARY 31, 2026 PURSUANT TO CMC SECTION 2604 (CITY COUNCIL)

RECOMMENDED ACTION

— 1. RECEIVE and FILE this report.

**ACTION: Item No. 10 was approved on Consent.**

11. CONSIDER A REPORT OF ALL CITY CONTRACTS APPROVED UNDER THE AUTHORITY OF DEPARTMENT DIRECTORS FOR THE PERIOD JANUARY 1, 2026 THROUGH JANUARY 31, 2026 PURSUANT TO CMC SECTION 2604 (CITY COUNCIL)

RECOMMENDED ACTION

— 1. RECEIVE and FILE this report.

**ACTION: Item No. 11 was approved on Consent.**

12. CONSIDER A REPORT OF ALL NEW BUSINESS LICENSES ISSUED BY THE CITY OF CARSON FOR THE PERIOD JANUARY 1, 2026, THROUGH JANUARY 31, 2026 (CITY COUNCIL)

RECOMMENDED ACTION

— 1. RECEIVE and FILE this report.

**ACTION: Item No. 12 was approved on Consent.**

13. CONSIDER A REPORT ON ALL INTRADEPARTMENTAL BUDGET TRANSFERS APPROVED UNDER THE CITY MANAGER OR DESIGNEE AUTHORITY FOR THE MONTH OF JANUARY 2026 PER ORDINANCE 24-2401 (CITY COUNCIL)

RECOMMENDED ACTION

— 1. RECEIVE and FILE the report (Exhibit No. 1).

**ACTION: Item No. 13 was approved on Consent.**

14. CONSIDER ADOPTING RESOLUTION NO. 26-017, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$4,827,183.57, DEMAND CHECK NUMBERS 183325 THROUGH 183457 AND 289 FOR GENERAL DEMAND AND THE AMOUNT OF \$46,628.70, CHECK NUMBER 1299 FOR CO-OP AGREEMENT DEMANDS (CITY COUNCIL)

RECOMMENDED ACTION

— 1. WAIVE further reading and ADOPT Resolution No. 26-017, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$4,827,183.57, DEMAND CHECK NUMBERS 183325 THROUGH 183457 AND 289 FOR GENERAL DEMAND AND THE AMOUNT OF \$46,628.70, CHECK NUMBER 1299 FOR CO-OP AGREEMENT DEMANDS."

**ACTION: Item No. 14 was approved on Consent.**

15. CONSIDER ADOPTING RESOLUTION NO. 26-02-CHA, A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$39,580.00, DEMAND CHECK NUMBERS HA-002096 THROUGH HA-002103 (HOUSING AUTHORITY)

RECOMMENDED ACTION

— 1. WAIVE further reading and ADOPT Resolution No. 26-02-CHA, "A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$39,580.00, DEMAND CHECK NUMBERS HA-002096 THROUGH HA-002103".

**ACTION: Item No. 15 was approved on Consent.**

16. CONSIDER ADOPTING RESOLUTION NO. 26-02-CSA, A RESOLUTION OF THE CARSON SUCCESSOR AGENCY CLAIMS AND DEMANDS IN THE AMOUNT OF \$17,563.94, DEMAND CHECK NUMBERS A-001981 THROUGH SA-001985 (CITY COUNCIL)

RECOMMENDED ACTION

— 1. WAIVE further reading and ADOPT Resolution NO. 26-02-CSA, "A RESOLUTION OF THE CARSON SUCCESSOR AGENCY CLAIMS AND DEMANDS IN THE AMOUNT OF \$17,563.94, DEMAND CHECK NUMBERS SA-001981 THROUGH SA-001985".

**ACTION: Item No. 16 was approved on Consent.**

17. CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON, CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY-MONTH ENDING JANUARY 31, 2026 (CITY COUNCIL)

## RECOMMENDED ACTION

— 1. RECEIVE and FILE this report.

### **ACTION: Item No. 17 was approved on Consent.**

18. CONSIDER RECEIVING, ISSUING, AND FILING THE 10-DAY REPORT PURSUANT TO GOVERNMENT CODE SECTION 65858(d) REGARDING INTERIM URGENCY ORDINANCE NO. 26-2602U, WHICH ESTABLISHED A TEMPORARY 45-DAY MORATORIUM ON THE ESTABLISHMENT OR EXPANSION OF RESTAURANT DRIVE-THROUGH OPERATIONS WITHIN CITY LIMITS DURING THE PENDENCY OF THE CITY'S REVIEW AND ADOPTION OF PERMANENT ZONING REGULATIONS FOR SUCH USES WITHIN THE CITY OF CARSON (CITY CARSON)

## RECOMMENDED ACTION

— 1. RECEIVE, ISSUE, AND FILE the 10-Day Report on Interim Urgency Ordinance No. 26-2602U (Exhibit No. 1)

### **ACTION: Item No. 18 was approved on Consent.**

19. CONSIDER ADOPTION OF RESOLUTION NO. 26-016 DECLARING, PURSUANT TO GOVERNMENT CODE SECTION 54221, PORTIONS OF CERTAIN REAL PROPERTY OWNED BY THE CITY OF CARSON (ASSESSOR PARCEL NOS. 7337-006-919, 7337-006-920, 7337-006-921, 7337-006-922 AND 7337-005-903) AS NON-EXEMPT SURPLUS LAND AND NOT NECESSARY FOR THE CITY'S USE AND AUTHORIZING STAFF TO PROCEED TO DISPOSE OF THAT PROPERTY PURSUANT TO THE SURPLUS LAND ACT (CITY COUNCIL)

**\*\* Item was Removed from Consent**

## RECOMMENDED ACTION

— 1. WAIVE further reading and ADOPT Resolution No. 26-016, " A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DECLARING, PURSUANT TO GOVERNMENT CODE SECTION 54221, PORTIONS OF CERTAIN REAL PROPERTY OWNED BY THE CITY OF CARSON (ASSESSOR PARCEL NOS. 7337-006-919, 7337-006-920, 7337-006-921, 7337-006-922 AND 7337-005-903) AS NON-EXEMPT SURPLUS LAND AND NOT NECESSARY FOR THE CITY'S USE AND AUTHORIZING STAFF TO PROCEED TO DISPOSE OF THAT PROPERTY PURSUANT TO THE SURPLUS LAND ACT."

Item No. 19 was heard after approval of the Consent items.

Council Member/Agency Member/Authority Board Member Dear asked why this item was placed on the agenda. City Manager Roberts, Jr. responded to Council Member Dear's question.

**Motion To Approve submitted by Jim Dear seconded by Dr. Jawane Hilton resulting in 5-0-0-0-0**

20. CONSIDER APPROVAL OF PRINTER RENTAL AND MAINTENANCE CONTRACTS WITH RICOH USA, INC. FOR MULTIFUNCTION DEVICE HARDWARE FOR PRINTING AND SCANNING, MAINTENANCE, CONFIGURATION AND SUPPORT OF OPERATING SYSTEMS AND INTELLIGENT WORKFLOWS (CITY COUNCIL)

**\*\* Item was Removed from Consent**

#### RECOMMENDED ACTION

— 1. APPROVE contracts for lease of equipment and maintenance with RICOH USA, INC. for multifunction devices, configuration, maintenance, and support for a total contract amount not to exceed \$307,108.20, for a term of 5 years; and

— 2. AUTHORIZE the Mayor to execute the contracts after approval as to form by the City Attorney.

Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman Hicks, Sr. inquired about the indemnity clause. Director Carter responded to his question.

City/Agency/Authority Attorney Soltani offered comments.

**Approved subject to City Attorney review and approval of the indemnification provisions and terms submitted by Mayor Davis-Holmes seconded by Council Member Dear resulting in 4-1-0-0 Opposed by Mayor Pro Tempore Hicks, Sr.**

21. CONSIDER THE MAYOR'S REQUEST FOR A FEE WAIVER FOR THE CARSON WOMEN'S CLUB FOR THE USE OF THE CARSON EVENT CENTER

**\*\* Item was Removed from Consent**

#### RECOMMENDED ACTION

— 1. CONSIDER the request to waive facility rental fees for the Carson Women's Club for use of the Carson Event Center for a three-year period, effective January 1, 2026 (retroactively), through December 30, 2028, for up to three (3) special events per year and four (4) general membership meetings.

Council Member/Agency Member/Authority Board Member Dear asked if the Carson Women's Club is agreeable to staff's recommendation.

A member of the Carson Women's Club responded that there are three special events per year and ten general membership meetings, not four and often times a special event will be considered a general membership meeting. She requested use of the conference room for four of their meetings.

**Motion to grant the Carson Women's Club for use of the Carson Event Center for a three-year period, effective January 1, 2026 (retroactively), through December 30, 2028, for up to**

**three (3) special events per year and all general membership meetings submitted by Council Member Dear seconded by Mayor Davis-Holmes resulting in 5-0-0-0-0**

22. CONSIDER APPROVING AMENDMENT NO. 1 TO EXTEND THE AMERICAN TRANSPORTATION SYSTEMS CONTRACT FOR CHARTER BUS SERVICES (CITY COUNCIL)

**\*\* Item was Removed from Consent**

RECOMMENDED ACTION

- 1. APPROVE the proposed Amendment No. 1 to the Contract Services Agreement between the City of Carson and American Transportation Systems, a California corporation (Exhibit No. 2; "Amendment No. 1"); and,
- 2. AUTHORIZE the Mayor to execute the proposed Amendment No. 1, following approval as to form by the City Attorney.

Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman Hicks, Sr. requested a staff report.

Director Whittiker, Jr. gave a report.

Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman Hicks, Sr. asked about incorporating transportation services for the upcoming Olympics. City Manager Roberts, Jr. responded to his question.

Deputy City Manager Chaparyan and Assistant City Manager, Dr. Lennox offered comments.

Mayor/Agency Chairman/Authority Chairman Davis-Holmes directed staff to bring back an amendment with no objection heard.

**Motion To Approve submitted by Cedric L. Hicks Sr. seconded by Jim Dear resulting in 5-0-0-0-0**

23. CONSIDER ADOPTION OF RESOLUTION 26-005, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, APPROVING AMENDMENT NO. 3 TO MEASURE M FUNDING AGREEMENT NO. 9200000000M550702 FOR PROJECT NO. 1687: CARSON STREET INTELLIGENT TRANSPORTATION SYSTEM PROJECT, LACMTA PROJECT ID#MM5507.02 AND FTIP# LA 9919467; AND CONSIDER ADOPTING RESOLUTION 26-015, A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2025-26 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUND (CITY COUNCIL)

RECOMMENDED ACTION

— 1. WAIVE further reading and ADOPT Resolution No. 26-005, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, APPROVING AMENDMENT NO. 3 TO MEASURE M FUNDING AGREEMENT NO. 9200000000M550702 FOR PROJECT NO. 1687: CARSON STREET INTELLIGENT TRANSPORTATION SYSTEM PROJECT, LACMTA PROJECT ID#MM5507.02 AND FTIP# LA 9919467", increasing Measure M Funds for Project No. 1687 by an amount of \$297,012.00 and extending lapsing funds to June 30, 2026; and

— 2. AUTHORIZE the Mayor to execute Funding Agreement Amendment No. 3, subject to approval as to form by the City Attorney, for installation of intelligent transportation systems at 9 signalized intersections: Figueroa Street at Carson Street; Moneta Street at Carson Street; Main Street at Carson Street; Orrick Avenue at Carson Street; Dolores Street at Carson Street; Grace Avenue at Carson Street; Via Verde at Carson Street; Avalon Boulevard at Carson Street; and Bonita Street at Carson Street; and

— 3. WAIVE further reading and ADOPT Resolution No. 26-015 "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2025-26 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUND, adding the additional \$297,012 Measure M reimbursable grant funds"; and,

— 4. AMEND the FY25-26 CIP Plan to reflect the update to the project funding.

**ACTION: Item No. 23 was approved on Consent.**

24. CONSIDERATION OF RESOLUTION NO. 26-001 APPROVING PROGRAM SUPPLEMENT AGREEMENT NO. F026 TO THE ADMINISTERING AGENCY-STATE MASTER AGREEMENT NO. 07-5403F15 FOR FEDERAL-AID PROJECTS FOR THE CONSTRUCTION PHASE OF PROJECT NO. 1451: BIKE LANE INSTALLATION AT VARIOUS LOCATIONS (CITY COUNCIL)

**\*\* Item was Removed from Consent**

**RECOMMENDED ACTION**

— 1. ADOPT Resolution No. 26-001, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, APPROVING PROGRAM SUPPLEMENT AGREEMENT NO. F026 TO THE ADMINISTERING AGENCY-STATE MASTER AGREEMENT NO. 07-5403F15 FOR FEDERAL-AID PROJECTS FOR THE CONSTRUCTION PHASE OF PROJECT 1451 FOR BIKE LANE INSTALLATION"; and,

— 2. AUTHORIZE the Mayor to execute Program Supplement Agreement No. F026 to the Administering Agency-State Master Agreement No. 07-5403F15 following approval as to form by the City Attorney.

Item No. 24 was heard after Item No. 22.

Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman Hicks, Sr. requested an update.

City Engineer Gilbert Marquez gave a report.

**Motion To Approve submitted by Cedric L. Hicks Sr. seconded by Jim Dear resulting in 5-0-0-0-0**

25. CONSIDER ADOPTION OF RESOLUTION 26-002, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, APPROVING AMENDMENT NO. 1 TO MEASURE M FUNDING AGREEMENT NO. 9200000000M550710 FOR TRAFFIC SIGNAL UPGRADE PROJECT NO. 1667 (AVALON BOULEVARD AT GARDENA BOULEVARD), LACMTA PROJECT ID#MM5507.10 AND FTIP# LA 9919284; AND CONSIDER ADOPTION OF RESOLUTION 26-013, A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2025–26 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUND (CITY COUNCIL)

**RECOMMENDED ACTION**

- 1. WAIVE further reading and ADOPT Resolution No. 26-002, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, APPROVING AMENDMENT NO. 1 TO MEASURE M FUNDING AGREEMENT NO. 9200000000M550710 FOR TRAFFIC SIGNAL UPGRADE PROJECT NO. 1667 (AVALON BOULEVARD AT GARDENA BOULEVARD), LACMTA PROJECT ID#MM5507.10 AND FTIP# LA 9919284", increasing Measure M Funds for Project No. 1667 by an amount of \$650,000.00 for a new total sum of \$1,000,000.00. (Exhibit No. 4);
- 2. AUTHORIZE the Mayor to execute Funding Agreement Amendment No. 1 following approval as to form by the City Attorney, for the upgrade of the existing traffic signal at Avalon Boulevard and Gardena Boulevard;
- 3. ADOPT Resolution No. 26-013, "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2025–26 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUND", adding the additional \$650,000.00 grant funds and removing Measure R and DIF funds; and,
- 4. AMEND the Fiscal Year 2025-26 CIP plan to reflect the update to the project funding.

**ACTION: Item No. 25 was approved on Consent.**

**SPECIAL ORDERS OF THE DAY**

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None.

**DISCUSSION (Items 26-30)**

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26. CONSIDER THE POPULAR ANNUAL FINANCIAL REPORT FOR FISCAL YEAR ENDED JUNE 30, 2025 (CITY COUNCIL)

RECOMMENDED ACTION

— 1. RECEIVE and FILE Popular Annual Financial Report FY 2024-2025

Item No. 26 was heard after Item No. 24.

Director Jefferson announced and presented the City's first Popular Annual Financial Report for Fiscal Year Ended June 30, 2025.

27. CONSIDER THE FISCAL YEAR 2025-2026 MID-YEAR FINANCIAL REPORT AND ADOPTION OF RESOLUTION NO. 26-019 TO AMEND THE FISCAL YEAR 2025-2026 BUDGET (CITY COUNCIL)

RECOMMENDED ACTION

— 1. RECEIVE and FILE the 2025-2026 Mid-Year Financial Report.

— 2. ADOPT Resolution No. 26-019, "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2025-26 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUNDS."

Director Jefferson gave a PowerPoint presentation.

**Motion to appropriate \$100,000 for a fireworks show on July 4, 2026 submitted by Mayor Davis-Holmes seconded by Council Member, Dr. Hilton resulting in 5-0-0-0-0**

Council Member/Agency Member/Authority Board Member, Dr. Hilton expressed concern with the Public Safety budget and the need to enhance Public Safety for additional officers (city employees). Mayor/Agency Chairman/Authority Chairman Davis-Holmes added more officers are needed, not supervisors, and wants boots on the ground doing the work looking for unhoused people setting up camps after hours.

Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman Hicks, Sr. asked who patrols the park benches. Director Garcia shared that there are two Public Safety Engagement Officers who are out in the field each day making their rounds and report back. Two different shifts for each pair of officers who patrol. There is only one day where all four officers are on shift together.

Council Member/Agency Member Authority Board Member Dear asked how many officers Director Garcia thinks is sufficient. Director Garcia stated that in a perfect world there would be two officers per zone and that 16 code enforcement officers would be the ideal scenario. There are only four Public Safety Engagement Officers who serve the unhoused population.

Mayor/Agency Chairman/Authority Chairman Davis-Holmes asked if airline fares were properly added to the budget for City Council travel costs. City Manager Roberts, Jr. responded in the affirmative.

(Council Member/Agency Member/Authority Board Member, Dr. Hilton exited the meeting at 8:38 P.M. and reentered the meeting at 8:40 P.M.)

**Motion to appropriate \$200,000 for the Public Safety Department's new software for citing submitted by Mayor Davis-Holmes seconded by Mayor Pro Tempore Hicks, Sr.**

**Council Member Dear offered a friendly amendment to include in the motion to Adopt Resolution No. 26-019, as read by title only, which was accepted by the maker and the seconder of the motion.**

**Assistant City Manager, Dr. Lennox clarified the amendments to increase the overall from the General Fund Reserve by \$300,000 to account for the two additional appropriations of \$100,000 and \$200,000 which all members were in consensus.**

**Motion to Approve as Amended resulting in 5-0-0-0-0**

28. CONSIDER AMENDING THE ADOPTED FISCAL YEAR 2025-2026 CAPITAL IMPROVEMENT PROGRAM BY APPROVING AND ADOPTING RESOLUTION 26-020, A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2025-26 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) (CITY COUNCIL)

#### RECOMMENDED ACTION

— 1. WAIVE further reading and ADOPT Resolution No. 26-020, "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2025-26 BUDGET IN THE GENERAL FUND, SPECIAL REVENUE FUNDS, ENTERPRISE FUNDS, AND THE CAPITAL IMPROVEMENT PROGRAM (CIP) FUND", to transfer funds between projects for the Fiscal Year 2025-26 CIP Budget; and,

— 2. AMEND the Fiscal Year 25-26 CIP Plan to add PW1833 - Citywide Street Name Sign Replacement and transfer funds between projects.

Director, Dr. Rodgers, Jr. gave a report.

Mayor/Agency Chairman/Authority Chairman Davis-Holmes requested staff to look into the status and cost of the medians and revisit the maintenance contract with the current provider.

Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman Hicks, Sr. asked who is currently maintaining the medians. Director, Dr. Rodgers, Jr. responded to his question.

Mayor/Agency Chairman/Authority Chairman Davis-Holmes asked about the City Council kitchen and restroom remodel. Director, Dr. Rodgers, Jr. responded to her question.

Mayor/Agency Chairman/Authority Chairman Davis-Holmes noted the carpet area between the East Wing lobby area needs to be replaced with wood flooring or other type of flooring at the Carson Community Center. She reported an odor issue in Room 107 and directed staff to replace the carpet within the next 30-45 days and to investigate the odor issue in Room 107.

**Motion to Approve and allocate \$350,000 for Community Center renovations submitted by Council Member Dear seconded by Mayor Davis-Holmes resulting in 5-0-0-0-0**

29. CONSIDER ADOPTION OF RESOLUTION NO. 26-018, REQUESTING THE TRANSFER OF THE ADMINISTRATION OF THE COUNTY LIGHTING MAINTENANCE DISTRICT 1697 AND THE DETACHMENT OF THE CARSON ZONE FROM COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT 1 (CITY COUNCIL)

**RECOMMENDED ACTION**

— 1. WAIVE further reading and ADOPT Resolution No. 26-018, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, REQUESTING THE TRANSFER OF THE ADMINISTRATION OF THE COUNTY LIGHTING MAINTENANCE DISTRICT 1697 AND THE DETACHMENT OF THE CARSON ZONE FROM COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT 1.”

Energy Sustainability Officer Reata Kulcsar gave a presentation.

Council Member/Agency Member/Authority Board Member Dear asked about the transition and cost from the County to the City. Energy Sustainability Officer Reata Kulcsar responded to his questions.

**Motion To Approve submitted by Cedric L. Hicks Sr. seconded by Dr. Jawane Hilton resulting in 5-0-0-0-0**

30. CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY'S COMMISSIONS, COMMITTEES, AND BOARDS, AND CITY AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND UNCONTESTED) APPOINTMENTS TO ALL COMMISSIONS (CITY COUNCIL)- 9:21 PM

**RECOMMENDED ACTION**

- 1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
- 2. CONSIDER and APPOINT all (contested and uncontested) members to all commissions;
- 3. CONSIDER and APPOINT members to City Affiliated Organizations;
- 4. DIRECT the City Clerk to notify all affected appointments of this action in writing;

— 5. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act

**ACTION: The Mayor and City Council took the following actions:**

**Human Relations Commission**

**Mayor Davis-Holmes appointed Stacy Simpson as Alternate 3 to the Human Relations Commission.**

**Youth Commission**

**Mayor Davis-Holmes appointed Nathaniel Zulueta as her uncontested appointment to the Youth Commission.**

**Mayor Davis-Holmes appointed Bianca Hunter-Beckley as Alternate 1 to the Youth Commission**

**Motion to ratify the Mayor's appointments to the Human Relations Commission and Youth Commission submitted by Council Member Dear seconded by Council Member, Dr. Hilton resulting in 5-0-0-0-0**

**ORDINANCE SECOND READING (Item 31)**

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31. CONSIDER SECOND READING AND ADOPTION OF ORDINANCE NO. 26-2603, AN ORDINANCE AMENDING CHAPTER 8 (PIPELINE FRANCHISES) OF ARTICLE VI (TAXES AND LICENSES) OF THE CARSON MUNICIPAL CODE AS COMPREHENSIVE UPDATE (CITY COUNCIL)

**RECOMMENDED ACTION**

— 1. CONDUCT a Second Reading by title only and with further reading waived, and ADOPT Ordinance NO. 26-2603, "AN ORDINANCE AMENDING CHAPTER 8 (PIPELINE FRANCHISES OF ARTICLE VI (TAXES AND LICENSES) OF THE CARSON MUNICIPAL CODE AS COMPREHENSIVE UPDATE"

Item No. 31 was heard after Oral Communications For Matters Listed on the Agenda (Members of the Public).

Director Freeman gave a report and noted inclusion of section (b) under Section 6842 Permits that allows the City to accept the State Fire Marshal's stamp that the pipelines are safe. All franchises will have the option to either submit the report to the City or submit the report received from the State Fire Marshal should the City Council move forward with the ordinance.

**Motion to Approve Ordinance No. 26-2603, as Amended to include section (b) under Section 6842 Permits to the ordinance, submitted by Mayor Davis-Holmes seconded by Mayor Pro Tempore Hicks, Sr. resulting in 5-0-0-0-0**

## **ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)**

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Denise Wilson, Chairperson of PTO at Broadacres Elementary School, LAUSD Family Advisory Council for Board District 7, volunteer and concerned parent with children at Broadacres Elementary School

Expressed safety concerns of the drop-off area at Broadacres Elementary School located at East Kramer Drive and Grandee Avenue; reported a car accident that occurred today and thankfully no one was seriously injured; requested a survey of the drop-off area to enhance safety by installing a marked crosswalk on East Kramer Drive and Grandee Avenue and relocating the crossing guard who is a block away from the gate at Kramer Drive and Andmark Avenue to East Kramer Drive and Grandee Avenue; requested a valet system to drop off children safely and work with the volunteers

(Council Member/Agency Member/Authority Board Member, Dr. Hilton exited the meeting at 9:38 P.M. and reentered the meeting at 9:39 P.M.)

Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman Hicks, Sr. added that it was his son who was involved in the car accident. He asked that crossing guards be added but also added that drivers do not stop at that stop sign and there needs to be a dedicated crosswalk. Director Garcia followed up with Denise Wilson regarding the matter.

Sheila Richardson, CEO President, Exclusive Systems LLC

Presented a brief handout from the previous handout concerning her JTPA program proposal; requested the Mayor and City Council to review Page 2 referencing Expenses information details; offered comments in support of her proposal; requested staff to add her proposal to a future agenda for City Council consideration

Council Member/Agency Member/Authority Board Member Dear asked if Sheila Richardson met with staff regarding her proposal. Sheila Richardson responded she did not meet with staff but initially made her presentation to the City Council in December. She also provided copies of her proposal to the City Manager, City Treasurer, and Finance.

Mayor/Agency Chairman/Authority Chairman Davis-Holmes referred Sheila Richardson to the City Manager and Assistant City Manager for them to explain the agenda process.

## **COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS**

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None.

## **ORAL COMMUNICATIONS (COUNCIL MEMBERS)**

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Mayor Pro Tempore/Agency Vice Chairman/Authority Vice Chairman Hicks, Sr. offered the following comments:

- Thanked the Public Works Department for the fence line that was placed on Del Amo Boulevard, sidewalks installed on Santa Fe Avenue in District 3, and turning on street lights on Del Amo Boulevard from Avalon Boulevard to Wilmington Avenue
- Status of the Facade Improvement Program for the Carson Street and Santa Fe Avenue strip mall area
- Status of Mills Park
- Status of camera installation at all major intersections

Council Member/Agency Member/Authority Board Member, Dr. Hilton offered the following comments:

- Requested staff to lower flag to half staff in honor of the contributions of Reverend Jesse Louis Jackson for the remainder of this Black History Month with no objection heard
- Selected as the Assembly District 65 Unsung Hero honoree and will be traveling to Sacramento on Monday to receive the honor from Assembly Member Mike Gipson
- Town Hall Meeting in District 1, Thursday, March 12, 2026 at 6:30 P.M., Stevenson Park; for additional information, call Council Aide K.W. Tulloss at 562-578-4678

(Council Member/Agency Member/Authority Board Member, Dr. Hilton exited the meeting.)

Council Member/Agency Member/Authority Board Member Rojas offered the following comments:

- Met with the Philippine Consulate of Los Angeles and Philippine LA28 Olympic Committee; thanked City Manager Roberts, Jr., Deputy City Manager Chaparyan and forwarded olympic information
- Town Hall Meeting, Wednesday, February 25, 2026 at 6:30 P.M., Foisia Park

(Council Member/Agency Member/Authority Board Member, Dr. Hilton reentered the meeting.)

Council Member/Agency Member/Authority Board Member Dear announced that the Lions Club International has chosen John Holloway as Citizen of the Year and recognized him who was in the audience.

Mayor/Agency Chairman/Authority Chairman Davis-Holmes asked about the status of the Marriott Hotel. City Manager Roberts, Jr. shared there is no update at this time. Mayor Davis-Holmes asked Director Freeman to reach out to the developer on a revised rendering and would like to meet with him and Executive Director Raymond regarding the Good Year Blimp site. She requested a list of large vacant properties. She asked Deputy City Manager Chaparyan about reaching out to the hotels to partner in booking rooms for the Olympics and would send her suggestions. Deputy City Manager Chaparyan responded to her question.

City Manager David Roberts, Jr. announced that he was selected as the City Manager of the Year in the nation under the Government Business Review which will be presented in April. He thanked the Mayor and City Council for allowing him to attend his daughter Eden's participation in the Halftime Super Bowl Show. She completed the All-Star NBA game over the weekend.

Council Member/Agency Member/Authority Board Member Rojas announced Mayor Pro Tempore Hicks, Sr.'s birthday. Mayor Davis-Holmes invited everyone to sing Happy Birthday.

This item was heard again after Memorial Adjournments.

Council Member/Agency Member/Authority Board Member, Dr. Hilton offered the following additional comments:

- Announced Uchenna Nwosu, Carson resident and Super Bowl Champion from the Seattle Seahawks, who brought home the ring. He had a Pick Six from the Super Bowl
- Announced Carnegie Middle School's Flag Football Team won the championship this week which his daughter is a part of

#### **ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)**

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None.

#### **RECESS TO CLOSED SESSION**

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None.

#### **RECONVENE TO OPEN SESSION**

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None.

#### **REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS**

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None.

#### **MEMORIAL ADJOURNMENTS**

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City Clerk/Agency Secretary/Authority Secretary, Dr. Bradshaw presented the following Memorial Adjournment Requests:

Judge Becton, Sr.

Hyun Suk House

Reverend Jesse Jackson, Sr.

Don Backstrom

Council Member/Agency Member/Authority Board Member, Dr. Hilton gave a prayer.

#### **ADJOURNMENT**

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The meeting was adjourned at 9:48 P.M. by Mayor/Agency Chairman/Authority Chairman Davis-Holmes.

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Lula Davis-Holmes

Mayor/Agency Chairman/Authority Chairman

ATTEST:

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Dr. Khaleah K. Bradshaw

City Clerk/Agency Secretary/Authority Secretary

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Signature



## **CITY OF CARSON**

### **MINUTES**

#### **CARSON CITY COUNCIL SPECIAL MEETING**

Monday, February 23, 2026, 10:00 AM

#### **CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (10:00 am)**

The meeting was called to order at 10:05 A.M. by Mayor Lula Davis-Holmes in the Helen Kawagoe Council Chambers, Carson City Hall, located at 701 E. Carson Street, Carson, California 90745.

#### **ROLL CALL (CITY CLERK)**

City Clerk, Dr. Khaleah K. Bradshaw noted the roll:

Council Members Present:

Mayor Lula Davis-Holmes

Mayor Pro Tempore Cedric Hicks, Sr.

Council Member Jim Dear

Council Member, Dr. Jawane Hilton

(City Clerk, Dr. Bradshaw noted Council Member, Dr. Hilton is participating at a remote teleconference location as follows: 1021 O Street, Suite 6210, Sacramento, CA 95814 in the Office of Assembly Member Mike Gipson. For anyone interested in providing public comment at the location, the address was advertised in accordance with Senate Bill 707.)

Council Member Arleen Rojas

Also Present:

Sunny Soltani, City Attorney (remote teleconference in Closed Session); David C. Roberts, Jr., City Manager; Thomas Toman, Deputy City Manager; Armine Chaparyan, Deputy City Manager; William Jefferson, Director of Finance; Michael George, Government Affairs Officer; and Kourtney Cullors, Chief Deputy City Clerk

## **FLAG SALUTE**

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Council Member Rojas led the Pledge of Allegiance.

## **INVOCATION**

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City Manager Roberts, Jr. gave the invocation.

## **CLOSED SESSION (Item 1)**

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### **1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (CITY COUNCIL)**

— A closed session will be held, pursuant to Government Code Section 54956.9(d)(2) or (d)(3) and (e)(1), because there is a significant exposure to litigation in one case.

**ACTION:** No reportable action was taken.

## **REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)**

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None.

## **ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)**

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City Manager Roberts, Jr. announced the Closed Session item.

Mayor Davis-Holmes announced that City Attorney Soltani will be participating in Closed Session at a remote teleconference location.

## **RECESS INTO CLOSED SESSION UNTIL THE END OF CLOSED SESSION**

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The meeting was recessed at 10:10 A.M. by Mayor Davis-Holmes to Closed Session.

### **1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (CITY COUNCIL)**

## **RULES OF DECORUM:**

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The Rules of Decorum recording was presented earlier in the meeting.

## **RECONVENE TO OPEN SESSION AT THE END OF CLOSED SESSION**

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The meeting was reconvened at 11:27 A.M. by Mayor Davis-Holmes.

**REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)**

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City Manager Roberts, Jr. gave the Closed Session Report.

Council Member, Dr. Hilton confirmed he remotely participated in Closed Session.

**INTRODUCTIONS (MAYOR)**

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None.

**PRESENTATIONS**

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None.

**ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)  
(LIMITED TO ONE HOUR)**

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None.

**APPROVAL OF MINUTES**

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None.

**CONSENT**

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None.

**SPECIAL ORDERS OF THE DAY**

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None.

**DISCUSSION**

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None.

**ORDINANCE SECOND READING**

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None.

**ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE  
PUBLIC)**

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None.

**COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS**

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None.

## **ORAL COMMUNICATIONS (COUNCIL MEMBERS)**

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Mayor Pro Tempore Hicks, Sr. announced Black History Program, Friday, February 27, 2026, at 6:00 P.M., Carson Community Center.

At the request of City Attorney Sunny Soltani, City Manager Roberts, Jr. noted Council Member Hilton is participating and has participated remotely pursuant to the Brown Act Teleconferencing provisions. The Counsel determined that the requirements for remote participation had been satisfied. Council Member Hilton has confirmed for the record that he was participating as we just saw from a private location and no unauthorized persons were present or able to hear or observe the Closed Session discussions as stated.

Mayor Davis-Holmes announced the State of the City, March 19, 2026. Registration is open for Carson residents and business community and a flyer is available. She provided last year's program to the City Manager and requested to be similar for this year. She would like to meet with staff to update the City historical booklet and requested staff to make more copies of the current one available for the residents. City Manager Roberts, Jr. stated that the historical booklet will be updated for the City's 60th anniversary. Mayor Davis-Holmes noted to start planning for the City's 60th anniversary.

## **ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)**

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None.

## **RECESS TO CLOSED SESSION**

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None.

## **RECONVENE TO OPEN SESSION**

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None.

## **REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS**

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None.

## **MEMORIAL ADJOURNMENTS**

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None.

## **ADJOURNMENT**

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The meeting was adjourned at 11:32 A.M. by Mayor Davis-Holmes.

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Lula Davis-Holmes

Mayor

ATTEST:

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Dr. Khaleah K. Bradshaw

City Clerk

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Signature



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# Report to Honorable Mayor and City Council

CONSENT 13.

To: Honorable Mayor and City Council

From: William Jefferson, Director of Finance FIN Accounting

Subject: CONSIDER ADOPTING RESOLUTION NO. 26-023, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$7,652,726.55, DEMAND CHECK NUMBERS 183458 THROUGH 183817 AND 291 FOR GENERAL DEMAND AND THE AMOUNT OF \$38,977.40, CHECK NUMBER 1300 FOR CO-OP AGREEMENT DEMANDS (CITY COUNCIL)

## **I. SUMMARY**

**RESOLUTION NO. 26-023, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS AS FOLLOWS:**

- **TOTAL OF \$7,652,726.55 FOR GENERAL DEMANDS CHECK NUMBERS 183458 THROUGH 183817 AND 291.**
- **TOTAL OF \$38,977.40 FOR CO-OP AGREEMENT DEMANDS, CHECK NUMBER 1300, WHICH ARE COSTS ASSOCIATED WITH THE CONSTRUCTION OF CAPITAL PROJECTS WITHIN THE FORMER REDEVELOPMENT PROJECT AREA, USING BOND PROCEEDS TRANSFERRED FROM THE SUCCESSOR AGENCY TO THE CITY.**

## **II. RECOMMENDATION**

WAIVE further reading and ADOPT Resolution No. 26-023, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$7,652,726.55, DEMAND CHECK NUMBERS 183458 THROUGH 183817 AND 291 FOR GENERAL DEMAND AND THE AMOUNT OF \$38,977.40, CHECK NUMBER 1300 FOR CO-OP AGREEMENT DEMANDS."

## **III. ALTERNATIVES**

NONE.

## **IV. BACKGROUND**

**THE CITY COUNCIL OF THE CITY OF CARSON DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:**

SECTION 1: The claims and demands have been reviewed and verified for accuracy and compliance with the budget and applicable agreements and are hereby ratified in the amount herein after set forth, a copy of which is attached hereto as Exhibit No. 1, Exhibit No. 2 and Exhibit No. 3.

SECTION 2: On March 3, 2026, the City Council ratified the above demand numbers 183458 through 183817 and 291 for General Demand and 1300 for Co-op agreement demand. The City Treasurer is hereby directed to pay out the funds named hereon, to each of the claimants listed above, the amount of warrant appearing opposite their respective names, for the purpose stated on the respective demands, making a total of \$7,691,703.95.

SECTION 3: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

PASSED, APPROVED, and ADOPTED this 3RD DAY OF MARCH, 2026.

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Sunny K. Soltani, City Attorney

**CITY OF CARSON:**

\_\_\_\_\_  
Lula Davis-Holmes, Mayor

**ATTEST:**

\_\_\_\_\_  
Dr. Khaleah K. Bradshaw, City Clerk

**V. FISCAL IMPACT**

CERTIFICATION

In accordance with Section 37202 of the California Government Code, I hereby certify that the above demands are accurate and that funds are available for payment thereof. I certify under penalty of perjury that the foregoing is true and correct.

EXECUTED THE 3RD DAY OF MARCH, 2026 AT CARSON, CALIFORNIA:

\_\_\_\_\_  
David C. Roberts, Jr., City Manager

STATE OF CALIFORNIA )

COUNTY OF LOS ANGELES ) ss.

CITY OF CARSON )

I, Dr. Khaleah K. Bradshaw, City Clerk of the City of Carson, California, hereby attest to and certify that the foregoing resolution, being Resolution No. 26-023, adopted by the City of Carson City Council at its meeting held on March 3, 2026 by the following vote:

AYES: COUNCIL MEMBERS:

NOES: COUNCIL MEMBERS:

ABSTAIN: COUNCIL MEMBERS:

ABSENT: COUNCIL MEMBERS:

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Dr. Khaleah K. Bradshaw, City Clerk

**VI. EXHIBITS**

1. EXHIBIT TO DEMAND REGISTER RESOLUTION #26-023
2. EXHIBIT TO WIRES REGISTER RESOLUTION #26-023
3. EXHIBIT TO CA REGISTER RESOLUTION #26-023

**Attachments**

[Exhibit 1 Demand Register Resolution#26-023 - GD.pdf](#)

[Exhibit 2 Demand Register Resolution#26-023 - Wires.pdf](#)

[Exhibit 3 Demand Register Resolution#26-023 - CA.pdf](#)

**AP CHECK RECONCILIATION REGISTER**

FOR CASH ACCOUNT: 100-99-999-999-1010-

FOR: All Except Stale

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
183458	02/05/2026	PRINTED	001842 3WIRE LLC	401.58			
183459	02/05/2026	PRINTED	000137 ADMINISTRATIVE SERVICES C	31,246.98			
183460	02/05/2026	PRINTED	000797 ALESHIRE AND WYNDER LLP	235,870.93			
183461	02/05/2026	PRINTED	000042 ALIN PARTY SUPPLY CO	301.72			
183462	02/05/2026	PRINTED	000346 ALL AMERICAN ASPHALT	422,320.80			
183463	02/05/2026	PRINTED	005523 AMAZON CAPITAL SERVICES	5,631.61			
183464	02/05/2026	PRINTED	008151 AMER JAKHER	31,845.00			
183465	02/05/2026	PRINTED	008425 AMERICAN GLOBAL SECURITY	71,631.83			
183466	02/05/2026	PRINTED	006675 AMERICAN TRANSPORTATION S	6,072.96			
183467	02/05/2026	PRINTED	000543 AQUA FLO SUPPLY	4,182.57			
183468	02/05/2026	PRINTED	007663 ARTHUR R. BATUCAL	50.00			
183469	02/05/2026	PRINTED	001001 AT&T PHONE	3,320.72			
183470	02/05/2026	PRINTED	008703 AUDRA L. THOMPSON	50.00			
183471	02/05/2026	PRINTED	008712 AYCE CONSULTING ENGINEERS	27,527.80			
183472	02/05/2026	PRINTED	000963 B AND M LAWN AND GARDEN C	4,020.81			
183473	02/05/2026	PRINTED	004410 B D WHITE TOP SOIL CO INC	143.65			
183474	02/05/2026	PRINTED	001248 BARR AND CLARK INC	575.00			
183475	02/05/2026	PRINTED	003981 BIOMETRICS 4 ALL INC	13.75			
183476	02/05/2026	PRINTED	001438 BLUE DIAMOND MATERIALS	4,736.11			
183477	02/05/2026	PRINTED	001435 ROBERT BOYD	50.00			
183478	02/05/2026	PRINTED	001762 ROGER BRANCH JR	50.00			
183479	02/05/2026	PRINTED	001627 BSN SPORTS INC	7,710.34			
183480	02/05/2026	PRINTED	001627 BSN SPORTS LLC	1,996.17			
183481	02/05/2026	PRINTED	007436 CALHOUN, JILL	50.00			
183482	02/05/2026	PRINTED	000079 CALIFORNIA WATER SERVICE	47,518.71			
183483	02/05/2026	PRINTED	008411 CALTEC CORP	15,820.03			
183484	02/05/2026	PRINTED	008645 CAMERON A PAXTON	50.00			
183485	02/05/2026	PRINTED	006503 IMPEX TECHNOLOGIES	17,475.33			
183486	02/05/2026	PRINTED	008714 CASCADIA CONSULTING GROUP	7,967.50			
183487	02/05/2026	PRINTED	000351 CHEM PRO LABORATORY INC	638.40			
183488	02/05/2026	PRINTED	001610 CHICAGO TITLE CO	938.00			
183489	02/05/2026	PRINTED	008513 CINTAS CORPORATION NO. 2	2,253.97			
183490	02/05/2026	PRINTED	000803 CLEAN ENERGY	1,485.29			
183491	02/05/2026	PRINTED	008082 CLIMATEC LLC	1,906.55			
183492	02/05/2026	PRINTED	007718 CLIVABETH PHOTOGRAPHY LLC	1,031.00			
183493	02/05/2026	PRINTED	001629 CORTEZ GRAPHICS	4,614.48			
183494	02/05/2026	PRINTED	004275 COSTAR REALTY INFORMATION	1,494.83			
183495	02/05/2026	PRINTED	008423 COUNTY OF LOS ANGELES	4,920.00			
183496	02/05/2026	PRINTED	001180 COUNTY OF LOS ANGELES	113.85			
183497	02/05/2026	PRINTED	000268 DAILY JOURNAL CORP	163.95			
183498	02/05/2026	PRINTED	000268 DAILY JOURNAL CORP	79.20			
183499	02/05/2026	PRINTED	004824 MANUEL DASILVA	50.00			
183500	02/05/2026	PRINTED	006396 KIMBERLEY DAVENPORT	50.00			
183501	02/05/2026	PRINTED	000534 DIRECTV	33.25			
183502	02/05/2026	PRINTED	001645 DISPENSING TECHNOLOGY COR	10,508.24			
183503	02/05/2026	PRINTED	000399 DUNN EDWARDS PAINT CO	371.55			
183504	02/05/2026	PRINTED	006907 ECO LAB	74.48			
183505	02/05/2026	PRINTED	006907 ECO LAB	585.06			
183506	02/05/2026	PRINTED	008189 ED'S FENCING, INC	7,190.00			
183507	02/05/2026	PRINTED	007512 EDDINGS ENTERPRISES, INC.	3,785.31			
183508	02/05/2026	PRINTED	005011 ELECNOR BELCO ELECTRIC IN	123,025.00			
183509	02/05/2026	PRINTED	001203 EMERGENCY VEHICLE SPECIAL	1,713.44			

**AP CHECK RECONCILIATION REGISTER**

FOR CASH ACCOUNT: 100-99-999-999-1010-

FOR: All Except Stale

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
183510	02/05/2026	PRINTED	000039 EWING IRRIGATION PRODUCTS	204.06			
183511	02/05/2026	PRINTED	000039 EWING IRRIGATION PRODUCTS	143.95			
183512	02/05/2026	PRINTED	000355 FERGUSON ENTERPRISES LLC	1,614.24			
183513	02/05/2026	PRINTED	000221 FLEET PRIDE	12.38			
183514	02/05/2026	PRINTED	006940 FLORENCE FILTER CORPORATI	955.38			
183515	02/05/2026	PRINTED	008312 GANAHL LUMBER COMPANY	1,300.88			
183516	02/05/2026	PRINTED	006085 GARCIA, MARIA DE JESUS	62.64			
183517	02/05/2026	PRINTED	008672 GMS ELEVATOR SERVICES INC	270.00			
183518	02/05/2026	PRINTED	000941 GOLDEN STATE WATER COMPAN	2,711.85			
183519	02/05/2026	PRINTED	000793 GRAINGER	3,463.64			
183520	02/05/2026	PRINTED	000234 HOME DEPOT CREDIT SERVICE	1,051.45			
183521	02/05/2026	PRINTED	008758 HURRICANE ELECTRIC LLC	75.48			
183522	02/05/2026	PRINTED	001798 CHINYERE IFEACHO	50.00			
183523	02/05/2026	PRINTED	007778 IRENE T. VIERNES	50.00			
183524	02/05/2026	PRINTED	000152 JERRYS CLEANERS	1,115.60			
183525	02/05/2026	PRINTED	007829 JOHNSON CONTROLS	40,586.91			
183526	02/05/2026	PRINTED	007688 JOKER PARTY SUPPLY, INC.	478.61			
183527	02/05/2026	PRINTED	007672 KELLY PAPER COMPANY	48.09			
183528	02/05/2026	PRINTED	007093 KILEY & ASSOCIATES LLC	5,000.00			
183529	02/05/2026	PRINTED	007206 KNORR SYSTEMS INT'L	2,325.86			
183530	02/05/2026	PRINTED	000094 LAKESHORE LEARNING MATERI	551.59			
183531	02/05/2026	PRINTED	004428 LAWSON PRODUCTS INC	438.45			
183532	02/05/2026	PRINTED	006731 LIFESTATION INC	955.03			
183533	02/05/2026	PRINTED	000070 LOS ANGELES COUNTY DEPT O	789.62			
183534	02/05/2026	PRINTED	000072 LOS ANGELES COUNTY REGIST	304,970.14			
183535	02/05/2026	PRINTED	000074 LOS ANGELES COUNTY SHERIF	205.34			
183536	02/05/2026	PRINTED	007248 MARIA'S GARDEN CENTER & L	165.58			
183537	02/05/2026	PRINTED	008716 MARIBEL CERVANTES	2,100.00			
183538	02/05/2026	PRINTED	003110 MICHAEL BAKER INTERNATION	3,754.05			
183539	02/05/2026	PRINTED	007310 MOTOROLA SOLUTIONS, INC.	149,650.00			
183540	02/05/2026	PRINTED	007779 NEMIE P. MOSEQUERA	50.00			
183541	02/05/2026	PRINTED	008444 NLS LIGHTING LLC	25,000.00			
183542	02/05/2026	PRINTED	010999 YOON, NICHOLAS	41.72			
183543	02/05/2026	PRINTED	000357 ORANGE COUNTY TANK TESTIN	995.00			
183544	02/05/2026	PRINTED	006280 PARKHOUSE TIRE SERVICES I	1,355.57			
183545	02/05/2026	PRINTED	000460 PETES ROAD SERVICE INC	938.62			
183546	02/05/2026	PRINTED	001020 PITNEY BOWES	330.05			
183547	02/05/2026	PRINTED	000746 PITNEY BOWES RESERVE ACCO	693.99			
183548	02/05/2026	PRINTED	008459 PUB CONSTRUCTION INC	714,985.60			
183549	02/05/2026	PRINTED	001081 BRIAN RABER	50.00			
183550	02/05/2026	PRINTED	001255 JESSICA RAMOS	50.00			
183551	02/05/2026	PRINTED	004145 CASSANDRA REED	50.00			
183552	02/05/2026	PRINTED	010000 JEANILYN SAGUN	1,473.20			
183553	02/05/2026	PRINTED	010000 JB Watts	100.00			
183554	02/05/2026	PRINTED	010000 KEITH CELESTINE	240.24			
183555	02/05/2026	PRINTED	010000 OKINAWA ASSOCIATION OF AM	500.00			
183556	02/05/2026	PRINTED	007240 RJM DESIGN GROUP, INC.	18,932.97			
183557	02/05/2026	PRINTED	000402 ROADLINE PRODUCTS INC USA	16,934.77			
183558	02/05/2026	PRINTED	001230 ROBERTSONS READY MIX CONC	13,657.30			
183559	02/05/2026	PRINTED	002260 RONS MAINTENANCE INC	70,735.00			
183560	02/05/2026	PRINTED	000791 EMMANUEL A SALOMON	50.00			
183561	02/05/2026	PRINTED	007851 SAMI'S REFEREES LLC	14,430.00			

**AP CHECK RECONCILIATION REGISTER**

FOR CASH ACCOUNT: 100-99-999-999-1010-

FOR: All Except Stale

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
183562	02/05/2026	PRINTED	000427 SAM'S CLUB DIRECT	118.52			
183563	02/05/2026	PRINTED	001605 SC FUELS	21,957.30			
183564	02/05/2026	PRINTED	000172 SCMAF INC S CALIF MUNICIP	100.00			
183565	02/05/2026	PRINTED	007632 SEAY, AL CARNEL	50.00			
183566	02/05/2026	PRINTED	007632 SEAY, AL CARNEL	50.00			
183567	02/05/2026	PRINTED	000211 SMART AND FINAL IRIS	65.54			
183568	02/05/2026	PRINTED	008321 SMART IT PROS, INC.	4,054.81			
183569	02/05/2026	PRINTED	000240 SOUTHERN CALIFORNIA EDISO	86,780.00			
183570	02/05/2026	PRINTED	007386 KAISER FOUNDATION HEALTH	290.00			
183571	02/05/2026	PRINTED	004417 SOCIALGAS	9,470.41			
183572	02/05/2026	PRINTED	006384 CHARTER COMMUNICATIONS	13,892.79			
183573	02/05/2026	PRINTED	007012 T & G GLOBAL LLC	106,074.50			
183574	02/05/2026	PRINTED	000718 STAPLES ADVANTAGE	1,416.14			
183575	02/05/2026	PRINTED	000082 STATE OF CA EMPLOYMENT DE	18,432.00			
183576	02/05/2026	PRINTED	006654 SWANK MOTION PICTURES INC	510.00			
183577	02/05/2026	PRINTED	005013 SWAYZER CORPORATION	34,279.39			
183578	02/05/2026	PRINTED	007654 TAIT & ASSOCIATES, INC	9,448.75			
183579	02/05/2026	PRINTED	001260 HOURIE TAYLOR	50.00			
183580	02/05/2026	PRINTED	007780 TERESITA J. JUNIO	50.00			
183581	02/05/2026	PRINTED	008079 TERRACON CONSULTANTS, INC	4,800.00			
183582	02/05/2026	PRINTED	008695 TIMOTHY C BOWSER	2,390.00			
183583	02/05/2026	PRINTED	008713 TRINITY EQUIPMENT, INC.	1,920.89			
183584	02/05/2026	PRINTED	006769 U S BANK CORPORATE PAYMEN	6,203.31			
183585	02/05/2026	PRINTED	008430 URBAN HABITAT	419,465.85			
183586	02/05/2026	PRINTED	000361 WEST COAST SAND AND GRAVE	782.47			
183587	02/05/2026	PRINTED	000232 WESTERN ILLUMINATED PLAST	1,944.94			
183588	02/05/2026	PRINTED	002925 KARL WILVERT	50.00			
183589	02/05/2026	PRINTED	004222 RICHARD WOODS JR	50.00			
183590	02/05/2026	PRINTED	000144 YAMADA CO INC	1,323.97			
183591	02/05/2026	PRINTED	008105 Z&K CONSULTANTS, INC	56,388.12			
183592	02/05/2026	PRINTED	000544 ZEP MANUFACTURING CO	1,766.14			
183593	02/12/2026	PRINTED	007692 ALBERT A. WEBB ASSOCIATES	46,052.00			
183594	02/12/2026	PRINTED	004388 AIS TRUST ACCOUNT NEWPORT	3,861.48			
183595	02/12/2026	PRINTED	005523 AMAZON CAPITAL SERVICES	6,589.29			
183596	02/12/2026	PRINTED	000504 AMERICAN RED CROSS HEALTH	126.00			
183597	02/12/2026	PRINTED	008590 ANDERSEN CONSTRUCTION	26,977.50			
183598	02/12/2026	PRINTED	008640 APPLIED RESEARCH ASSOCIAT	5,868.00			
183599	02/12/2026	PRINTED	000543 AQUA FLO SUPPLY	8,186.84			
183600	02/12/2026	PRINTED	002177 ARIZONA MACHINERY LLC	24,365.32			
183601	02/12/2026	PRINTED	001078 AT & T LONG DISTANCE	73.34			
183602	02/12/2026	PRINTED	004410 B D WHITE TOP SOIL CO INC	399.18			
183603	02/12/2026	PRINTED	001248 BARR AND CLARK INC	3,085.00			
183604	02/12/2026	PRINTED	007051 BASIC BENEFITS LLC	1,099.20			
183605	02/12/2026	PRINTED	000697 BIG ANDYS TROPHIES AND PL	1,051.96			
183606	02/12/2026	PRINTED	008585 BLACKSTONE REMODELING, IN	27,000.00			
183607	02/12/2026	PRINTED	001438 BLUE DIAMOND MATERIALS	3,429.58			
183608	02/12/2026	PRINTED	000013 BOYS AND GIRLS CLUB OF CA	4,334.80			
183609	02/12/2026	PRINTED	008605 BRENT D. PAGE	50.00			
183610	02/12/2026	PRINTED	006293 RUDOLFO BRILLANTES	50.00			
183611	02/12/2026	PRINTED	001713 KELVIN BROWN SR	50.00			
183612	02/12/2026	PRINTED	001627 BSN SPORTS LLC	264.50			
183613	02/12/2026	PRINTED	008289 BYRON L. SMITH	50.00			

**AP CHECK RECONCILIATION REGISTER**

FOR CASH ACCOUNT: 100-99-999-999-1010-

FOR: All Except Stale

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
183614	02/12/2026	PRINTED	001031 JESUS-ALEX CAINGLET	50.00			
183615	02/12/2026	PRINTED	006307 CALIFORNIA PUMPCRETE INC.	870.00			
183616	02/12/2026	PRINTED	000140 CARL WARREN AND CO	10,804.50			
183617	02/12/2026	PRINTED	001489 CHOURA VENUE SERVICES	1,805.68			
183618	02/12/2026	PRINTED	008513 CINTAS CORPORATION NO. 2	2,001.92			
183619	02/12/2026	PRINTED	006955 CITY ELECTRIC SUPPLY	939.33			
183620	02/12/2026	PRINTED	000114 CITY OF CARSON PETTY CASH	93.89			
183621	02/12/2026	PRINTED	000062 CITY OF LOS ANGELES	717.03			
183622	02/12/2026	PRINTED	008033 CLARENCE JOHNSON	100.00			
183623	02/12/2026	PRINTED	006855 CLEMENTE-FINLEY, STEPHANI	50.00			
183624	02/12/2026	VOID	004351 COLANTUONO HIGHSMITH AND	.00			
183625	02/12/2026	PRINTED	008696 COMMERCIAL VAN INTERIORS,	749.75			
183626	02/12/2026	PRINTED	008696 COMMERCIAL VAN INTERIORS,	599.75			
183627	02/12/2026	PRINTED	008416 CORKY'S PEST CONTROL INC.	3,855.00			
183628	02/12/2026	PRINTED	007159 CORODATA RECORDS MANAGEME	745.54			
183629	02/12/2026	PRINTED	007159 CORODATA SHREDDING, INC.	61.95			
183630	02/12/2026	PRINTED	003586 CS AND ASSOCIATES INC	2,195.00			
183631	02/12/2026	PRINTED	006467 CESAR DAHILIG	50.00			
183632	02/12/2026	PRINTED	000127 DAILY BREEZE NEWSPAPER	752.94			
183633	02/12/2026	PRINTED	000268 DAILY JOURNAL CORP	160.00			
183634	02/12/2026	PRINTED	007176 DAVEY COACH SALES INC.	6,008.24			
183635	02/12/2026	PRINTED	008720 DEBORAH WASHINGTON	50.00			
183636	02/12/2026	PRINTED	007163 DIANNE THOMAS	100.00			
183637	02/12/2026	PRINTED	006465 LOUIE DIAZ	100.00			
183638	02/12/2026	PRINTED	006482 FREDERICK DOCDOCIL	100.00			
183639	02/12/2026	PRINTED	007713 DORCAS A. WADDIS	50.00			
183640	02/12/2026	PRINTED	007707 DOROTHY J. ROSS	50.00			
183641	02/12/2026	PRINTED	000394 EARLY CHILDHOOD	1,290.10			
183642	02/12/2026	PRINTED	007456 EDWINA S. HUNTER	50.00			
183643	02/12/2026	PRINTED	007224 FCS INTERNATIONAL, INC.	5,710.00			
183644	02/12/2026	PRINTED	000355 FERGUSON ENTERPRISES LLC	846.66			
183645	02/12/2026	PRINTED	004223 YOLANDA FIELDER	50.00			
183646	02/12/2026	PRINTED	002192 LEANDREA FIELDS-ROBINSON	50.00			
183647	02/12/2026	PRINTED	001849 CAROLYN FOSTER	50.00			
183648	02/12/2026	PRINTED	000941 GOLDEN STATE WATER COMPAN	1,109.88			
183649	02/12/2026	PRINTED	001293 WALTER GONZALEZ	50.00			
183650	02/12/2026	PRINTED	000793 GRAINGER	508.90			
183651	02/12/2026	PRINTED	008729 HERITAGE LANDSCAPE SUPPLY	3,803.90			
183652	02/12/2026	PRINTED	008077 HIGH REACH EQUIPMENT SERV	16,172.30			
183653	02/12/2026	PRINTED	000234 HOME DEPOT CREDIT SERVICE	35,878.17			
183654	02/12/2026	PRINTED	003108 SUSAN D ODOM HOUZE	50.00			
183655	02/12/2026	PRINTED	000615 DELL HUFF	100.00			
183656	02/12/2026	PRINTED	000514 HUNTINGTON HARDWARE CO IN	1,644.73			
183657	02/12/2026	PRINTED	008091 ADVANCE QUALITY GRAPHICS	614.91			
183658	02/12/2026	PRINTED	000152 JERRYS CLEANERS	462.15			
183659	02/12/2026	PRINTED	004935 JACQUELINE JOHNSON	50.00			
183660	02/12/2026	PRINTED	008796 KIDDER MATHEWS OF CALIFOR	4,250.00			
183661	02/12/2026	PRINTED	007323 KISA ASHANTE HILLIARD	50.00			
183662	02/12/2026	PRINTED	007280 LETICIA VASQUEZ WILSON	100.00			
183663	02/12/2026	PRINTED	004284 LIFE INSURANCE COMPANY OF	39,914.49			
183664	02/12/2026	PRINTED	007493 LINE-MASTER LLC	963.56			
183665	02/12/2026	PRINTED	000074 LOS ANGELES COUNTY SHERIF	5,658.02			

**AP CHECK RECONCILIATION REGISTER**

FOR CASH ACCOUNT: 100-99-999-999-1010-

FOR: All Except Stale

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
183666	02/12/2026	PRINTED	008785 LUZ PADUA	50.00			
183667	02/12/2026	PRINTED	008785 LUZ PADUA	50.00			
183668	02/12/2026	PRINTED	006884 LYFT, INC.	10,157.89			
183669	02/12/2026	PRINTED	007973 MARIPOSA LANDSCAPES, INC	24,036.00			
183670	02/12/2026	PRINTED	007428 MFUME, DEQUITA	100.00			
183671	02/12/2026	PRINTED	000040 MITY LITE INC	29,233.89			
183672	02/12/2026	PRINTED	008036 MONIQUE FISHER	50.00			
183673	02/12/2026	PRINTED	000379 MUTUAL PROPANE CO INC	246.15			
183674	02/12/2026	PRINTED	010999 Andy Vu	83.11			
183675	02/12/2026	PRINTED	010999 Christian Cajiga1	131.34			
183676	02/12/2026	PRINTED	010999 Kaneca Pompey	18.96			
183677	02/12/2026	PRINTED	010999 Kaneca Pompey	49.84			
183678	02/12/2026	PRINTED	010999 Lise Enriquez	55.18			
183679	02/12/2026	PRINTED	010999 MONICA COOPER	249.00			
183680	02/12/2026	PRINTED	010999 Philip Bray	86.09			
183681	02/12/2026	PRINTED	010999 Priscilla Kinnard	74.69			
183682	02/12/2026	PRINTED	010999 Thomas Rubio	50.37			
183683	02/12/2026	PRINTED	003099 PAMELA PITCHER	50.00			
183684	02/12/2026	PRINTED	001149 DENICE PRICE	50.00			
183685	02/12/2026	PRINTED	001126 GRETA PRICE	50.00			
183686	02/12/2026	PRINTED	008459 PUB CONSTRUCTION INC	527,910.45			
183687	02/12/2026	PRINTED	001450 RALPH ANDERSEN AND ASSOCI	7,425.00			
183688	02/12/2026	PRINTED	008198 RENT FOR EVENT LA, LLC	27,000.85			
183689	02/12/2026	PRINTED	010000 PEDRO ZUNIGA	12,135.00			
183690	02/12/2026	PRINTED	010000 TOM GOLDEN	7,672.45			
183691	02/12/2026	PRINTED	007405 RHA LANDSCAPE ARCHITECTS-	3,000.00			
183692	02/12/2026	PRINTED	000402 ROADLINE PRODUCTS INC USA	15,704.48			
183693	02/12/2026	PRINTED	000057 ROBERT MCELROY LLC	31.98			
183694	02/12/2026	PRINTED	001388 RUSSELL SIGLER INC	902.21			
183695	02/12/2026	PRINTED	007851 SAMI'S REFEREES LLC	19,160.00			
183696	02/12/2026	PRINTED	000427 SAM'S CLUB DIRECT	1,288.39			
183697	02/12/2026	PRINTED	006964 SCCI, INC.	300.00			
183698	02/12/2026	PRINTED	004435 SCP DISTRIBUTORS LLC	802.53			
183699	02/12/2026	PRINTED	000124 SEPULVEDA BUILDING MATERI	143.44			
183700	02/12/2026	PRINTED	007281 SHANNON WAYNE LAWRENCE	50.00			
183701	02/12/2026	PRINTED	000164 SIEMENS INDUSTRY INC	4,085.00			
183702	02/12/2026	PRINTED	000211 SMART AND FINAL IRIS	31.41			
183703	02/12/2026	PRINTED	000240 SOUTHERN CALIFORNIA EDISO	48,563.28			
183704	02/12/2026	PRINTED	008784 SONIA FUENTES	50.00			
183705	02/12/2026	PRINTED	007812 SONYA EATMAN	50.00			
183706	02/12/2026	PRINTED	000718 STAPLES ADVANTAGE	3,915.74			
183707	02/12/2026	PRINTED	000718 STAPLES ADVANTAGE	3,062.80			
183708	02/12/2026	PRINTED	001115 STEAMX LLC	3,274.99			
183709	02/12/2026	PRINTED	003100 LINDA STEWART	50.00			
183710	02/12/2026	PRINTED	007931 TOMECKO JACKSON	1,348.00			
183711	02/12/2026	PRINTED	007705 TRANSTECH ENGINEERS, INC.	494,438.82			
183712	02/12/2026	PRINTED	001758 SHEILA TRESVANT	50.00			
183713	02/12/2026	PRINTED	000135 TRI CITY GLASS CO	264.00			
183714	02/12/2026	PRINTED	000035 TURF STAR INC	5,699.83			
183715	02/12/2026	PRINTED	006769 CITY MANAGER	2,737.96			
183716	02/12/2026	PRINTED	008552 VALLEY ATHLETIC FIELD SOL	520.40			
183717	02/12/2026	PRINTED	001249 VERIZON WIRELESS	160.04			

**AP CHECK RECONCILIATION REGISTER**

FOR CASH ACCOUNT: 100-99-999-999-1010-

FOR: All Except Stale

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
183718	02/12/2026	PRINTED	008105 Z&K CONSULTANTS, INC	23,760.04			
183719	02/19/2026	PRINTED	002904 ADMINSURE INC	9,400.00			
183720	02/19/2026	PRINTED	000797 ALESHIRE AND WYNDER LLP	5,480.00			
183721	02/19/2026	PRINTED	000899 ALL CITY MANAGEMENT SERVI	47,323.23			
183722	02/19/2026	PRINTED	004388 ALLIANT INSURANCE SERVICE	289.00			
183723	02/19/2026	PRINTED	005523 AMAZON CAPITAL SERVICES	5,386.04			
183724	02/19/2026	PRINTED	000543 AQUA FLO SUPPLY	95.38			
183725	02/19/2026	PRINTED	000974 AT & T ALARM CIRCUITS	254.08			
183726	02/19/2026	PRINTED	001001 AT&T PHONE	9,653.45			
183727	02/19/2026	PRINTED	000963 B AND M LAWN AND GARDEN C	947.93			
183728	02/19/2026	PRINTED	007051 BASIC BENEFITS LLC	373.80			
183729	02/19/2026	PRINTED	000697 BIG ANDYS TROPHIES AND PL	2,243.70			
183730	02/19/2026	PRINTED	007365 BLUETRITON BRANDS, INC.	816.86			
183731	02/19/2026	PRINTED	007656 BREEN DESIGN GROUP, INC	18,571.50			
183732	02/19/2026	PRINTED	007436 CALHOUN, JILL	50.00			
183733	02/19/2026	PRINTED	000475 CALIFORNIA EMERGENCY SERV	130.00			
183734	02/19/2026	PRINTED	008513 CINTAS CORPORATION NO. 2	2,111.89			
183735	02/19/2026	PRINTED	006955 CITY ELECTRIC SUPPLY	81.28			
183736	02/19/2026	PRINTED	001381 COMPLETE OFFICE	217.69			
183737	02/19/2026	PRINTED	007159 CORODATA RECORDS MANAGEME	2,726.12			
183738	02/19/2026	PRINTED	007380 CYNTHIA G HUNTER	50.00			
183739	02/19/2026	PRINTED	000268 DAILY JOURNAL CORP	659.95			
183740	02/19/2026	PRINTED	006396 KIMBERLEY DAVENPORT	50.00			
183741	02/19/2026	PRINTED	007176 DAVEY COACH SALES INC.	8,024.82			
183742	02/19/2026	PRINTED	000534 DIRECTV	1,749.13			
183743	02/19/2026	PRINTED	006876 DONALD A. SPRAGUE	1,431.50			
183744	02/19/2026	PRINTED	003092 VERA DORSEY-REEVES	50.00			
183745	02/19/2026	PRINTED	000399 DUNN EDWARDS PAINT CO	572.90			
183746	02/19/2026	PRINTED	008189 ED'S FENCING, INC	6,010.00			
183747	02/19/2026	PRINTED	007227 EDDY'S ARTISTIC WROUGHT I	11,900.00			
183748	02/19/2026	PRINTED	000355 FERGUSON ENTERPRISES LLC	140.98			
183749	02/19/2026	PRINTED	004019 FLEETCREW	1,315.00			
183750	02/19/2026	PRINTED	001268 GBROS INC	946.76			
183751	02/19/2026	PRINTED	008769 GRAPHIC SOLUTIONS LTD.	15,075.00			
183752	02/19/2026	PRINTED	004256 RONALD GRACE	3,000.00			
183753	02/19/2026	PRINTED	008176 HERK EDWARDS INC	2,924.48			
183754	02/19/2026	PRINTED	008077 HIGH REACH EQUIPMENT SERV	20,171.73			
183755	02/19/2026	PRINTED	000234 HOME DEPOT CREDIT SERVICE	3,783.74			
183756	02/19/2026	PRINTED	001477 LILLIAN HOPSON	50.00			
183757	02/19/2026	PRINTED	000514 HUNTINGTON HARDWARE CO IN	6,557.09			
183758	02/19/2026	PRINTED	001798 CHINYERE IFEACHO	50.00			
183759	02/19/2026	PRINTED	007824 INTERNATIONAL ASSOCIATION	398.00			
183760	02/19/2026	PRINTED	007778 IRENE T. VIERNES	50.00			
183761	02/19/2026	PRINTED	008649 JOSEPH C. HUNT, JR.	50.00			
183762	02/19/2026	PRINTED	007359 LENNOX, ROBERT	17.50			
183763	02/19/2026	PRINTED	000214 LESLIES SWIMMING POOL SUP	74.94			
183764	02/19/2026	PRINTED	008534 LISA F. COTTRELL	50.00			
183765	02/19/2026	PRINTED	000074 LOS ANGELES COUNTY SHERIF	2,246,274.92			
183766	02/19/2026	PRINTED	008785 LUZ PADUA	50.00			
183767	02/19/2026	PRINTED	008191 MATTHEWS FAMILY COUNSELIN	1,700.00			
183768	02/19/2026	PRINTED	000669 MDG ASSOCIATES	9,233.13			
183769	02/19/2026	PRINTED	001013 MINUTEMAN PRESS	1,507.22			

**AP CHECK RECONCILIATION REGISTER**

FOR CASH ACCOUNT: 100-99-999-999-1010-

FOR: All Except Stale

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
183770	02/19/2026	PRINTED	000599 MR HOSE INC	198.90			
183771	02/19/2026	PRINTED	000379 MUTUAL PROPANE CO INC	582.25			
183772	02/19/2026	PRINTED	000110 NATIONAL LEAGUE OF CITIES	9,473.00			
183773	02/19/2026	PRINTED	006825 NORA MOMOLI	50.00			
183774	02/19/2026	PRINTED	000481 OCEAN BLUE ENVIRONMENTAL	11,641.78			
183775	02/19/2026	PRINTED	010999 ANGEL ZAMORA	27.55			
183776	02/19/2026	PRINTED	010999 HASLEY, DANIELLE	300.00			
183777	02/19/2026	PRINTED	007822 PROJECT MANAGEMENT INSTIT	278.00			
183778	02/19/2026	PRINTED	008749 PUSHIN FORWARD	1,070.00			
183779	02/19/2026	PRINTED	000520 R AND R INDUSTRIES INC	2,422.70			
183780	02/19/2026	PRINTED	001255 JESSICA RAMOS	50.00			
183781	02/19/2026	PRINTED	000588 REFRIGERATION SUPPLIES DI	138.49			
183782	02/19/2026	PRINTED	003829 REGIONAL TAP SERVICE CENT	27.00			
183783	02/19/2026	PRINTED	000713 MARGARITA REVILLA-GARCIA	480.00			
183784	02/19/2026	PRINTED	010000 GREATER LOS ANGELES EDU F	1,130.00			
183785	02/19/2026	PRINTED	010000 RAYKESHIA HASSON	70.00			
183786	02/19/2026	PRINTED	010000 ROBERT LESLEY	250.00			
183787	02/19/2026	PRINTED	007240 RJM DESIGN GROUP, INC.	987.07			
183788	02/19/2026	PRINTED	000057 ROBERT MCELROY LLC	63.96			
183789	02/19/2026	PRINTED	003585 RSG INC	5,042.50			
183790	02/19/2026	PRINTED	001715 HARRIETT RUSS	50.00			
183791	02/19/2026	PRINTED	000120 S&S WORLDWIDE, INC	128.01			
183792	02/19/2026	PRINTED	000427 SAM'S CLUB DIRECT	387.38			
183793	02/19/2026	PRINTED	006964 SCCI, INC.	300.00			
183794	02/19/2026	PRINTED	000124 SEPULVEDA BUILDING MATERI	783.34			
183795	02/19/2026	PRINTED	008770 SHARPLINE SOLUTIONS INC	3,845.40			
183796	02/19/2026	PRINTED	000211 SMART AND FINAL IRIS	1,060.30			
183797	02/19/2026	PRINTED	008784 SONIA FUENTES	50.00			
183798	02/19/2026	PRINTED	004977 CHARTER COMMUNICATION	1,722.88			
183799	02/19/2026	PRINTED	000718 STAPLES ADVANTAGE	2,779.75			
183800	02/19/2026	PRINTED	002693 EZEKIEL SWAYZER	50.00			
183801	02/19/2026	PRINTED	001260 HOURIE TAYLOR	50.00			
183802	02/19/2026	PRINTED	008162 TDG ENGINEERING, INC.	59,078.23			
183803	02/19/2026	PRINTED	007780 TERESITA J. JUNIO	50.00			
183804	02/19/2026	PRINTED	008519 THUNDER STUDIOS, INC.	26,345.25			
183805	02/19/2026	PRINTED	008536 TORO TENTS BANNERS - DISP	4,923.88			
183806	02/19/2026	PRINTED	008106 TOTUM CORP	40,860.75			
183807	02/19/2026	PRINTED	001249 VERIZON WIRELESS	190.62			
183808	02/19/2026	PRINTED	008679 VIATRON SYSTEMS, INC	2,900.00			
183809	02/19/2026	PRINTED	008517 VITAL RECORDS CONTROL	248.39			
183810	02/19/2026	PRINTED	001011 W.G. ZIMMERMAN ENGINEERIN	13,397.50			
183811	02/19/2026	PRINTED	004045 FREEMAN WATKINS	50.00			
183812	02/19/2026	PRINTED	000591 WAYNE HARMEIER INC	215.53			
183813	02/19/2026	PRINTED	000361 WEST COAST SAND AND GRAVE	389.69			
183814	02/19/2026	PRINTED	002212 HD SUPPLY CONSTRUCTION	182.31			
183815	02/19/2026	PRINTED	001052 WILLIAM A KOONS	50.00			
183816	02/19/2026	PRINTED	000144 YAMADA CO INC	918.58			
183817	02/19/2026	PRINTED	008105 Z&K CONSULTANTS, INC	82,672.50			
			360 CHECKS				
			CASH ACCOUNT TOTAL	7,650,476.55	.00		

AP CHECK RECONCILIATION REGISTER

		UNCLEARED	CLEARED
360 CHECKS	FINAL TOTAL	7,650,476.55	.00

\*\* END OF REPORT - Generated by Breana Brown \*\*

AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 100-99-999-999-1010-

FOR: Uncleared

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
291	02/19/2026	WIRE	000405 CALPERS	2,250.00			
			1 CHECKS	CASH ACCOUNT TOTAL	2,250.00	.00	

AP CHECK RECONCILIATION REGISTER

		UNCLEARED	CLEARED
1 CHECKS	FINAL TOTAL	2,250.00	.00

\*\* END OF REPORT - Generated by Breana Brown \*\*

**AP CHECK RECONCILIATION REGISTER**

FOR CASH ACCOUNT: 284-99-999-999-1032-

FOR: Uncleared

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
1300	02/05/2026	PRINTED	007451 EXP US SERVICES INC	38,977.40			
			1 CHECKS	CASH ACCOUNT TOTAL	38,977.40	.00	

AP CHECK RECONCILIATION REGISTER

		UNCLEARED	CLEARED
1 CHECKS	FINAL TOTAL	38,977.40	.00

\*\* END OF REPORT - Generated by Breana Brown \*\*



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# Report to Honorable Mayor and City Council

Tuesday, March 3, 2026, 5:00 PM

CONSENT 14.

To: Honorable Mayor and City Council  
From: Saron Shiferaw, Senior Clerk CMO Administration  
Subject: CONSIDER AN UPDATE ON CITY COMMISSIONS (CITY COUNCIL)

## **I. SUMMARY**

This report provides an informational update to the City Council on the recent activities of City Commissions.

## **II. RECOMMENDATION**

RECEIVE and FILE this report.

## **III. ALTERNATIVES**

TAKE another action the City Council deems appropriate and that is consistent with applicable laws.

## **IV. BACKGROUND**

Updates on recent and planned Commission activities are included below.

### **Economic Development Commission**

The Economic Development Commission held its monthly meeting on February Thursday, February 5, 2026. The commission was presented with a update to the Olympics from City's Deputy City Manager Armine Chaparyan and from Public Safety Services Manager, Kaitlin Sanchez. The City of Carson's Chamber of Commerce also provided an announcement of upcoming Olympic information.

### **Environmental Commission**

On February 4, 2026, the Environmental Commission held its regular meeting at City Hall. The commission approved the minutes from January 7, 2026, and the revised minutes from December 3, 2025. They also conducted nominations and elections, re-electing Chairperson Hourie Taylor and Vice Chair Lilian Hopson. The Deputy City Attorney provided an overview of Senate Bill 707, highlighting recent changes to the Brown Act. Commissioners also received a printed copy of the Brown Act. The Energy and Sustainability Officer discussed the commission's stated priorities and upcoming events, including Earth Day and a community solar ribbon-cutting. Updates were also provided on the comment letter for the Marathon Los Angeles Refinery Modernization Project and the closure of the Vincent Thomas Bridge. The commissioners also discussed ideas about community gardens, tree-planting grants, truck idling regulations, the EV wallet pilot program, and other community concerns. The meeting adjourned at 7:30 p.m., with the next meeting scheduled for March 4, 2026, at 6:30 p.m.

### **Public Works Commission**

The Public Works Commission met on February 9, 2026. Commissioners reviewed an appeal of a denial of a speed hump request. The Director provided the Commission with information on the evaluation of the walls on Avalon Boulevard and Central Avenue. Commissioners had a few questions for the Director regarding sidewalk installation and the citywide maintenance program. The City Engineer provided an update on a few major CIP projects including Lomita Boulevard and MLK, Jr. Street. The Director provided an update on Operations and Maintenance and Fleet and Facilities Maintenance. The next Public Works Commission meeting will be held on March 16, 2026 as City Hall will be closed on March 9, 2026 for the observed holiday date for International Women's / Rosa Parks Day.

### **Human Relations Commission**

On February 18, 2026, the Human Relations Commission successfully held their regular monthly meeting. The Commissioners went over final preparation for the Rising Stars Conference on February 21, 2026. They also updated progress of and discussed other action items for The Food Pantry Ad Hoc Committee as well as for Disability Ad Hoc Committee. They will reconvene in March 18, 2026 for their monthly regular meeting.

### **Parks, Recreation, and Cultural Arts Commission**

The Parks, Recreation, and Cultural Arts Commission convened on Thursday, January 29, 2026, at the Council Chambers. This meeting celebrated the city championship winners for the soccer and football season. Athletes were awarded with certificates to recognize their achievements. The Recreation and Park Maintenance Superintendents presented updates to the commissioners regarding ongoing construction. They will continue to do so until all projects are complete. A possible beautification event at Del Amo Park was discussed and be revisited once the sports season ends.

The next meeting will be held on Thursday February 26, 2025, at Foisia Park.

### **Planning Commission**

See attachment included as Exhibit 1.

### **Public Relations Commission**

The City of Carson Public Relations Commission will convene on Tuesday, February 24, 2026. A primary focus will be the 2026 "Why I Like Carson" Essay-Writing Contest. The Commission will review current participation metrics with school submissions, discuss judges and event program.

Following the conclusion of business, the Commission will adjourn until its next scheduled meeting on March 24, 2026.

### **Public Safety Commission**

The Public Safety Commission had a meeting scheduled for Thursday, February 19, and successfully had a quorum. For this meeting the items discussed were traffic enforcement, red light cameras, e-bike ordinance, illegal dumping, and a staff report given by Kaitlin, Sanchez, Public Safety Manager. In the staff report there was 10 items listed that the department of Public Safety suggested the commission help with. The commission voted to assist with the top 3.

### **Senior Citizens Advisory Commission**

See attachment included as Exhibit 2.

### **Veterans Affairs Commission**

See attachment included as Exhibit 3.

### **Women's Issues Commission**

The Commission continued progress on several community initiatives this month. Members voted to distribute 65 Mother's Day goodie bags to the women at Heritage House, each including body wash and a scarf. Commissioners also extended the deadline for school principals to submit nominations for top volunteers, who will be recognized at the May 5th Council meeting.

Additionally, the Commission will participate in the Women's History Month acknowledgment at the March 3rd Council meeting, where the California Commission on the Status of Women and Girls, the Los Angeles County Women's Commission, and the Carson Women's Issues Commission will all be recognized.

Commissioners also reviewed and analyzed recent survey data to gain a clearer understanding of the needs of women and children in Carson. A follow-up discussion on the recommendations has been added to next month's agenda for continued review.

### **Youth Commission**

See attachment included as Exhibit 4.

## **V. FISCAL IMPACT**

There is no direct fiscal impact associated with this report.

## **VI. EXHIBITS**

1. Planning Commission
2. Senior Citizens Advisory Commission
3. Veterans Affairs Commission
4. Youth Commission

## **Attachments**

[Planning Commission](#)

[Senior Citizens Advisory Commission](#)

[Veterans Affairs Commission](#)

[Youth Commission](#)

# Planning Commission Report

## December 2025- February 2026

### Planning Commission December 9, 2025

1. Site Plan and Design Overlay Review (DOR) No. 1959-24

Applicant: Jefferson Ohio

Owner: Bill Hassan

Request: Adopt Resolution No. 25-2894, entitled, "A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF CARSON FINDING A CEQA EXEMPTION AND CONDITIONALLY APPROVING SITE PLAN AND DESIGN OVERLAY REVIEW NO. 1959-24 FOR THE DEVELOPMENT OF EIGHT DETACHED DWELLING UNITS AT 21135 ½ BOLSA STREET. (APN 7334003021)".

Property Involved: 21135 ½ Bolsa Street (APN 7334-003-021)

Action: Continued

2. A Resolution of the Planning Commission of the City of Carson recommending that the City Council make findings pursuant to CEQA Guidelines Sections 15162 and 15168(c)(2) and adopt General Plan Amendment No. 03-25, and amendment to the Noise Element of the city's General Plan to clarify its alignment with existing language in the city's Noise Ordinance and to establish clear standards for new development projects while protecting the community noise environment.

Applicant: City of Carson

Request: Adopt Resolution No. 25-2895, entitled, "RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF CARSON RECOMMENDING THAT THE CITY COUNCIL MAKE FINDINGS PURSUANT TO CEQA GUIDELINES SECTIONS 15162 AND 15168(c)(2) AND ADOPT GENERAL PLAN AMENDMENT NO. 03-25, AN AMENDMENT TO THE NOISE ELEMENT OF THE CITY'S GENERAL PLAN TO CLARIFY ITS ALIGNMENT WITH EXISTING LANGUAGE IN THE CITY'S NOISE ORDINANCE AND TO ESTABLISH CLEAR STANDARDS FOR NEW DEVELOPMENT PROJECTS WHILE PROTECTING THE COMMUNITY NOISE ENVIRONMENT".

Property Involved: Citywide

Action: Approved

# Planning Commission Report December 2025- February 2026

## Planning Commission December 17, 2025

3. Request for a one-year extension of project entitlement DOR No. 1785-19 to comply with Conditions of Approval.

Applicant: Marcel Martins - CreateRE

Owner: Armin Haghi and Sean Haghi

Request: Adopt Resolution 25-2896 of the Planning Commission of the City of Carson approving a one-year extension of time of effectiveness of Site Plan and Design Review 1785-19 Revision #2, pertaining to real property located at 2625 E. Carson Street.

Property Involved: 2625 E. Carson Street (APN 7316-008-021, -022, and -022)

Action: Approved

## Planning Commission January 27, 2026

4. Consider adopting a resolution recommending City Council approval of an addendum to the General Plan Update Environmental Impact Report and adoption of the Carson Civic Specific Plan.

Applicant: City of Carson

Request: Adopt Resolution No. 26-2897, entitled, "A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF CARSON RECOMMENDING THAT THE CITY COUNCIL APPROVE AN ADDENDUM TO THE CARSON 2040 GENERAL PLAN UPDATE ENVIRONMENTAL IMPACT REPORT AND ADOPT THE CARSON CIVIC CENTER SPECIFIC PLAN (SP No. 01-26)."

Property Involved: 701 and 801 E. Carson St.

Action: Approved

## Planning Commission Report December 2025- February 2026

5. Public hearing to consider adoption of Resolution No. 26-2898, recommending City Council approval of an Amended and Restated Development Agreement No. 23-19 between the City of Carson, Imperial Avalon, LLC, and Lennar Homes of California, LLC for a Mixed-use project located at 21207 South Avalon Boulevard.

Applicant: Imperial Avalon, LLC

Owner: Imperial Avalon, LLC; Lennar Homes of California, LLC

Request: Adopt Planning Commission Resolution No. 26-2898, entitled, "A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF CARSON RECOMMENDING THE CARSON CITY COUNCIL APPROVE AMENDED AND RESTATED DEVELOPMENT AGREEMENT NO. 23-19 BETWEEN THE CITY OF CARSON, IMPERIAL AVALON, LLC, AND LENNAR HOMES OF CALIFORNIA, LLC FOR A MIXED-USE PROJECT LOCATED 21207 SOUTH AVALON BOULEVAD".

Property Involved: 21207 S. Avalon Blvd.

Action: Approved

### Planning Commission February 24, 2026

6. Design Overlay Review No. 00021-25

Applicant: Ashley Lin

Request: Adopt Resolution No. 26-2899, entitled, "A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF CARSON FINDING A CEQA EXEMPTION AND CONDITIONALLY APPROVING SITE PLAN AND DESIGN REVIEW NO. 00021-25 TO MODIFY THE FAÇADE OF THE SHOWROOM BUILDING OF AN EXISTING NEW CAR DEALERSHIP."

Property Involved: 2205 E. 223<sup>rd</sup> Street

Action:

Senior Citizens Advisory Commission  
Meeting Update – February 2026

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The Senior Citizens Advisory Commission met on Monday, February 9, 2026, at the Carson Event Center. The meeting began with quorum confirmation, followed by the Pledge of Allegiance, roll call, approval of the January 12th agenda, and the minutes from January 12, 2026. Votes were recorded and noted.

**INTRODUCTIONS / PRESENTATIONS**

Jose “Joe” Vargas – Public Safety Engagement Officer (PSEO)

During his presentation, Mr. Vargas explained the role of the PSEO and the proper process for reporting unhoused individuals. He shared that the team has been in place for three years and works to provide resources and support to the unhoused. Their primary goal is to ensure the safety and well-being of both the community and unhoused individuals.

The Sheriff’s Station also assigns two deputies to support the PSEO team. Mr. Vargas emphasized the importance of staying safe and reporting concerns appropriately—contact the Public Safety Department at (310) 952-1786 for non-emergency situations and call 911 for emergencies. He also advised providing as much detailed information as possible about the individual when making a report.

**WRITTEN COMMUNICATIONS AND REPORTS**

Staff members shared details about ongoing and upcoming Carson programs and events including the Senior Information and Resource Fair to be held on Thursday, February 19, 2026, and the Senior Mixer to be held on Friday, March 6, 2026, from 10:00 a.m. – 1:00 p.m. at the Carson Event Center.

**PUBLIC ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA**

None.

**CONCLUSION**

Following oral communications by the commission and staff, commission voted to meet Tuesday, March 10, 2026, as the Carson Event Center is closed Monday, March 9, 2026, in observance of International Women’s/ Rosa Parks Day, followed by a vote. The meeting adjourned at 4:48 p.m. and carried out unanimously. The next Senior Advisory Commission meeting is scheduled for Tuesday, March 10, 2026, at 4:00 p.m. at the Carson Event Center.

## **Veterans Affairs Commission February Meeting Update**

In observance of President's Day on Monday, February 16, 2026, the Veterans Affairs Commission held its regular meeting on Tuesday, February 17, 2026, at 6:15 p.m. in the Activity Room at Veterans Park. The meeting began with confirmation of a full quorum, followed by roll call, the Pledge of Allegiance, and approval of the Consent Calendar. Items on the Consent Calendar included the 2/17/26 agenda, minutes from the previous meeting held on 1/20/26, the special events list, and park assignments.

The commission discussed both old and new business, including approval of the flag policy, veterans' office proposal, and its 2026 Memorial Day subcommittee updates. Relevant motions and votes were recorded accordingly.

Commissioners provided updates on their respective park assignments, followed by oral communications from both commissioners and staff.

The meeting was adjourned at 7:15 p.m. The next Veterans Affairs Commission meeting is scheduled for Monday, March 16, 2026, at 6:15 p.m., in the Activity Room at Veterans Park.

**Youth Commission  
February Meeting Update**

On Wednesday, February 11, 2026, the Youth Commission meeting was cancelled due to a lack of quorum.

The next Youth Commission meeting is scheduled for Wednesday, March 11, 2026, at 7:00 p.m., in the Executive Conference Room at City Hall.



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# Report to Honorable Mayor and City Council

Tuesday, March 3, 2026, 5:00 PM

CONSENT 15.

To: Honorable Mayor and City Council

From: Debra Scott, Housing Specialist CMO Housing & Neighborhood

Subject: CONSIDER RESOLUTION NO. 26-022, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AUTHORIZING THE CITY MANAGER AND/OR DESIGNEE TO APPLY FOR A GRANT FROM THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM AMENDMENT #2 OF 2026 (CITY COUNCIL)

## **I. SUMMARY**

This staff report recommends the City Council adopt a Resolution authorizing the City to submit an application to the California Department of Housing and Community Development (HCD) for grant funding under the Home Investment Partnerships (HOME) program. As part of the HCD's application process, the governing body must adopt a resolution approving and authorizing submittal of the application.

In April 2025, the City received City Council approval of a similar authorizing resolution and applied for this funding. However, the federal administration subsequently rescinded the funding opportunity, and no awards were made to municipalities at that time. The funding opportunity has since reopened. Staff recommends the City reapply to secure the full possible grant amount of \$1,757,993 to assist City of Carson residents with home rehabilitation and to support homeownership opportunities for families and individuals within the community.

## **II. RECOMMENDATION**

WAIVE further reading and ADOPT Resolution No. 26-022, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AUTHORIZING THE CITY MANAGER AND/OR DESIGNEE TO APPLY FOR A GRANT FROM THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM AMENDMENT #2 OF 2026."

## **III. ALTERNATIVES**

TAKE another action the City Council deems appropriate and that is consistent with applicable laws.

## **IV. BACKGROUND**

The City of Carson Housing Division continues to focus on providing opportunities for affordable home ownership and housing rehabilitation assistance for low- and moderate-income residents. Expanding access to down payment assistance and preserving the City's existing housing stock through rehabilitation remain key strategies in supporting housing stability and neighborhood vitality in the City of Carson. This item is on the agenda to enable staff to seek further funding to support such efforts.

The HOME Investment Partnerships (HOME) Program is a federal housing assistance program administered by the United States Department of Housing and Urban Development (HUD) and implemented at the state level by the California Department of Housing and Community Development (HCD). Authorized under the Cranston-Gonzalez National Affordable Housing Act of 1990, the HOME Program provides funding to expand the supply of decent, safe, sanitary, and affordable housing for income-eligible households.

On January 21, 2026, HCD issued HOME NOFA Amendment #2, announcing the availability of HOME funds. In response, staff seeks City Council authorization to submit an application for funding.

If awarded, HOME funds will be used to:

- Provide First-Time Homebuyer (FTHB) down payment assistance to income-eligible households; and
- Offer Owner-Occupied Rehabilitation (OOR) assistance to low- and moderate-income Carson homeowners requiring health and safety improvements, code compliance repairs, and other eligible property upgrades.

The proposed resolution authorizes the City to apply for funding in an amount between \$500,000 and \$1,757,993. Staff intends to apply for the maximum eligible amount of \$1,757,993.

If awarded, these HOME funds will be strategically leveraged with the City's existing Permanent Local Housing Allocation (PLHA) funds to maximize program capacity and expand the number of households served. In 2022, the City was awarded PLHA funding under a five-year agreement totaling \$2,396,790. Leveraging HOME funds in coordination with PLHA will expand program capacity, increase the number of households served, and maximize the impact of available housing resources.

As required by HCD, the application must include a resolution adopted by the City Council authorizing submittal of the application. Resolution 26-022 is attached for City Council consideration. If awarded, staff will return to the City Council with detailed program guidelines and implementation procedures, as needed and as appropriate, prior to the program launch.

## **V. FISCAL IMPACT**

This item has no direct impact on the City's general fund as it pertains only to the approval of the authorizing resolution.

## **VI. EXHIBITS**

1. Resolution No. 26-022

## **Attachments**

[Resolution No. 26-022](#)

**RESOLUTION NO. 26-022**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON,  
CALIFORNIA, AUTHORIZING THE CITY MANAGER AND/OR DESIGNEE TO  
APPLY FOR A GRANT FROM THE STATE OF CALIFORNIA DEPARTMENT OF  
HOUSING AND COMMUNITY DEVELOPMENT HOME INVESTMENT  
PARTNERSHIPS (HOME) PROGRAM AMENDMENT #2 OF 2026**

**WHEREAS**, the California Department of Housing and Community Development issued a Request for Concept Proposals for the HOME Investment Partnerships Program dated January 21, 2026, to provide grants and loans for First-Time Homebuyer (“FTHB”) Projects (subdivision development) and Programs, including infill new construction programs where feasible. These HOME funds will be used to benefit residents of non-entitlement jurisdictions and are specifically designed to assist low to moderate income households by providing affordable housing. All eligible HOME activities must benefit low-income homebuyers, or homeowners earning at or below 80 percent (80%) of Area Median Income (AMI) and very low-income households earning at or below 50 percent (50%) of AMI.

**WHEREAS** the HOME Investment Partnerships Program is designed to assist; expand homeownership opportunities and improve existing housing; address and maximize the use of existing homes; and provide recovery assistance for natural disaster survivors.

**WHEREAS** the City of Carson ("City") is eligible to apply for the HOME Investment Partnerships Program funds and intends to apply for funding to support its First-Time Homebuyer (FTHB) Program, and Owner Occupied Rehabilitation to benefit City residents who qualify both within the low-moderate income (at or below 80%) of Area Median Income (AMI) and very low-income (at or below 50% of AMI) household designation brackets; and

**WHEREAS**, if the grant is awarded to City, as part of the HOME Investment Partnerships Program, the City will be asked to enter into various contracts such as a Standard Agreement (which contains all the relevant state/federal requirements) within 90 days of receipt, as well as specific information about the award and the work to be performed. The Standard Agreement includes deadlines that are consistent with state/federal HOME regulations; and

**WHEREAS** the City desires to apply for the maximum available grant amount, not to exceed \$1,757,993.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON DOES  
HEREBY RESOLVE AS FOLLOWS:**

**Section 1. Recitals.** The City Council finds and determines that all the foregoing recitals are true and correct and incorporated herein by this reference.

**Section 2. Authorization.** The City Council hereby authorizes the City Manager, or his/her designee, to apply for the HOME Investment Partnerships Program in an amount up to \$1,757,993 and execute an application there for as well as any other documents necessary to secure the equitable distribution of HOME Program funds.

**Section 3. Severability.** The City Council declares that, should any provision, section, paragraph, sentence or word of this Resolution be rendered or declared invalid by any final court action in a court of competent jurisdiction or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences or words of this Resolution as hereby adopted shall remain in full force and effect.

**Section 4. Effective Date.** The City Clerk shall certify the adoption of this Resolution. This Resolution shall take effect upon its adoption.

**PASSED, APPROVED, AND ADOPTED** by the City Council of the City of Carson at a regular meeting held on the 3rd day of March 2026.

CITY OF CARSON:

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Lula Davis-Holmes, Mayor

ATTEST:

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Dr. Khaleah Bradshaw, City Clerk

APPROVED AS TO FORM:

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Sunny K. Soltani, City Attorney



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# Report to Honorable Mayor and City Council

Tuesday, March 3, 2026, 5:00 PM

CONSENT 16.

To: Honorable Mayor and City Council

From: Michael Whittiker, Community Services Director CS Parks & Recreation

Subject: CONSIDER APPROVING AN AMENDMENT TO STANDARD MANAGEMENT PROCEDURE (SMP) NO. 2.5, TITLED "DISPLAY AND CARE OF NATIONAL, INTERNATIONAL, AND CITY FLAGS," WHICH UPDATES THE CITY'S GUIDELINES FOR THE PROPER DISPLAY, HANDLING, AND CARE OF OFFICIAL FLAGS AT ALL CITY-OWNED FACILITIES (CITY COUNCIL)

## **I. SUMMARY**

The purpose of the proposed amendment to Standard Management Procedure (SMP) No. 2.5 is to provide clear, consistent, and easy-to-follow guidelines for how flags are displayed at all City-owned facilities. This includes the Flag of the United States of America, the California State Flag, the Prisoners of War/Missing in Action (POW/MIA) Flag, and other officially recognized flags. The goal of this update is to ensure that flags are displayed properly, respectfully, and in a uniform manner across all city buildings and properties.

The proposed policy adds important clarification in several areas. It provides guidance for different types of flagpole setups, such as single poles, multiple poles, and wall-mounted poles. It establishes standards for the proper retirement and disposal of worn or damaged flags, consistent with nationally recognized flag etiquette. It also defines the maximum number of flags that may be displayed on a single pole, helping to avoid confusion or improper placement. In addition, the amendment outlines how outdoor flagpoles may be used during special events, such as commemorations or community celebrations, and includes basic flag-folding protocols to ensure the United States flag is handled with dignity. The policy further clarifies how official U.S. military branch flags may be displayed at City facilities.

The recommended updates are based on widely accepted flag etiquette standards published by the American Legion, input and recommendations from the City of Carson Veterans Affairs Commission, and other recognized rules regarding flag order and precedence (which refers to the proper order in which flags should be displayed when more than one flag is flown). Exhibit 1 includes the full text of the proposed updates for Council consideration.

## **II. RECOMMENDATION**

TAKE the following action:

1. APPROVE the proposed amended Standard Management Procedure (SMP) No. 2.5, titled "Display and Care of National, International, and City Flags," which establishes updated guidelines for the proper display, handling, and care of official flags at all City-owned facilities.

### **III. ALTERNATIVES**

1. Take any other action the City Council deems appropriate and that is consistent with applicable local, state, and federal laws.

### **IV. BACKGROUND**

In recent years, the City's Veterans Affairs Commission has provided comments and made requests related to how certain flags are displayed at City facilities, particularly the Prisoners of War/Missing in Action (POW/MIA) flag and the California State flag. In some cases, these requests differed from the City's existing practices and written policy. As a result, there has been some confusion and inconsistency regarding the proper display of official flags at City-owned properties.

To provide clarity and ensure the City is following current and widely accepted flag display standards (often referred to as flag "protocols" or rules of etiquette), staff was directed to review and update the City's policy so that one clear standard would apply at all city-owned facilities. During this review, staff located the City's existing Standard Management Procedure (SMP) No. 2.5, titled "Display and Care of National, International, and City Flags." After comparing this existing policy to current best practices, national flag etiquette standards, and the concerns raised by the Veterans Affairs Commission, staff determined that updates were necessary.

Using guidance from the American Legion (a nationally recognized veterans organization that publishes widely accepted flag etiquette standards), recommendations from the City's Veterans Affairs Commission, and other established rules regarding flag order and display, staff prepared a revised version of SMP No. 2.5. The proposed amended draft was presented to the Veterans Affairs Commission at its meeting on February 17, 2026, for review and feedback. After discussion, the Commission expressed no concerns and formally received and filed the proposed draft.

The City Council is now being asked to review and approve the proposed amended SMP No. 2.5, which will establish clear, consistent standards for the display and care of flags at all City-owned facilities.

### **V. FISCAL IMPACT**

There is no direct financial impact associated with the proposed amendment to this policy. If, in the future, the City needs to purchase additional flags or if staff time is required to install, lower, or replace flags in accordance with the updated policy, those costs will be covered within each department's existing budget. No additional appropriations or budget adjustments are being requested as part of this action.

### **VI. EXHIBITS**

1. Current SMP NO. 2.5
2. Recommendations for Amending SMP NO. 2.5
3. Summary of Recommendations to SMP 2.5
4. SMP 2.5 - Proposed Final Version
5. United States Code, Title 36, Chapter 10
6. California Government Code, Section 430 - 439
7. U.S. Flag Etiquette – American Legion

**Attachments**

- [1. Current SMP NO. 2.5.pdf](#)
- [2. Recommendations for Amending SMP NO. 2.5.pdf](#)
- [3. Summary of Recommendations to SMP 2.5.pdf](#)
- [4. SMP 2.5 - Proposed Final Version.pdf](#)
- [5. United States Code, Title 36, Chapter 10.pdf](#)
- [6. California Government Code, Sections 430 – 439.pdf](#)
- [7. U.S. Flag Etiquette – American Legion.pdf](#)



# CITY OF CARSON

## POLICY/PROCEDURE

NUMBER: 2.5

SUBJECT:

DISPLAY AND CARE OF  
NATIONAL, INTERNATIONAL  
AND CITY FLAGS

ORIGINAL ISSUE:  
6/1/1970

EFFECTIVE:

CURRENT ISSUE:  
8/4/2009

EFFECTIVE:  
8/5/2009

CATEGORY:

ADMINISTRATION &  
ORGANIZATION

SUPERSEDES:  
SMP 2.5 dated 6/4/96

### I. PURPOSE AND SCOPE

The laws relating to the flag of the United States of America, including its display and dimensions, are codified in the United States Code at Title 4, Chapter 1; Title 18, Chapter 33, Section 700; Title 36, Chapter 3, as the same may be supplemented, from time-to-time, by Executive Orders and Presidential Proclamations. This policy is intended to be consistent with applicable federal law and/or presidential proclamation or order. To the extent that this policy is found to be inconsistent with existing federal law and/or presidential order or proclamation, then federal law, order, or proclamation shall prevail and be deemed to be the policy of the city of Carson.

### II. PROCEDURES

Pursuant to 4 U.S.C. §§ 6, 7, and 8 the following rules shall apply to the display of flags, including the flag of the United States, in the city of Carson:

- A. The flag of the United States of America, when it is displayed with another flag against a wall from crossed staffs, should be on the right, the flag's own right, and its staff should be in front of the staff of the other flag.
- B. The flag of the United States of America should be at the center and at the highest point of the group when a number of flags of states or localities or pennants of societies are grouped and displayed from staffs.
- C. When flags of states, cities, or localities, or pennants of societies are flown on the same halyard with the flag of the United States, the latter should always be at the peak. When the flags are flown from adjacent staffs, the flag of the United States should be hoisted first and lowered last. No such flag or pennant may be placed above the flag of the United States or to the United States flag's right.
- D. When flags of two or more nations are displayed, they are to be flown from separate staffs of the same height. The flags should be of approximately equal size. International usage forbids the display of the flag of one nation above that of another nation in time of peace.

**Received**

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General Manager's Office  
Development Services

- E. When the flag of the United States is displayed from a staff projecting horizontally or at an angle from the window sill, balcony, or front of a building, the union of the flag should be placed at the peak of the staff unless the flag is at half-staff. When the flag is suspended over a sidewalk from a rope extending from a house to a pole at the edge of the sidewalk, the flag should be hoisted out, union first, from the building.
- F. When displayed either horizontally or vertically against a wall, the union should be uppermost and to the flag's own right, that is, to the observer's left. When displayed in a window, the flag should be displayed in the same way, with the union or blue field to the left of the observer in the street.
- G. When the flag is displayed over the middle of the street, it should be suspended vertically with the union to the north in an east and west street or to the east in a north and south street.
- H. When used on a speaker's platform, the flag, if displayed flat, should be displayed above and behind the speaker. When displayed from a staff in a church or public auditorium, the flag of the United States of America should hold the position of superior prominence, in advance of the audience, and in the position of honor at the clergyman's or speaker's right as he faces the audience. Any other flag so displayed should be placed on the left of the clergyman or speaker or to the right of the audience.
- I. The flag should form a distinctive feature of the ceremony of unveiling a statue or monument, but it should never be used as the covering for the statue or monument.
- J. The flag, when flown at half-staff, should be first hoisted to the peak for an instant and then lowered to the half-staff position. The flag should be again raised to the peak before it is lowered for the day. On Memorial Day the flag should be displayed at half-staff until noon only, then raised to the top of the staff. By order of the President, the flag shall be flown at half-staff upon the death of principal figures of the United States Government and the Governor of a state, territory, or possession, as a mark of respect to their memory. In the event of the death of other officials or foreign dignitaries, the flag is to be displayed at half-staff according to Presidential instructions or orders, or in accordance with recognized customs or practices not inconsistent with law. In the event of the death of a present or former official of the government of any state, territory, or possession of the United States, or the death of a member of the Armed Forces from any state, territory, or possession who dies while serving on active duty, the Governor of that state, territory, or possession may proclaim that the national flag shall be flown at half-staff, and the same authority is provided to the Mayor of the District of Columbia with respect to present or former officials of the District of Columbia and members of the Armed Forces from the District of Columbia. The flag shall be flown at half-staff 30 days from the death of the President or a former President; 10 days from the day of death of the Vice President, the Chief Justice or a retired Chief Justice of the United States, or the Speaker of the House of Representatives; from the day of death until interment of an Associate Justice of

the Supreme Court, a Secretary of an executive or military department, a former Vice President, or the Governor of a state, territory, or possession; and on the day of death and the following day for a member of Congress. The flag shall be flown at half-staff on Peace Officers Memorial Day, unless that day is also Armed Forces Day. As used in this subsection —

1. The term "half-staff" means the position of the flag when it is one-half the distance between the top and bottom of the staff;
  2. The term "executive or military department" means any agency listed under sections 101 and 102 of title 5, United States Code; and
  3. The term "Member of Congress" means a Senator, a Representative, a Delegate, or the Resident Commissioner from Puerto Rico.
- K. It is the normal custom to display the flags only from sunrise to sunset on buildings and on stationary flagstuffs in the open. However, because of the desire of the city of Carson to demonstrate "patriotic effect," pursuant to 4 U.S.C. § 6(a) the flag of the United States, the state of California, and the city of Carson shall be displayed at City Hall twenty-four hours a day by means of illumination during the hours of darkness.
- L. All flags should be hoisted briskly and lowered ceremoniously.
- M. In order for the flags at City Hall to be displayed on days when the weather is inclement, the flags flown at City Hall shall each be all-weather flags.
- N. To the extent practical (and without incurring additional general fund expense), the flags of the United States and the state of California should be displayed in or near every polling place on election days for elections conducted by the Carson elections official.
- O. Pursuant to 4 U.S.C. § *BU*), no part of the flag should ever be used as an athletic uniform in any city of Carson sponsored events or sports activities. However, a flag patch may be affixed to the uniform of military personnel, firemen, policemen, and members of patriotic organizations. The flag represents a living country and is itself considered a living thing. Therefore, any city provided lapel flag pin being a replica, should be worn on the left lapel near the heart.

The Mayor of the city of Carson, or in his/her absence the Mayor *Pro Tem*, may direct that the flag of the city of Carson be flown at half-staff at City Hall on occasions other than those specified above which the Mayor considers proper and suitable.

Prior approval by the Mayor, or in his/her absence the Mayor *Pro Tem*, is required to display international flags honoring other nations at any city facility.

**III. EXCEPTIONS:**

None.

**IV. AUTHORITY:**

City Council, August 4, 2009, Item No. 19

By:

  
ome

8/5/09  
Date

the flying of a replica of the flag of the United States which was in use during the War of 1812 for twenty-four hours of each day in Flag House Square, Albe-marle and Pratt Streets, Baltimore, Maryland."

PRoc.No. 4064.DISPLAY OF FLAGS AT THE WASHINGTON MONUMENT

Proc. No. 4064, July 6, 1971, 36 F.R. 12967, provided:

The Washington Monument stands day and night as America's tribute to our first President. The fifty American flags that encircle the base of the Monument represent our fifty States and, at the same time, symbolize our enduring Federal Union.

As this Nation's 200th year approaches, I believe that it would, do all Americans well to remember the years of our first President and to recall the enduring Ideals of our Nation.

As an expression of our rededication to the ideals of America and in accordance with the joint resolution of Congress of June 22, 1942 (56 Stat. 377), as amended by the joint resolution of December 22, 1942, C56 Stat. 1074) [this section], which permits the flag to be displayed at night "upon special occasions when it is desired to produce a patriotic effect," it is appropriate that our national colors henceforth be displayed day and night at the Washington Monument.

NOW, THEREFORE, I, RICHARD NIXON, President of the United States of America, do hereby proclaim that, effective July 4, 1971, the fifty flags of the United States of America displayed at the Washington Monument in the District of Columbia be flown at all times during the day and night, except when the weather is inclement.

The rules and customs pertaining to the display of the flag as set forth in the joint resolution of June 22, 1942, as amended [section 173 et seq. of this title], are hereby modified accordingly.

IN WITNESS WHEREOF, I have hereunto set my hand this sixth day of July, in the year of our Lord nineteen hundred seventy-one, and of the Independence of the United States of America the one hundred ninety-sixth.

RICHARD NIXON.

PROC. No. 4131. DISPLAY OF FLAG AT UNITED STATES CUSTOMS PORTS OF ENTRY

Proc. No. 4131, May 5, 1972, 37 F.R. 9311, provided: The flag of the United States should be one of the first things seen at our Customs ports of entry, both by American citizens returning from abroad and by travelers from other countries.

As the symbol of our country and our freedoms, the national colors of the United States provide a welcome greeting of warm promise.

Many people, however, enter our country at night when the flag is not flown, because of the nearly universal custom of displaying it only from sunrise to sunset.

Authority exists to amend that custom. A Congressional Joint resolution of June 22, 1942 C56 Stat. 377), as amended C36 U.S.C. 173-178), permits the flag to be displayed at night "upon special occasions when it is desired to produce a patriotic effect."

I believe it is appropriate that returning citizens and visitors from other countries be welcomed by our flag whether they arrive at their ports of entry by night or by day.

NOW, THEREFORE, I, RICHARD NIXON, President of the United States of America, do hereby proclaim that the flag of the United States of America shall hereafter be displayed at all times during the day and night, except when the weather is inclement, at United States Customs ports of entry which are continually open.

The rules and customs pertaining to the display of the flag, as set forth in the joint resolution of June 22, 1942, as amended, are hereby modified accordingly.

IN WITNESS WHEREOF, I have hereunto set my hand this fifth day of May, in the year of our Lord

nineteen hundred seventy-two, and of the Independence of the United States of America the one hundred ninety-sixth.

RICHARD NIXON.

CROSS REFERENCES

National observances, display of flag on, see section 141 et seq. of this title.

SECTION REFERRED TO IN OTHER SECTIONS

This section is referred to in section 178 of this title.

§ 175. Position and manner of display

The flag, when carried in a procession with another flag or flags, should be either on the marching right; that is, the flag's own right, or, if there is a line of other flags, in front of the center of that line.

Ca) The flag should not be displayed on a float in a parade except from a staff, or as provided in subsection (i) of this section.

Cb) The flag should not be draped over the hood, top, sides, or back of a vehicle or of a railroad train or a boat. When the flag is displayed on a motorcar, the staff shall be fixed firmly to the chassis or clamped to the right fender.

Cc) No other flag or pennant should be placed above or, if on the same level, to the right of the flag of the United States of America, except during church services conducted by naval chaplains at sea, when the church pennant may be flown above the flag during church services for the personnel of the Navy. No person shall display the flag of the United Nations or any other national or international flag equal, above, or in a position of superior prominence or honor to, or in place of, the flag of the United States at any place within the United States or any Territory or possession thereof: *Provided*, That nothing in this section shall make unlawful the continuance of the practice heretofore followed of displaying the flag of the United Nations in a position of superior prominence or honor, and other national flags in positions of equal prominence or honor, with that of the flag of the United States at the headquarters of the United Nations.

Cd) The flag of the United States of America, when it is displayed with another flag against a wall from crossed staffs, should be on the right, the flag's own right, and its staff should be in front of the staff of the other flag.

Ce) The flag of the United States of America should be at the center and at the highest point of the group when a number of flags of States or localities or pennants of societies are grouped and displayed from staffs.

Cf) When flags of States, cities, or localities, or pennants of societies are flown on the same halyard with the flag of the United States, the latter should always be at the peak. When the flags are flown from adjacent staffs, the flag of the United States should be hoisted first and lowered last. No such flag or pennant may be placed above the flag of the United States or to the United States flag's right.

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usage forbids the display of the flag of one nation above that of another nation in time of peace.

Ch) When the flag of the United States is displayed from a staff projecting horizontally or at an angle from the window sill, balcony, or front of a building, the union of the flag should be placed at the peak of the staff unless the flag is at half staff. When the flag is suspended over a sidewalk from a rope extending from a house to a pole at the edge of the sidewalk, the flag should be hoisted out, union first, from the building.

(i) When displayed either horizontally or vertically against a wall, the union should be uppermost and to the flag's own right, that is, to the observer's left. When displayed in a window, the flag should be displayed in the same way, with the union or blue field to the left of the observer in the street.

(j) When the flag is displayed over the middle of the street, it should be suspended vertically with the union to the north in an east and west street or to the east in a north and south street.

Ck) When used on a speaker's platform, the flag, if displayed flat, should be displayed above and behind the speaker. When displayed from a staff in a church or public auditorium, the flag of the United States of America should hold the position of superior prominence, in advance of the audience, and in the position of honor at the clergyman's or speaker's right as he faces the audience. Any other flag so displayed should be placed on the left of the clergyman or speaker or to the right of the audience.

(l) The flag should form a distinctive feature of the ceremony of unveiling a statue or monument, but it should never be used as the covering for the statue or monument.

Cm> The flag, when flown at half-staff, should be first hoisted to the peak for an instant and then lowered to the half-staff position. The flag should be again raised to the peak before it is lowered for the day. On Memorial Day the flag should be displayed at half-staff until noon only, then raised to the top of the staff. By order of the President, the flag shall be flown at half-staff upon the death of principal figures of the United States Government and the Governor of a State, territory, or possession, as a mark of respect to their memory. In the event of the death of other officials or foreign dignitaries, the flag is to be displayed at half-staff according to Presidential instructions or orders, or in accordance with recognized customs or practices not inconsistent with law. In the event of the death of a present or former official of the government of any State, territory, or possession of the United States, the Governor of that State, territory, or possession may proclaim that the National flag shall be flown at half-staff. The flag shall be flown at half-staff thirty days from the death of the President or a former President; ten days from the day of death of the Vice President, the Chief Justice or a retired Chief Justice of the United States, or the Speaker of the House of Representatives; from the day of death until interment of an Associate Justice of the Supreme Court, a Secretary of an executive or military department, a former Vice President, or the

Governor of a State, territory, or possession; and on the day of death and the following day for a Member of Congress. The flag shall be flown at half-staff on Peace Officers Memorial Day, unless that day is also Armed Forces Day. As used in this subsection-

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(3) the term "Member of Congress" means a Senator, a Representative, a Delegate, or the Resident Commissioner from Puerto Rico.

Cn) When the flag is used to cover a casket, it should be so placed that the union is at the head and over the left shoulder. The flag should not be lowered into the grave or allowed to touch the ground.

co> When the flag is suspended across a corridor or lobby in a building with only one main entrance, it should be suspended vertically with the union of the flag to the observer's left upon entering. If the building has more than one main entrance, the flag should be suspended vertically near the center of the corridor or lobby with the union to the north, when entrances are to the east and west or to the east when entrances are to the north and south. If there are entrances in more than two directions, the union should be to the east. -

(June 22, 1942, ch. 435, § 3, 56 Stat. 378; Dec. 22, 1942, ch. 8Q.6, § 3, 56 Stat. 1075; July 9, 1953, ch. 183, 67 Stat. 142; July 7, 1976, Pub. L. 94-344, § 1(6)-(11), 90 Stat. 810, 811; Sept. 13, 1994, Pub. L. 103-322, title XXXII, § 320922Cb), 108 Stat. 2131.)

#### AMENDMENTS

1994-Subsec. Cm). Pub. L. 103-322 inserted before last sentence "The flag shall be flown at half-staff on Peace Officers Memorial Day, unless that day is also Armed Forces Day."

1976-Subsec. C b). Pub. L. 94-344, § 1C6), substituted "right fender" for "radiator cap".

Subsec. Cf). Pub. L. 94-344, § 1C7), substituted "to the United States flag's right" for "to the right of the flag of the United States".

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Subsec. <m>. Pub. L. 94-344, § 1C10), inserted provisions relating to half-staff display of the flag on Memorial Day and upon the death of principal figures of the United States government and State governments and definitions of terms therein and struck out provisions relating to the affixing of crepe streamers to spearheads and flagstuffs in a parade only on the order of the President.

Subsec. (o). Pub. L. 94-344, § 1(11), added subsec. Col. 1953-Subsec. <c>. Act July 9, 1953, inserted second sentence.



# CITY OF CARSON

## POLICY/PROCEDURE

NUMBER: 2.5

SUBJECT:

DISPLAY AND CARE OF NATIONAL, INTERNATIONAL AND CITY FLAGS

ORIGINAL ISSUE:  
6/1/1970

EFFECTIVE:

CURRENT ISSUE:  
8/4/2009

EFFECTIVE:  
8/5/2009

CATEGORY:

ADMINISTRATION & ORGANIZATION

SUPERSEDES:  
SMP 2.5 dated 6/4/96

### I. PURPOSE AND SCOPE

The laws relating to the flag of the United States of America, including its display and dimensions, are codified in the United States Code at Title 4, Chapter 1; Title 18, Chapter 33, Section 700; Title 36, Chapter 3, as the same may be supplemented, from time-to-time, by Executive Orders and Presidential Proclamations. **Additional guidance is provided by flag etiquette guidelines established by the American Legion and recommendations from the city of Carson Veterans Affairs Commission**

This policy is intended **to establish a uniform approach for the dignified and proper display and handling of the flag of the United States, the California state flag, the Prisoners of War/Missing in Action (POW/MIA) flag, and other official flags at all City-owned facilities, including parks and City buildings. It provides clear directives on procedures for raising and lowering flags, determining the order of precedence, and ensuring consistency to be consistent with applicable federal law and/or presidential proclamations and executive orders. All flagpoles covered under this Policy are for government speech only and displayed by the city as an expression of the city's official sentiments. Flagpoles are not intended to serve as a forum for free expression by members of the public and as such, no private group, organization or individual may request flag-raising of any kind. This Policy is intended to be implemented consistent with the United States Supreme Court's ruling in Shurtleff v. City of Boston, 596 U.S. 243 (2022). In the event the federal law as detailed in Shurtleff is amended, it is the intent of the city that this Policy will be amended to reflect such changed laws.**

To the extent that this policy is found to be inconsistent with existing federal law and/or presidential order or proclamation, then federal law, order, or proclamation shall prevail and be deemed to be the policy of the city of Carson.

### II. PROCEDURES

Pursuant to ~~4 U.S.C. §§ 6, 7, and 8~~ **U.S.C. (Title 36, Chapter 10, Section 174-189), the California Government Code (Section 434.7), flag etiquette guidelines established by the American Legion, and recommendations from the city of Carson Veterans Affairs Commission, the following rules shall apply to the handling and display of flags, including the flag of the United States, the California state flag, the Prisoners of War/Missing in Action (POW/MIA) flag and other official flags in the city of Carson:**

**The flag of the United States of America, the California state flag, the city of Carson flag,**

and the Prisoners of War/Missing in Action flag shall be displayed at City Hall and Corporate Yard.

The flag of the United States of America, the California state flag, and the Prisoners of War/Missing in Action flag shall be displayed at Veterans SportsComplex and all city-operated parks.

Special Flags (honoring various official city interests or events, including designated occasions such as holidays or commemorative months that are officially observed or recognized by the city) may be displayed only with prior approval from the City Council in consultation with the City Attorney.

No more than four (4) flags may be flown on any single flagpole.

All flagpoles (indoors and outdoors) must have finials. U.S. flags displayed indoors must have an eagle finial. All other flags must have either a ball or a spear finial.

All flags purchased by the city must be made in the United States.

- A. The flag of the United States of America, when it is displayed with another flag against a wall from crossed staffs, should be on the right, the flag's own right, and its staff should be in front of the staff of the other flag.
- B. The flag of the United States of America should be at the center and at the highest point of the group when a number of flags of states or localities or pennants of societies are grouped and displayed from staffs.
- C. When flags of states, cities, or localities, or pennants of societies are flown on the same halyard with the flag of the United States, the latter should always be at the peak. When the flags are flown from adjacent staffs, the flag of the United States should be hoisted first and lowered last. No such flag or pennant may be placed above the flag of the United States or to the United States flag's right.
- D. When flags of two or more nations are displayed, they are to be flown from separate staffs of the same height. The flags should be of approximately equal size. International usage forbids the display of the flag of one nation above that of another nation in time of peace.

The following outlines the flag order and types of flags based on the number of poles at each location:

- **One Pole (Park Facilities)**  
United States flag, California state flag, POW/MIA flag
- **Two Poles (Veterans SportsComplex)**  
Left Pole (Observer's Left) and Highest Honor: United States flag, POW/MIA flag  
Right Pole (Observer's Right): California state flag
- **Three Poles (City Hall & Corporate Yard)**  
Center Pole (Highest Honor): United States flag, POW/MIA flag

**Received**

**AUG 1 0 2009**

**General Manager's Office  
Development Services**

Right Pole (Observer's Right): California state flag

Left Pole (Observer's Left): City of Carson flag

Special flags shall always be flown last in any configuration and only when approved by the City Council.

- E. When the flag of the United States is displayed from a staff projecting horizontally or at an angle from the window sill, balcony, or front of a building, the union of the flag should be placed at the peak of the staff unless the flag is at half-staff. When the flag is suspended over a sidewalk from a rope extending from a house to a pole at the edge of the sidewalk, the flag should be hoisted out, union first, from the building.
- F. When displayed either horizontally or vertically against a wall, the union should be uppermost and to the flag's own right, that is, to the observer's left. When displayed in a window, the flag should be displayed in the same way, with the union or blue field to the left of the observer in the street.
- G. When the flag is displayed over the middle of the street, it should be suspended vertically with the union to the north in an east and west street, or to the east in a north and south street.
- H. When used on a speaker's platform, the flag, if displayed flat, should be displayed above and behind the speaker. When displayed from a staff in a church or public auditorium, the flag of the United States of America should hold the position of superior prominence, in advance of the audience, and in the position of honor at the clergyman's or speaker's right as he faces the audience. Any other flag so displayed should be placed on the left of the clergyman or speaker or to the right of the audience.

Outdoor flagpoles used at events must be secured with weighted bases or sandbags. The U.S. flagpole must always be higher than others.

- I. The flag should form a distinctive feature of the ceremony of unveiling a statue or monument, but it should never be used as the covering for the statue or monument.
- J. The flag, when flown at half-staff, should be first hoisted to the peak for an instant and then lowered to the half-staff position. The flag should be again raised to the peak before it is lowered for the day. When multiple flags are flown on adjacent poles, the U.S. flag must be hoisted first and lowered last. On Memorial Day, the flag should be displayed at half-staff until noon only, then raised to the top of the staff. By order of the President, the flag shall be flown at half-staff upon the death of principal figures of the United States Government and the Governor of a state, territory, or possession, as a mark of respect to their memory. In the event of the death of other officials or foreign dignitaries, the flag is to be displayed at half-staff according to Presidential instructions or orders, or in accordance with recognized customs or practices not inconsistent with law. In the event of the death of a present or former official of the government of any state, territory, or possession of the

United States, or the death of a member of the Armed Forces from any state, territory, or possession who dies while serving on active duty, the Governor of that state, territory, or possession may proclaim that the national flag shall be flown at half-staff, and the same authority is provided to the Mayor of the District of Columbia with respect to present or former officials of the District of Columbia and members of the Armed Forces from the District of Columbia. The flag shall be flown at half-staff 30 days from the death of the President or a former President; 10 days from the day of death of the Vice President, the Chief Justice or a retired Chief Justice of the United States, or the Speaker of the House of Representatives; from the day of death until interment of an Associate Justice of the Supreme Court, a Secretary of an executive or military department, a former Vice President, or the Governor of a state, territory, or possession; and on the day of death and the following day for a member of Congress. The flag shall be flown at half-staff on Peace Officers Memorial Day, unless that day is also Armed Forces Day. As used in this subsection —

1. The term "half-staff" means the position of the flag when it is one-half the distance between the top and bottom of the staff;
  2. The term "executive or military department" means any agency listed under sections 101 and 102 of title 5, United States Code; and
  3. The term "Member of Congress" means a Senator, a Representative, a Delegate, or the Resident Commissioner from Puerto Rico.
- K. It is the normal custom to display the flags only from sunrise to sunset on buildings and on stationary flagstaves in the open. However, because of the desire of the city of Carson to demonstrate "patriotic effect," pursuant to 4 U.S.C. § 6(a) the flag of the United States, the state of California, and the city of Carson shall be displayed at City Hall twenty-four hours a day by means of illumination during the hours of darkness.
- L. All flags should be hoisted briskly and lowered ceremoniously.
- M. In order for the flags at City Hall to be displayed on days when the weather is inclement, the flags flown at City Hall shall each be all-weather flags.
- N. To the extent practical (and without incurring additional **General Fund** expense), the flags of the United States and the state of California should be displayed in or near every polling place on election days for elections conducted by the Carson elections official.
- O. Pursuant to 4 U.S.C. § *BU*), no part of the flag should ever be used as an athletic uniform in any city of Carson sponsored events or sports activities. However, a flag patch may be affixed to the uniform of military personnel, firemen, policemen, and members of patriotic organizations. The flag represents a living country and is itself considered a living thing. Therefore, any city provided lapel flag pin being a replica, should be worn on the left lapel near the heart.
- P. The United States Flag should be folded into the traditional triangle shape. Begin by placing the striped half over the blue field, then fold the flag lengthwise twice.**

Continue folding it in triangular sections until only the blue field is visible.

Other flags should be folded into a rectangular shape. Lay the flag flat on a clean surface, fold it in half lengthwise twice, and then continue folding it in small sections from one end until a neat rectangle is formed.

No flag should ever touch the floor at any time.

Q. The City may display military branch flags at its discretion. The order of precedence is as follows:

1. U.S. Army
2. U.S. Marine Corps
3. U.S. Navy
4. U.S. Air Force
5. U.S. Space Force
6. U.S. Coast Guard

During wartime, the Coast Guard may operate under the Navy but remains sixth in precedence.

R. Unserviceable flags must be retired respectfully.

Residents may submit unserviceable flags to the Veterans Affairs Commission during a commission meeting, where they will be collected for delivery to a local Veterans of Foreign Wars (VFW) post, or they may drop them off at the Recreation Office to be forwarded to the Public Works Department warehouse for proper disposal.

City-purchased unserviceable flags must be sent directly to the Public Works Department for surrender to the local VFW Post 10166 for retirement.

The Mayor of the city of Carson, or in his/her absence the Mayor *Pro Tem*, may direct that the flag of the city of Carson be flown at half-staff at City Hall on occasions other than those specified above which the Mayor considers proper and suitable.

Prior approval by the Mayor, or in his/her absence the Mayor *Pro Tem*, is required to display international flags honoring other nations at any city facility.

### **III. EXCEPTIONS:**

There shall be no exceptions to this policy unless specifically approved by the City Council.

### **IV. EXHIBITS:**

1. United States Code, Title 36, Chapter 10
2. California Government Code, Section 434.7
3. U.S. Flag Etiquette – American Legion

### **V. AUTHORITY:**

City Council, August 4, 2009, Item No. 19

By:

  
ome

8/5/09

Date

the flying of a replica of the flag of the United States which was in use during the War of 1812 for twenty-four hours of each day in Flag House Square, Albe-marle and Pratt Streets, Baltimore, Maryland."

PRoc.No. 4064.DISPLAY OF FLAGS AT THE WASHINGTON MONUMENT

Proc. No. 4064, July 6, 1971, 36 F.R. 12967, provided:

The Washington Monument stands day and night as America's tribute to our first President. The fifty American flags that encircle the base of the Monument represent our fifty States and, at the same time, symbolize our enduring Federal Union.

As this Nation's 200th year approaches, I believe that it would, do all Americans well to remember the years of our first President and to recall the enduring Ideals of our Nation.

As an expression of our rededication to the ideals of America and in accordance with the joint resolution of Congress of June 22, 1942 (56 Stat. 377), as amended by the joint resolution of December 22, 1942, C56 Stat. 1074) [this section], which permits the flag to be displayed at night "upon special occasions when it is desired to produce a patriotic effect," it is appropriate that our national colors henceforth be displayed day and night at the Washington Monument.

NOW, THEREFORE, I, RICHARD NIXON, President of the United States of America, do hereby proclaim that, effective July 4, 1971, the fifty flags of the United States of America displayed at the Washington Monument in the District of Columbia be flown at all times during the day and night, except when the weather is inclement.

The rules and customs pertaining to the display of the flag as set forth in the joint resolution of June 22, 1942, as amended [section 173 et seq. of this title], are hereby modified accordingly.

IN WITNESS WHEREOF, I have hereunto set my hand this sixth day of July, in the year of our Lord nineteen hundred seventy-one, and of the Independence of the United States of America the one hundred ninety-sixth.

RICHARD NIXON.

PROC. No. 4131. DISPLAY OF FLAG AT UNITED STATES CUSTOMS PORTS OF ENTRY

Proc. No. 4131, May 5, 1972, 37 F.R. 9311, provided: The flag of the United States should be one of the first things seen at our Customs ports of entry, both by American citizens returning from abroad and by travelers from other countries.

As the symbol of our country and our freedoms, the national colors of the United States provide a welcome greeting of warm promise.

Many people, however, enter our country at night when the flag is not flown, because of the nearly universal custom of displaying it only from sunrise to sunset.

Authority exists to amend that custom. A Congressional Joint resolution of June 22, 1942 C56 Stat. 377), as amended C36 U.S.C. 173-178), permits the flag to be displayed at night "upon special occasions when it is desired to produce a patriotic effect."

I believe it is appropriate that returning citizens and visitors from other countries be welcomed by our flag whether they arrive at their ports of entry by night or by day.

NOW, THEREFORE, I, RICHARD NIXON, President of the United States of America, do hereby proclaim that the flag of the United States of America shall hereafter be displayed at all times during the day and night, except when the weather is inclement, at United States Customs ports of entry which are continually open.

The rules and customs pertaining to the display of the flag, as set forth in the joint resolution of June 22, 1942, as amended, are hereby modified accordingly.

IN WITNESS WHEREOF, I have hereunto set my hand this fifth day of May, in the year of our Lord

nineteen hundred seventy-two, and of the Independence of the United States of America the one hundred ninety-sixth.

RICHARD NIXON.

CROSS REFERENCES

National observances, display of flag on, see section 141 et seq. of this title.

SECTION REFERRED TO IN OTHER SECTIONS

This section is referred to in section 178 of this title.

§ 175. Position and manner of display

The flag, when carried in a procession with another flag or flags, should be either on the marching right; that is, the flag's own right, or, if there is a line of other flags, in front of the center of that line.

Ca) The flag should not be displayed on a float in a parade except from a staff, or as provided in subsection (i) of this section.

Cb) The flag should not be draped over the hood, top, sides, or back of a vehicle or of a railroad train or a boat. When the flag is displayed on a motorcar, the staff shall be fixed firmly to the chassis or clamped to the right fender.

Cc) No other flag or pennant should be placed above or, if on the same level, to the right of the flag of the United States of America, except during church services conducted by naval chaplains at sea, when the church pennant may be flown above the flag during church services for the personnel of the Navy. No person shall display the flag of the United Nations or any other national or international flag equal, above, or in a position of superior prominence or honor to, or in place of, the flag of the United States at any place within the United States or any Territory or possession thereof: *Provided*, That nothing in this section shall make unlawful the continuance of the practice heretofore followed of displaying the flag of the United Nations in a position of superior prominence or honor, and other national flags in positions of equal prominence or honor, with that of the flag of the United States at the headquarters of the United Nations.

Cd) The flag of the United States of America, when it is displayed with another flag against a wall from crossed staffs, should be on the right, the flag's own right, and its staff should be in front of the staff of the other flag.

Ce) The flag of the United States of America should be at the center and at the highest point of the group when a number of flags of States or localities or pennants of societies are grouped and displayed from staffs.

Cf) When flags of States, cities, or localities, or pennants of societies are flown on the same halyard with the flag of the United States, the latter should always be at the peak. When the flags are flown from adjacent staffs, the flag of the United States should be hoisted first and lowered last. No such flag or pennant may be placed above the flag of the United States or to the United States flag's right.

Cg) When flags of two or more nations are displayed, they are to be flown from separate staffs of the same height. The flags should be of approximately equal size. International

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Ch) When the flag of the United States is displayed from a staff projecting horizontally or at an angle from the window sill, balcony, or front of a building, the union of the flag should be placed at the peak of the staff unless the flag is at half staff. When the flag is suspended over a sidewalk from a rope extending from a house to a pole at the edge of the sidewalk, the flag should be hoisted out, union first, from the building.

(i) When displayed either horizontally or vertically against a wall, the union should be uppermost and to the flag's own right, that is, to the observer's left. When displayed in a window, the flag should be displayed in the same way, with the union or blue field to the left of the observer in the street.

(j) When the flag is displayed over the middle of the street, it should be suspended vertically with the union to the north in an east and west street or to the east in a north and south street.

Ck) When used on a speaker's platform, the flag, if displayed flat, should be displayed above and behind the speaker. When displayed from a staff in a church or public auditorium, the flag of the United States of America should hold the position of superior prominence, in advance of the audience, and in the position of honor at the clergyman's or speaker's right as he faces the audience. Any other flag so displayed should be placed on the left of the clergyman or speaker or to the right of the audience.

(l) The flag should form a distinctive feature of the ceremony of unveiling a statue or monument, but it should never be used as the covering for the statue or monument.

Cm> The flag, when flown at half-staff, should be first hoisted to the peak for an instant and then lowered to the half-staff position. The flag should be again raised to the peak before it is lowered for the day. On Memorial Day the flag should be displayed at half-staff until noon only, then raised to the top of the staff. By order of the President, the flag shall be flown at half-staff upon the death of principal figures of the United States Government and the Governor of a State, territory, or possession, as a mark of respect to their memory. In the event of the death of other officials or foreign dignitaries, the flag is to be displayed at half-staff according to Presidential instructions or orders, or in accordance with recognized customs or practices not inconsistent with law. In the event of the death of a present or former official of the government of any State, territory, or possession of the United States, the Governor of that State, territory, or possession may proclaim that the National flag shall be flown at half-staff. The flag shall be flown at half-staff thirty days from the death of the President or a former President; ten days from the day of death of the Vice President, the Chief Justice or a retired Chief Justice of the United States, or the Speaker of the House of Representatives; from the day of death until interment of an Associate Justice of the Supreme Court, a Secretary of an executive or military department, a former Vice President, or the

Governor of a State, territory, or possession; and on the day of death and the following day for a Member of Congress. The flag shall be flown at half-staff on Peace Officers Memorial Day, unless that day is also Armed Forces Day. As used in this subsection-

(1) the term "half-staff" means the position of the flag when it is one-half the distance between the top and bottom of the staff;

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(3) the term "Member of Congress" means a Senator, a Representative, a Delegate, or the Resident Commissioner from Puerto Rico.

Cn) When the flag is used to cover a casket, it should be so placed that the union is at the head and over the left shoulder. The flag should not be lowered into the grave or allowed to touch the ground.

co> When the flag is suspended across a corridor or lobby in a building with only one main entrance, it should be suspended vertically with the union of the flag to the observer's left upon entering. If the building has more than one main entrance, the flag should be suspended vertically near the center of the corridor or lobby with the union to the north, when entrances are to the east and west or to the east when entrances are to the north and south. If there are entrances in more than two directions, the union should be to the east. -

(June 22, 1942, ch. 435, § 3, 56 Stat. 378; Dec. 22, 1942, ch. 8Q.6, § 3, 56 Stat. 1075; July 9, 1953, ch. 183, 67 Stat. 142; July 7, 1976, Pub. L. 94-344, § 1(6)-(11), 90 Stat. 810, 811; Sept. 13, 1994, Pub. L. 103-322, title XXXII, § 320922Cb), 108 Stat. 2131.)

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Subsec. Ci). Pub. L. 94-344, § 1(8), substituted requirement that when the flag is displayed horizontally or vertically against a wall or in a window, the union should be uppermost and to the flag's own right for requirement that when the flag is displayed otherwise than from a staff, it should be displayed flat, whether indoors or out, or so suspended that it falls as free as though it were staffed.

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Subsec. <m>. Pub. L. 94-344, § 1C10), inserted provisions relating to half-staff display of the flag on Memorial Day and upon the death of principal figures of the United States government and State governments and definitions of terms therein and struck out provisions relating to the affixing of crepe streamers to spearheads and flagstuffs in a parade only on the order of the President.

Subsec. (o). Pub. L. 94-344, § 1(11), added subsec. Col. 1953-Subsec. <c>. Act July 9, 1953, inserted second sentence.

City of Carson

Community Services/Recreation/Park Maintenance Department

Recreation Division

Summary of Recommendations for SMP 2.5 - Display and Care of National, International, and City Flags

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Below is a summary of recommendations from the Community Services/Recreation/ Park Maintenance Department for SMP 2.5, detailing the specific section changes and additions:

## **PURPOSE AND SCOPE**

- Additional guidance is provided by flag etiquette guidelines established by the American Legion and recommendations from the city of Carson Veterans Affairs Commission.
- This policy is intended to establish a uniform approach for the dignified and proper display and handling of the flag of the United States, the California state flag, the Prisoners of War/Missing in Action (POW/MIA) flag, and other official flags at all city-owned facilities, including parks and city buildings. It provides clear directives on procedures for raising and lowering flags, determining the order of precedence, and ensuring consistency with applicable federal law and/or presidential proclamations and executive orders. All flagpoles covered under this Policy are for government speech only and displayed by the city as an expression of the city's official sentiments. Flagpoles are not intended to serve as a forum for free expression by members of the public and as such, no private group, organization or individual may request flag-raising of any kind. This Policy is intended to be implemented consistent with the United States Supreme Court's ruling in *Shurtleff v. City of Boston*, 596 U.S. 243 (2022). In the event the federal law as detailed in *Shurtleff* is amended, it is the intent of the city that this Policy will be amended to reflect such changed laws.

## **PROCEDURES**

- Pursuant to U.S.C. (Title 36, Chapter 10, Section 174-189), the California Government Code (Section 434.7), flag etiquette guidelines established by the American Legion, and recommendations from the city of Carson Veterans Affairs Commission, the following rules shall apply to the handling and display of flags, including the flag of the United States, the California state flag, the Prisoners of War/Missing in Action (POW/MIA) flag and other official flags in the city of Carson:
  - The flag of the United States of America, the California state flag, the city of Carson flag, and the Prisoners of War/Missing in Action flag shall be displayed at City Hall and Corporate Yard.
  - The flag of the United States of America, the California state flag, and the Prisoners of War/Missing in Action flag shall be displayed at Veterans SportsComplex and all city-operated parks.
  - Special Flags (honoring various official city interests or events, including designated occasions such as holidays or commemorative months that are

officially observed or recognized by the city) may be displayed only with prior approval from the City Council in consultation with the City Attorney.

- No more than four (4) flags may be flown on any single flagpole.
- All flagpoles (indoors and outdoors) must have finials. U.S. flags displayed indoors must have an eagle finial. All other flags must have either a ball or a spear finial.
- All flags purchased by the city must be made in the United States.
- The following outlines the flag order and types of flags based on the number of poles at each location:
  - **One Pole (Park Facilities)**  
United States flag, California state flag, POW/MIA flag
  - **Two Poles (Veterans SportsComplex)**  
Left Pole (Observer's Left) and Highest Honor: United States flag, POW/MIA flag  
Right Pole (Observer's Right): California state flag
  - **Three Poles (City Hall & Corporate Yard)**  
Center Pole (Highest Honor): United States flag, POW/MIA flag  
Right Pole (Observer's Right): California state flag  
Left Pole (Observer's Left): City of Carson flag
- Special flags shall always be flown **last** in any configuration and only when approved by the City Council.
- Outdoor flagpoles used at events must be secured with weighted bases or sandbags. The U.S. flagpole must always be higher than others.
- When multiple flags are flown on adjacent poles, the U.S. flag must be hoisted first and lowered last.
- The United States Flag should be folded into the traditional triangle shape. Begin by placing the striped half over the blue field, then fold the flag lengthwise twice. Continue folding it in triangular sections until only the blue field is visible.
- Other flags should be folded into a rectangular shape. Lay the flag flat on a clean surface, fold it in half lengthwise twice, and then continue folding it in small sections from one end until a neat rectangle is formed.
- No flag should ever touch the floor at any time.
- The city may display military branch flags at its discretion. The order of precedence is as follows:
  - U.S. Army
  - U.S. Marine Corps
  - U.S. Navy
  - U.S. Air Force
  - U.S. Space Force
  - U.S. Coast Guard
- During wartime, the Coast Guard may operate under the Navy but remains sixth in precedence.
- Unserviceable flags must be retired respectfully.

- Residents may submit unserviceable flags to the Veterans Affairs Commission during a commission meeting, where they will be collected for delivery to a local Veterans of Foreign Wars (VFW) post, or they may drop them off at the Recreation Office to be forwarded to the Public Works Department warehouse for proper disposal.
- City-purchased unserviceable flags must be sent directly to the Public Works Department for surrender to the local VFW Post 10166 for retirement.

**EXCEPTIONS:**

- There shall be no exceptions to this policy unless specifically approved by the City Council.

**EXHIBITS:**

1. United States Code, Title 36, Chapter 10
2. California Government Code, Section 434.7
3. U.S. Flag Etiquette – American Legion

**CITY OF CARSON  
ADMINISTRATIVE POLICY & PROCEDURE**

1014  
0915

NUMBER: **2.5**

SUBJECT

DISPLAY AND CARE OF  
NATIONAL, INTERNATIONAL,  
AND CITY FLAGS

ORIGINAL ISSUE:  
6/1/1970

EFFECTIVE:

CURRENT ISSUE:  
3/3/2026

EFFECTIVE:  
3/3/2026

ORIGINATING DEPARTMENT

COMMUNITY  
SERVICES/RECREATION/PARK  
MAINTENANCE

SUPERCEDES:

SMP 2.5 dated 8/4/09

**I. PURPOSE AND SCOPE**

The laws relating to the flag of the United States of America, including its display and dimensions, are codified in the United States Code at Title 4, Chapter 1; Title 18, Chapter 33, Section 700; Title 36, Chapter 3, as the same may be supplemented, from time-to-time, by Executive Orders and Presidential Proclamations. Additional guidance is provided by flag etiquette guidelines established by the American Legion and recommendations from the city of Carson Veterans Affairs Commission.

This policy is intended to establish a uniform approach for the dignified and proper display and handling of the flag of the United States, the California state flag, the Prisoners of War/Missing in Action (POW/MIA) flag, and other official flags at all city-owned facilities, including parks and city buildings. It provides clear directives on procedures for raising and lowering flags, determining the order of precedence, and ensuring consistency with applicable federal law and/or presidential proclamations and executive orders. All flagpoles covered under this Policy are for government speech only and displayed by the city as an expression of the city's official sentiments. Flagpoles are not intended to serve as a forum for free expression by members of the public and as such, no private group, organization or individual may request flag-raising of any kind. This Policy is intended to be implemented consistent with the United States Supreme Court's ruling in *Shurtleff v. City of Boston*, 596 U.S. 243 (2022). In the event the federal law as detailed in *Shurtleff* is amended, it is the intent of the city that this Policy will be amended to reflect such changed laws.

To the extent that this policy is found to be inconsistent with existing federal law and/or presidential order or proclamation, then federal law, order, or proclamation shall prevail and be deemed to be the policy of the city of Carson.

**II. PROCEDURE**

Pursuant to U.S.C. (Title 36, Chapter 10, Section 174-189), the California Government Code (Section 434.7), flag etiquette guidelines established by the American Legion, and recommendations from the city of Carson Veterans Affairs Commission, the following rules shall apply to the handling and display of flags, including the flag of the United States, the California state flag, the Prisoners of War/Missing in Action (POW/MIA) flag and other official flags in the city of Carson:

The flag of the United States of America, the California state flag, the city of Carson flag, and the Prisoners of War/Missing in Action flag shall be displayed at City Hall and Corporate Yard.

The flag of the United States of America, the California state flag, and the Prisoners of War/Missing in Action flag shall be displayed at Veterans SportsComplex and all city-operated parks.

Special Flags (honoring various official city interests or events, including designated occasions such as holidays or commemorative months that are officially observed or recognized by the city) may be displayed only with prior approval from the City Council in consultation with the City Attorney.

No more than four (4) flags may be flown on any single flagpole.

All flagpoles (indoors and outdoors) must have finials. U.S. flags displayed indoors must have an eagle finial. All other flags must have either a ball or a spear finial.

All flags purchased by the city must be made in the United States.

- A. The flag of the United States of America, when it is displayed with another flag against a wall from crossed staffs, should be on the right, the flag's own right, and its staff should be in front of the staff of the other flag.
- B. The flag of the United States of America should be at the center and at the highest point of the group when a number of flags of states or localities or pennants of societies are grouped and displayed from staffs.
- C. When flags of states, cities, or localities, or pennants of societies are flown on the same halyard with the flag of the United States, the latter should always be at the peak. When the flags are flown from adjacent staffs, the flag of the United States should be hoisted first and lowered last. No such flag or pennant may be placed above the flag of the United States or to the United States flag's right.
- D. When flags of two or more nations are displayed, they are to be flown from separate staffs of the same height. The flags should be of approximately equal size. International usage forbids the display of the flag of one nation above that of another nation in time of peace.

The following outlines the flag order and types of flags based on the number of poles at each location:

- **One Pole (Park Facilities)**  
United States flag, California state flag, POW/MIA flag
- **Two Poles (Veterans SportsComplex)**  
Left Pole (Observer's Left) and Highest Honor: United States flag, POW/MIA flag  
Right Pole (Observer's Right): California state flag
- **Three Poles (City Hall & Corporate Yard)**  
Center Pole (Highest Honor): United States flag, POW/MIA flag  
Right Pole (Observer's Right): California state flag  
Left Pole (Observer's Left): City of Carson flag

Special flags shall always be flown last in any configuration and only when approved by the City Council.

- E. When the flag of the United States is displayed from a staff projecting horizontally or at an angle from the windowsill, balcony, or front of a building, the union of the flag

should be placed at the peak of the staff unless the flag is at half-staff. When the flag is suspended over a sidewalk from a rope extending from a house to a pole at the edge of the sidewalk, the flag should be hoisted out, union first, from the building.

- F. When displayed either horizontally or vertically against a wall, the union should be uppermost, and to the flag's own right, that is, to the observer's left. When displayed in a window, the flag should be displayed in the same way, with the union or blue field to the left of the observer in the street.
- G. When the flag is displayed over the middle of the street, it should be suspended vertically with the union to the north in an east and west street, or to the east in a north and south street.
- H. When used on a speaker's platform, the flag, if displayed flat, should be displayed above and behind the speaker. When displayed from a staff in a church or public auditorium, the flag of the United States of America should hold the position of superior prominence, in advance of the audience, and in the position of honor at the clergyman's or speaker's right as he faces the audience. Any other flag so displayed should be placed on the left of the clergyman or speaker or to the right of the audience.

Outdoor flagpoles used at events must be secured with weighted bases or sandbags. The U.S. flagpole must always be higher than others.

- I. The flag should form a distinctive feature of the ceremony of unveiling a statue or monument, but it should never be used as the covering for the statue or monument.
- J. The flag, when flown at half-staff, should be first hoisted to the peak for an instant and then lowered to the half-staff position. The flag should be raised again to the peak before it is lowered for the day. When multiple flags are flown on adjacent poles, the U.S. flag must be hoisted first and lowered last. On Memorial Day, the flag should be displayed at half-staff until noon only, then raised to the top of the staff. By order of the President, the flag shall be flown at half-staff upon the death of principal figures of the United States Government and the Governor of a state, territory, or possession, as a mark of respect to their memory. In the event of the death of other officials or foreign dignitaries, the flag is to be displayed at half-staff according to Presidential instructions or orders, or in accordance with recognized customs or practices not inconsistent with law. In the event of the death of a present or former official of the government of any state, territory, or possession of the United States, or the death of a member of the Armed Forces from any state, territory, or possession who dies while serving on active duty, the Governor of that state, territory, or possession may proclaim that the national flag shall be flown at half-staff, and the same authority is provided to the Mayor of the District of Columbia with respect to present or former officials of the District of Columbia and members of the Armed Forces from the District of Columbia. The flag shall be flown at half-staff 30 days from the death of the President or a former President; 10 days from the day of death of the Vice President, the Chief of Justice, or a retired Chief of Justice of the United States, or the Speaker of the House of Chief Justice of the United States, or the Speaker of the House of Representatives; from the death until interment of an Associate Justice of the Supreme Court, a secretary of an executive or military department, a former Vice President, or the Governor of a state, territory, or possession; and on the day of death and the following day for a member of Congress. The flag shall be flown at half-staff on Peace Officers Memorial Day, unless that day is also Armed Forces Day. As used in this subsection:

1. The term "half-staff" means the position of the flag when it is one-half the distance between the top and bottom of the staff;
  2. The term "executive or military department" means any agency listed under sections 101 and 102 of title 5, United States Code; and
  3. The term "Member of Congress" means a Senator, a Representative, a Delegate, or the Resident Commissioner from Puerto Rico.
- K. It is the normal custom to display the flags only from sunrise to sunset on buildings and on stationary flagstaffs in the open. However, because of the desire of the city of Carson to demonstrate "patriotic effect," pursuant to 4 U.S.C. § 6(a), the flag of the United States, the state of California, and the city of Carson shall be displayed at City Hall twenty-four hours a day by means of illumination during the hours of darkness.
- L. All flags should be hoisted briskly and lowered ceremoniously.
- M. In order for the flags at City Hall to be displayed on days when the weather is inclement, the flags flown at City Hall shall each be all-weather flags.
- N. To the extent practical (and without incurring additional General Fund expense), the flags of the United States and the state of California should be displayed in or near every polling place on election days for elections conducted by the Carson elections official.
- O. Pursuant to 4 U.S.C. § BU), no part of the flag should ever be used as an athletic uniform in any Carson-sponsored events or sports activities. However, a flag patch may be affixed to the uniform of military personnel, firemen, policemen, and members of patriotic organizations. The flag represents a living country and is itself considered a living thing. Therefore, any city-provided lapel flag pin, being a replica, should be worn on the left lapel near the heart.
- P. The United States Flag should be folded into the traditional triangle shape. Begin by placing the striped half over the blue field, then fold the flag lengthwise twice. Continue folding it in triangular sections until only the blue field is visible.

Other flags should be folded into a rectangular shape. Lay the flag flat on a clean surface, fold it in half lengthwise twice, and then continue folding it in small sections from one end until a neat rectangle is formed.

No flag should ever touch the floor at any time.

- Q. The city may display military branch flags at its discretion. The order of precedence is as follows:
1. U.S. Army
  2. U.S. Marine Corps
  3. U.S. Navy
  4. U.S. Air Force
  5. U.S. Space Force
  6. U.S. Coast Guard

During wartime, the Coast Guard may operate under the Navy but remains sixth in precedence.

R. Unserviceable flags must be retired respectfully.

Residents may submit unserviceable flags to the Veterans Affairs Commission during a commission meeting, where they will be collected for delivery to a local Veterans of Foreign Wars (VFW) post, or they may drop them off at the Recreation Office to be forwarded to the Public Works Department warehouse for proper disposal.

City-purchased unserviceable flags must be sent directly to the Public Works Department for surrender to the local VFW Post 10166 for retirement.

The Mayor of the city of Carson, or in his/her absence the Mayor *Pro Tem*, may direct that the flag of the city of Carson be flown at half-staff at City Hall on occasions other than those specified above, which the Mayor considers proper and suitable.

Prior approval by the Mayor, or in his/her absence, the Mayor *Pro Tem*, is required to display international flags honoring other nations at any city facility.

**III. EXCEPTION**

There shall be no exceptions to this policy unless specifically approved by the City Council.

**IV. EXHIBITS**

1. United States Code, Title 36, Chapter 10
2. California Government Code, Section 434.7
3. U.S. Flag Etiquette – American Legion

**V. AUTHORITY:**

City Council, March 3, 2026, Item No. 16

By:

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Lula Davis-Holmes, Mayor

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Date







# TITLE 36

## CHAPTER 10



### PATRIOTIC CUSTOMS

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- [§ 170](#). National anthem; Star-Spangled Banner.
- [§ 171](#). Conduct during playing.
- [§ 172](#). Pledge of allegiance to the flag; manner of delivery.
- [§ 173](#). Display and use of flag by civilians; codification of rules and customs; definition.
- [§ 174](#). Time and occasions for display.
- [§ 175](#). Position and manner of display.
- [§ 176](#). Respect for flag.
- [§ 177](#). Conduct during hoisting, lowering or passing of flag.
- [§ 178](#). Modification of rules and customs by President.
- [§ 179](#). Design for service flag; persons entitled to display flag.
- [§ 180](#). Design for service lapel button; persons entitled to wear button.
- [§ 181](#). Approval of designs by Secretary of Defense; license to manufacture and sell; penalties.
- [§ 182](#). Rules and regulations.
- § 182a to 184. Repealed.
- [§ 185](#). Transferred.
- [§ 186](#). National motto.
- [§ 187](#). National floral emblem.
- [§ 188](#). National march.
- [§ 189](#). Recognition of National League of Families POW/MIA flag.

#### **§170. National anthem; Star-Spangled Banner**

The composition consisting of the words and music known as The Star-Spangled Banner is designated the national anthem of the United States of America.

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#### **§171. Conduct during playing**

During rendition of the national anthem when the flag is displayed, all present except those in uniform should stand at attention facing the flag with the right hand over the heart. Men not in uniform should remove their headdress with their right hand and hold it at the left shoulder, the hand being over the heart. Persons in uniform should render the military salute at the first note of the anthem and retain this position until the last note. When the flag is not displayed, those present should face toward the music and act in the same manner they would if the flag were displayed there.

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#### **§172. Pledge of allegiance to the flag; manner of delivery**

The Pledge of Allegiance to the Flag, 'I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.', should be rendered by standing at attention facing the flag with the right hand over the heart. When not in uniform

men should remove their headdress with their right hand and hold it at the left shoulder, the hand being over the heart. Persons in uniform should remain silent, face the flag, and render the military salute.

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### **§173. Display and use of flag by civilians; codification of rules and customs; definition**

The following codification of existing rules and customs pertaining to the display and use of the flag of the United States of America is established for the use of such civilians or civilian groups or organizations as may not be required to conform with regulations promulgated by one or more executive departments of the Government of the United States. The flag of the United States for the purpose of this chapter shall be defined according to sections [1](#) and [2](#) of title 4 and Executive Order 10834 issued pursuant thereto.

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### **§174. Time and occasions for display**

- (a) Display on buildings and stationary flagstuffs in open; night display

It is the universal custom to display the flag only from sunrise to sunset on buildings and on stationary flagstuffs in the open. However, when a patriotic effect is desired, the flag may be displayed twenty-four hours a day if properly illuminated during the hours of darkness.

- (b) Manner of hoisting

The flag should be hoisted briskly and lowered ceremoniously.

- (c) Inclement weather

The flag should not be displayed on days when the weather is inclement, except when an all weather flag is displayed.

- (d) Particular days of display

The flag should be displayed on all days, especially on New Year's Day, January 1; Inauguration Day, January 20; Lincoln's Birthday, February 12; Washington's Birthday, third Monday in February; Easter Sunday (variable); Mother's Day, second Sunday in May; Armed Forces Day, third Saturday in May; Memorial Day (half-staff until noon), the last Monday in May; Flag Day, June 14; Independence Day, July 4; Labor Day, first Monday in September; Constitution Day, September 17; Columbus Day, second Monday in October; Navy Day, October 27; Veterans Day, November 11; Thanksgiving Day, fourth Thursday in November; Christmas Day, December 25; and such other days as may be proclaimed by the President of the United States; the birthdays of States (date of admission); and on State holidays.

- (e) Display on or near administration building of public institutions

The flag should be displayed daily on or near the main administration building of every public institution.

- (f) Display in or near polling places

The flag should be displayed in or near every polling place on election days.

- (g) Display in or near schoolhouses

The flag should be displayed during school days in or near every schoolhouse.

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## §175. Position and manner of display

The flag, when carried in a procession with another flag or flags, should be either on the marching right; that is, the flag's own right, or, if there is a line of other flags, in front of the center of that line.

- (a) The flag should not be displayed on a float in a parade except from a staff, or as provided in subsection (i) of this section.
- (b) The flag should not be draped over the hood, top, sides, or back of a vehicle or of a railroad train or a boat. When the flag is displayed on a motorcar, the staff shall be fixed firmly to the chassis or clamped to the right fender.
- (c) No other flag or pennant should be placed above or, if on the same level, to the right of the flag of the United States of America, except during church services conducted by naval chaplains at sea, when the church pennant may be flown above the flag during church services for the personnel of the Navy. No person shall display the flag of the United Nations or any other national or international flag equal, above, or in a position of superior prominence or honor to, or in place of, the flag of the United States at any place within the United States or any Territory or possession thereof: Provided, That nothing in this section shall make unlawful the continuance of the practice heretofore followed of displaying the flag of the United Nations in a position of superior prominence or honor, and other national flags in positions of equal prominence or honor, with that of the flag of the United States at the headquarters of the United Nations.
- (d) The flag of the United States of America, when it is displayed with another flag against a wall from crossed staffs, should be on the right, the flag's own right, and its staff should be in front of the staff of the other flag.
- (e) The flag of the United States of America should be at the center and at the highest point of the group when a number of flags of States or localities or pennants of societies are grouped and displayed from staffs.
- (f) When flags of States, cities, or localities, or pennants of societies are flown on the same halyard with the flag of the United States, the latter should always be at the peak. When the flags are flown from adjacent staffs, the flag of the United States should be hoisted first and lowered last. No such flag or pennant may be placed above the flag of the United States or to the United States flag's right.
- (g) When flags of two or more nations are displayed, they are to be flown from separate staffs of the same height. The flags should be of approximately equal size. International usage forbids the display of the flag of one nation above that of another nation in time of peace.
- (h) When the flag of the United States is displayed from a staff projecting horizontally or at an angle from the window sill, balcony, or front of a building, the union of the flag should be placed at the peak of the staff unless the flag is at half staff. When the flag is suspended over a sidewalk from a rope extending from a house to a pole at the edge of the sidewalk, the flag should be hoisted out, union first, from the building.
- (i) When displayed either horizontally or vertically against a wall, the union should be uppermost and to the flag's own right, that is, to the observer's left. When displayed in a window, the flag should be displayed in the same way, with the union or blue field to the left of the observer in the street.
- (j) When the flag is displayed over the middle of the street, it should be suspended vertically with the union to the north in an east and west street or to the east in a north and south street.
- (k) When used on a speaker's platform, the flag, if displayed flat, should be displayed above and behind the speaker. When displayed from a staff in a church or public auditorium, the flag of the United States of America should hold the position of superior prominence, in advance of the audience, and in the position of honor at the clergyman's or speaker's right as he faces the audience. Any other flag so displayed should be placed on the left of the clergyman or speaker or to the right of the audience.
- (l) The flag should form a distinctive feature of the ceremony of unveiling a statue or monument, but it should never be used as the covering for the statue or monument.
- (m) The flag, when flown at half-staff, should be first hoisted to the peak for an instant and then lowered to the half-staff position. The flag should be again raised to the peak before it is lowered for the day. On Memorial Day the flag should be displayed at half-staff until noon only, then raised to the

top of the staff. By order of the President, the flag shall be flown at half-staff upon the death of principal figures of the United States Government and the Governor of a State, territory, or possession, as a mark of respect to their memory. In the event of the death of other officials or foreign dignitaries, the flag is to be displayed at half-staff according to Presidential instructions or orders, or in accordance with recognized customs or practices not inconsistent with law. In the event of the death of a present or former official of the government of any State, territory, or possession of the United States, the Governor of that State, territory, or possession may proclaim that the National flag shall be flown at half-staff. The flag shall be flown at half-staff thirty days from the death of the President or a former President; ten days from the day of death of the Vice President, the Chief Justice or a retired Chief Justice of the United States, or the Speaker of the House of Representatives; from the day of death until interment of an Associate Justice of the Supreme Court, a Secretary of an executive or military department, a former Vice President, or the Governor of a State, territory, or possession; and on the day of death and the following day for a Member of Congress. As used in this subsection -

- (1) the term 'half-staff' means the position of the flag when it is one-half the distance between the top and bottom of the staff;
  - (2) the term 'executive or military department' means any agency listed under sections [101](#) and [102](#) of title 5; and
  - (3) the term 'Member of Congress' means a Senator, a Representative, a Delegate, or the Resident Commissioner from Puerto Rico.
- (n) When the flag is used to cover a casket, it should be so placed that the union is at the head and over the left shoulder. The flag should not be lowered into the grave or allowed to touch the ground.
  - (o) When the flag is suspended across a corridor or lobby in a building with only one main entrance, it should be suspended vertically with the union of the flag to the observer's left upon entering. If the building has more than one main entrance, the flag should be suspended vertically near the center of the corridor or lobby with the union to the north, when entrances are to the east and west or to the east when entrances are to the north and south. If there are entrances in more than two directions, the union should be to the east.

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## §176. Respect for flag

No disrespect should be shown to the flag of the United States of America; the flag should not be dipped to any person or thing. Regimental colors, State flags, and organization or institutional flags are to be dipped as a mark of honor.

- (a) The flag should never be displayed with the union down, except as a signal of dire distress in instances of extreme danger to life or property.
- (b) The flag should never touch anything beneath it, such as the ground, the floor, water, or merchandise.
- (c) The flag should never be carried flat or horizontally, but always aloft and free.
- (d) The flag should never be used as wearing apparel, bedding, or drapery. It should never be festooned, drawn back, nor up, in folds, but always allowed to fall free. Bunting of blue, white, and red, always arranged with the blue above, the white in the middle, and the red below, should be used for covering a speaker's desk, draping the front of the platform, and for decoration in general.
- (e) The flag should never be fastened, displayed, used, or stored in such a manner as to permit it to be easily torn, soiled, or damaged in any way.
- (f) The flag should never be used as a covering for a ceiling.
- (g) The flag should never have placed upon it, nor on any part of it, nor attached to it any mark, insignia, letter, word, figure, design, picture, or drawing of any nature.
- (h) The flag should never be used as a receptacle for receiving, holding, carrying, or delivering anything.
- (i) The flag should never be used for advertising purposes in any manner whatsoever. It should not be embroidered on such articles as cushions or handkerchiefs and the like, printed or otherwise impressed

on paper napkins or boxes or anything that is designed for temporary use and discard. Advertising signs should not be fastened to a staff or halyard from which the flag is flown.

- (j) No part of the flag should ever be used as a costume or athletic uniform. However, a flag patch may be affixed to the uniform of military personnel, firemen, policemen, and members of patriotic organizations. The flag represents a living country and is itself considered a living thing. Therefore, the lapel flag pin being a replica, should be worn on the left lapel near the heart.
  - (k) The flag, when it is in such condition that it is no longer a fitting emblem for display, should be destroyed in a dignified way, preferably by burning.
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### **§177. Conduct during hoisting, lowering or passing of flag**

During the ceremony of hoisting or lowering the flag or when the flag is passing in a parade or in review, all persons present except those in uniform should face the flag and stand at attention with the right hand over the heart. Those present in uniform should render the military salute. When not in uniform, men should remove their headdress with their right hand and hold it at the left shoulder, the hand being over the heart. Aliens should stand at attention. The salute to the flag in a moving column should be rendered at the moment the flag passes.

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### **§178. Modification of rules and customs by President**

Any rule or custom pertaining to the display of the flag of the United States of America, set forth herein, may be altered, modified, or repealed, or additional rules with respect thereto may be prescribed, by the Commander in Chief of the Armed Forces of the United States, whenever he deems it to be appropriate or desirable; and any such alteration or additional rule shall be set forth in a proclamation.

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### **§179. Design for service flag; persons entitled to display flag**

The Secretary of Defense is authorized and directed to approve a design for a service flag, which flag may be displayed in a window of the place of residence of persons who are members of the immediate family of a person serving in the armed forces of the United States during any period of war or hostilities in which the Armed Forces of the United States may be engaged.

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### **§180. Design for service lapel button; persons entitled to wear button**

The Secretary of Defense is also authorized and directed to approve a design for a service lapel button, which button may be worn by members of the immediate family of a person serving in the armed forces of the United States during any period of war or hostilities in which the Armed Forces of the United States may be engaged.

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### **§181. Approval of designs by Secretary of Defense; license to manufacture and sell; penalties**

Upon the approval by the Secretary of Defense of the design for such service flag and service lapel button, he shall cause notice thereof, together with a description of the approved flag and button, to be published in the Federal Register. Thereafter any person may apply to the Secretary of Defense for a license to manufacture and sell the approved service flag, or the approved service lapel button, or both. Any person, firm, or corporation who manufactures any such service flag or service lapel button without having first obtained such a license, or otherwise violates sections [179](#) to [182](#) of this title, shall, upon conviction thereof, be fined not more than \$1,000.

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## **§182. Rules and regulations**

The Secretary of Defense is authorized to make such rules and regulations as may be necessary to carry out the provisions of sections [179](#) to [182](#) of this title.

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**§182a to 182d. Repealed. Pub. L. 89-534, § 2, Aug. 11, 1966, 80 Stat. 345**

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**§183, 184. Repealed. Pub. L. 85-857, § 14(84), Sept. 2, 1958, 72 Stat. 1272**

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## **§185. Transferred**

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## **§186. National motto**

The national motto of the United States is declared to be 'In God we trust.'

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## **§187. National floral emblem**

The flower commonly known as the rose is designated and adopted as the national floral emblem of the United States of America, and the President of the United States is authorized and requested to declare such fact by proclamation.

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## **§188. National march**

The composition by John Philip Sousa entitled 'The Stars and Stripes Forever' is hereby designated as the national march of the United States of America.

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## **§189. Recognition of National League of Families POW/MIA flag**

The National League of Families POW/MIA flag is hereby recognized officially and designated as the symbol of our Nation's concern and commitment to resolving as fully as possible the fates of Americans still prisoner, missing and unaccounted for in Southeast Asia, thus ending the uncertainty for their families and the Nation.

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# **Miscellaneous References**

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## **UNITED STATES CODE**

### **TITLE 4**

### **CHAPTER 1 - THE FLAG**

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Code: Section: [Up^](#) [Add To My Favorites](#)**GOVERNMENT CODE - GOV****TITLE 1. GENERAL [100 - 7931.000]** ( Title 1 enacted by Stats. 1943, Ch. 134. )**DIVISION 2. STATE SEAL, FLAG, AND EMBLEMS [399 - 447]** ( Division 2 enacted by Stats. 1943, Ch. 134. )**CHAPTER 3. Display of Flags [430 - 439]** ( Chapter 3 added by Stats. 1953, Ch. 170. )

**430.** The Flag of the United States and the Flag of the State of California (the Bear Flag) shall be prominently installed, displayed, and maintained in the following places:

- (a) In the courtrooms of all courts of the State.
- (b) In all rooms where any court or any state, county, or municipal commission holds any sessions.

(Added by Stats. 1953, Ch. 170.)

**431.** The Flag of the United States and the Flag of the State shall be prominently displayed during business hours upon or in front of the buildings or grounds of or at each of the following places:

- (a) Each public building belonging to the State, a county, or a municipality.
- (b) At the entrance and exit of every state park.
- (c) At the entrance or upon the grounds of each campus of the University of California.
- (d) At the entrance or upon the grounds or upon the administration building of every university, college, high school, and elementary school, both public and private, within the State.
- (e) Upon or at every agricultural inspection station just inside California and located on every highway leading into California.
- (f) At the entrance of or within every state highway maintenance station where personnel reside or are on duty at the time necessary to raise and lower the Flag.

(Amended by Stats. 1953, Ch. 1227.)

**432.** The Flag of the United States and the Flag of the State shall be prominently displayed during any and all games and performances of every kind which take place in a coliseum, stadium, bowl, or other open air sites, and at all race tracks where racing is being conducted.

(Added by Stats. 1953, Ch. 170.)

**433.** The National and State Flags shall be carried at the head of any procession or parade of:

- (a) The National Guard.
- (b) The California State Guard.
- (c) Any other state military organization.
- (d) Sheriff's posse.
- (e) City police or fire department.

(Added by Stats. 1953, Ch. 170.)

**434.** Where the installation or display of the Flag of the United States and the Flag of the State in a place publicly owned, whether by the State, a county, or a municipality, is prescribed, public officials charged with furnishing the place shall provide for the acquisition of the flags and their installation, display, and maintenance pursuant to this chapter.

*(Added by Stats. 1953, Ch. 170.)*

**434.5.** (a) As used in this section, the following terms have the following meaning:

(1) "Legal right" means the freedom of use and enjoyment generally exercised by owners and occupiers of land.

(2) "Local government agency" means a county, city, whether general law or chartered, city and county, town, municipal corporation, school district or other district, political subdivision, or any board, commission, or agency thereof, or other local agency.

(b) (1) No person, private entity, or governmental agency shall adopt any rule, regulation, or ordinance, or enter into any agreement or covenant, that prevents any person or private entity that would otherwise have the legal right to display a Flag of the United States on private property from exercising that right, unless it is used as, or in conjunction with, an advertising display.

(2) Nothing in this subdivision shall be construed to prevent a city, county, or city and county from imposing reasonable restrictions as to the time, place, and manner of placement or display of a Flag of the United States when necessary for the preservation of the public's health, safety, or order.

(c) (1) A local government agency may not adopt any policy or regulation that prohibits or restricts an employee of that agency from displaying a Flag of the United States, or a pin of that flag, on his or her person, in his or her workplace, or on a local government agency vehicle operated by that employee.

(2) Nothing in this subdivision shall be construed to prevent a local government agency from imposing reasonable restrictions as to the time, place, and manner of placement or display of a Flag of the United States when necessary for the preservation of the order or discipline of the workplace.

(d) No restrictions solely to promote aesthetic considerations shall be imposed pursuant to paragraph (2) of subdivision (b) or paragraph (2) of subdivision (c).

*(Amended by Stats. 2002, Ch. 73, Sec. 1. Effective January 1, 2003.)*

**434.7.** (a) On and after January 1, 2017, any Flag of the United States or the Flag of the State of California purchased by the state or any local government agency shall be made in the United States.

(b) For purposes of this section, the term "local government agency" means a county, city, city and county, town, municipal corporation, school district or other district, political subdivision, or any board, commission, or agency thereof, or other local agency.

*(Added by Stats. 2016, Ch. 717, Sec. 1. (SB 1012) Effective January 1, 2017.)*

**435.** Where a city or county has adopted an official flag, it is unlawful for any other city or county to adopt an official flag so similar that it might deceive or mislead anyone as to the city or county to which it belongs.

*(Added by Stats. 1953, Ch. 170.)*

**436.** Where the National and State Flags are used, they shall be of the same size. If only one flagpole is used, the National Flag shall be above the State Flag and the State Flag shall be hung in such manner as not to interfere with any part of the National Flag. At all times the National Flag shall be placed in the position of first honor.

*(Added by Stats. 1953, Ch. 170.)*

**437.** The superior court having jurisdiction of the offense shall enforce this chapter on the complaint of any citizen of the county.

*(Added by Stats. 1953, Ch. 170.)*

**438.** All United States Flags now in the possession of state, county, city, and district agencies, or hereafter acquired by such agencies under contracts awarded prior to March 18, 1959, may be utilized until unserviceable.

*(Added by Stats. 1959, Ch. 1521.)*

**439.** The Adjutant General shall, by regulation, prescribe rules regarding the times, places, and manner in which the State Flag may be displayed. He shall, periodically, compile the laws and regulations regarding the State Flag.



# THE AMERICAN LEGION



## U.S. Flag Etiquette

Francis Scott Key Post 11

Flag Status

## Flag Etiquette



**When to Display Your Flag**

The flag should be displayed, from sunrise to sunset, on all days when the weather permits, especially on:

New Year's Day, January 1.

Inauguration Day.

Martin Luther King's Birthday, Third Monday in January.

Lincoln's Birthday.

Washington's Birthday, February 22.

Easter Sunday.

Mother's Day, Second Sunday in May.

Armed Forces Day, Third Saturday in May.

Memorial Day (half-staff until noon), Last Monday in May.

Flag Day, June 14th.

Independence Day, July 4th.

Labor Day, First Monday in September.

Constitution Day, September 17th.

Columbus Day, October 12th.

Navy Day.

Veterans Day, November 11th.

Thanksgiving Day, Fourth Thursday in November.

Christmas Day, December 25th.

Election Days (various).

Federally observed dates of the above holidays which may be different from the actual dates.

Such days as may be proclaimed by the President of the United States.

State and Local Holidays.

[Visit Our Flag - Frequently Asked Questions \(FAQs\).](#)

## **Folding the Flag**

1. Bring the striped half up over the blue field.

2. Then fold it in half again.

3. Bring the lower striped corner to the upper edge forming a triangle.

4. Then fold the upper point in to form another triangle. Continue until the entire length of the flag is folded.

5. When you get near the end - nothing but the blue field showing - tuck the last bit into the other folds to secure it.





## WHY THE AMERICAN FLAG IS FOLDED 13 TIMES.

Have you ever noticed on TV or at military funerals that the honor guard pays meticulous attention to correctly folding the American flag 13 times? Each fold of the U.S. flag has an important meaning. We have verified its accuracy at the U.S. Air Force Academy Web site [go to main page, then click on "Information", then on "Flags"].

1. The first fold of our flag is a symbol of life.
2. The second fold is a symbol of our belief in eternal life.
3. The third fold is made in honor and remembrance of the veterans departing our ranks who gave a portion of their lives for the defense of our country to attain peace throughout the world.
4. The fourth fold represents our weaker nature, for as American citizens trusting in God, it is to Him we turn in times of peace as well as in time of war for His divine guidance.
5. The fifth fold is a tribute to our country, for in the words of Stephen Decatur, "Our Country, in dealing with other countries, may she always be right; but it is still our country, right or wrong."
6. The sixth fold is for where our hearts lie. It is with our heart that we pledge allegiance to the flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with Liberty and Justice for all.
7. The seventh fold is a tribute to our Armed Forces, for it is through the Armed Forces that we protect our country and our flag against all her enemies, whether they are found within or without the boundaries of our republic.
8. The eighth fold is a tribute to the one who entered into the valley of the shadow of death, that we might see the light of day, and to honor mother, for whom it flies on Mother's Day.
9. The ninth fold is a tribute to womanhood; for it has been through their faith, their love, loyalty and devotion that the character of the men and women who have made this country great has been molded.
10. The tenth fold is a tribute to the father, for he, too, has given his sons and daughters for the defense of our country since they were first born.
11. The eleventh fold, in the eyes of a Hebrew citizen represents the lower portion of the seal of King David and King Solomon, and glorifies in their eyes, the God of Abraham, Isaac, and Jacob.
12. The twelfth fold, in the eyes of a Christian citizen, represents an emblem of eternity and glorifies, in their eyes, God the Father, the Son, and Holy Spirit.
13. When the flag is completely folded, the stars are uppermost reminding us of our nation's motto, "In God We Trust". After the flag is completely folded and tucked in, it

takes on the appearance of a cocked hat, ever reminding us of the soldiers who served under General George Washington, and the sailors and marines who served under Captain John Paul Jones. Those who were followed by their comrades and shipmates in the Armed Forces of the United States, preserving for us the rights, privileges, and freedoms we enjoy today.

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## POW Flag Protocol

The POW/MIA flag, or Prisoners of War/Missing in Action, has been deemed by the 101st United States Congress to be "the symbol of our nation's concern and commitment to resolving as fully as possible the fates of Americans still prisoner, missing and unaccounted for in Southeast Asia, thus ending the uncertainty for their families and the Nation."

### U.S. Flag Code

1. The United States Flag Code states, "Display of the POW/MIA flag pursuant to this section shall be in a manner designed to ensure visibility to the public."

### POW/MIA Recognition Day

2. In 1998, the United States Congress ruled that the POW/MIA flag would fly in the public lobbies of all military buildings, post offices, veterans' memorials, and defense agencies. These institutions were required to fly the flag on Armed Forces Day, Memorial Day, Flag Day, Independence Day, National POW/MIA Recognition Day and Veterans Day.

### National Flag Precedence

3. The United States Flag Code also implies "The POW/MIA flag should be flown beneath the flag of the United States, if displayed on the same pole." Just as with any other state, presidential, or military flag, the United States flag must be flown at the top.

### State Precedence

4. The POW/MIA flag should be flown below any state flag and above any military organizational flag.



## Flag Size

5. The POW/MIA flag should be the same size or smaller than the above adjacent American flag if flown on the same pole. It must be noted the POW/MIA flag is a "symbol of our nation's concern and commitment to resolving as fully as possible the fates of Americans still prisoner, missing and unaccounted for in Southeast Asia".

Unlike the flag of the United States, it is not a symbol of our nation and therefore the POW/MIA flag is not to be saluted.

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# ORDER OF PRECEDENCE – UNITED STATES ARMED FORCES

Authority: Title 10, USC 113b, 133(b); DOD Directive 1005.8 dated 31 OCT 1977, certified as current on 21 NOV 2003 until further notice FOR USE WHEN IN PARADE OR INSPECTION FORMATION AND FOR DISPLAY OF FLAGS, SEALS, EMBLEMS, INSIGNIA, ETC.

United States Army.

United States Marine Corps.

United States Navy.

United States Air Force.

United States Space Force .

United States Coast Guard.

Army National Guard of the United States.

Army Reserve.

Marine Corps Reserve.

Naval Reserve.

Air National Guard of the United States.

Air Force Reserve.

Coast Guard Reserve.

Other training organizations of the Army, Marine Corps, Navy, Air Force, and Coast Guard, in that order, respectively.

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## FLAG FLYING ORDER

U.S. Flag	State Flag	POW/MIA	Army Flag	Marine Corps	Navy Flag	Air Force	Space Force	Coast Guard
<b>01</b> The U.S. flag should always be placed at the top of the flagpole, in a position of honor, above an organization, state or city flag if they are displayed on the same pole. 	<b>02</b> The state flag should always fly below the U.S. flag and be at least one size smaller. Flown on separate poles, the state flag should be flown to the right of the U.S. flag. 	<b>03</b> The POW/MIA flag should always fly below the U.S. flag and be at least one size smaller if flown on the same flagpole. If the U.S. and state flags are on the same pole, it should fly below the state flag. 	<b>04</b> The Army flag was first unveiled on June 14, 1956. The Army flag should be the first in order of precedence for U.S. Armed Services flags. 	<b>05</b> The Marine Corps flag was first adopted on January 18, 1939. The Marine Corps flag should be the second in order of precedence for U.S. Armed Services flags. 	<b>06</b> The Navy flag was formally introduced to the public on April 30, 1959. The Navy flag should be the third flag in order of precedence for U.S. Armed Services flags. 	<b>07</b> The Air Force flag was officially adopted on March 26, 1951. The Air Force flag should be the fourth flag in order of precedence for U.S. Armed Services flags. 	<b>08</b> The Space Force flag was unveiled on May 15, 2020. The Space Force flag should be the fifth flag in order of precedence for U.S. Armed Services flags.* 	<b>09</b> The Coast Guard flag was officially adopted on January 28, 1964. The Coast Guard flag should be the sixth flag in order of precedence for U.S. Armed Services flags. 

WITH THE FLAGS OF OTHER NATIONS: Each flag should be the same size and displayed at the same height. It is inappropriate to display one country's flag above another.



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# Report to Honorable Mayor and City Council

Tuesday, March 3, 2026, 5:00 PM

SPECIAL ORDERS OF THE DAY 17.

To: Honorable Mayor and City Council

From: Nathan Freeman, Director of Community and Economic Development CD Planning

Subject: PUBLIC HEARING TO CONSIDER ADOPTION OF AN INTERIM URGENCY ORDINANCE NO. 26-2604U EXTENDING A TEMPORARY MORATORIUM ON THE ESTABLISHMENT OR EXPANSION OF RESTAURANT DRIVE-THROUGH OPERATIONS WITHIN CITY LIMITS DURING THE PENDENCY OF THE CITY'S REVIEW AND ADOPTION OF PERMANENT ZONING REGULATIONS FOR SUCH USES FOR AN ADDITIONAL TEN MONTHS AND FIFTEEN DAYS (CITY COUNCIL)

## **I. SUMMARY**

On January 20, 2026, the City Council unanimously adopted Interim Urgency Ordinance No. 26-2602U, establishing a 45-day moratorium on new or expanded Drive-through Restaurant Operations while permanent zoning regulations are developed. Adopted pursuant to Government Code Section 65858, the ordinance took effect immediately and is set to expire on March 6, 2026, unless extended by the Council. (Exhibit No. 3).

On February 17, 2026, a 10-day report was issued by the City Council as required pursuant to Government Code Section 65858(d) (see Exhibit No. 2).

The purpose of this item is for the City Council to hold a public hearing and consider extending the moratorium for an additional 10 months and 15 days from its scheduled expiration date, as authorized pursuant to Government Code Section 65858. To extend the moratorium, the City Council is required to conduct a public hearing, which has been duly noticed for tonight's meeting, and adopt an interim urgency ordinance (Ordinance No. 26-2604U, Exhibit No. 1), which would extend the moratorium for an additional 10 months and 15 days beyond its original expiration date, i.e., to January 21, 2027, or until it is superseded. Adoption of the urgency ordinance requires a four-fifths vote of the City Council.

## **II. RECOMMENDATION**

TAKE the following actions:

1. OPEN the public hearing, TAKE public comments, and CLOSE the public hearing; and
2. WAIVE further reading and ADOPT Ordinance No. 26-2604U, "AN INTERIM URGENCY ORDINANCE OF THE CITY OF CARSON, CALIFORNIA, EXTENDING URGENCY ORDINANCE NO. 26-2602U, WHICH INSTITUTED A 45-DAY TEMPORARY MORATORIUM ON THE ESTABLISHMENT OR EXPANSION OF DRIVE-THROUGH RESTAURANT OPERATIONS WITHIN CITY LIMITS DURING THE PENDENCY OF THE CITY'S REVIEW AND ADOPTION OF PERMANENT ZONING REGULATIONS FOR SUCH USES FOR AN ADDITIONAL TEN MONTHS AND FIFTEEN DAYS, AND DECLARING THE URGENCY THEREOF."

## **III. ALTERNATIVES**

TAKE such other action as the City Council deems appropriate, consistent with the requirements of law.

#### **IV. BACKGROUND**

##### Notices

A public hearing notice was published as required by law.

##### Temporary 45-Day Moratorium

The current Interim Urgency Ordinance No. 26-2602U will expire on March 6, 2026, if it is not extended by the City Council on or before that date.

##### 10-Day Report & Interim Urgency Ordinance No. 26-2602U

Ten days prior to expiration of Interim Urgency Ordinance No. 26-2602U or any extension, the City Council is required to issue a written report describing the measures taken to alleviate the condition that led to the adoption of the Ordinance. (Gov't Code §65858(d)).

As detailed in the 10-day report issued on February 17, 2026, new development and proliferation of Drive-through Restaurant Operations permitted under current zoning regulations may result adverse impacts including concentrated vehicle queuing, idling, and high-turnover and turning movements that impair traffic circulation and increase the risk of collisions involving motorists, pedestrians, and bicyclists; obstruct on-site drive aisles and emergency access; and create recurring noise, lighting, litter, and late hour disturbances that are incompatible with nearby residences and other sensitive uses. Additionally, the Council noted extended idling and stop-and-go conditions relating to Restaurant Drive-through Operations queues can measurably increase localized air pollution and greenhouse gas emissions.

Since the adoption of Interim Urgency Ordinance No. 26-2602U, the City has begun the process of gathering stakeholder input, reviewing, and comparing against peer-city drive-through regulations, and analyzing the number and types of drive-through restaurants operating in the City. More time is requested to adequately study and make recommendations concerning the potential amendments to City regulations that would alleviate those potential impacts. Completing the required analyses, as well as developing and implementing the appropriate modifications, is anticipated to take at least several months. Therefore, the initial 45 days' effectiveness of the moratorium enacted by Ordinance No. 26-2602U provides an insufficient amount of time to fully study and consider all the above, and any other impacts and relevant proposals. As detailed in Ordinance No. 26-2604U, extension of the moratorium will continue to prevent a current and immediate threat to the public health, safety, and welfare, and is necessary as an urgency measure for the immediate preservation of the public health, safety, and welfare of the City.

Staff recommends the City Council adopt Ordinance No. 26-2604U, on an urgency basis, to extend, for 10 months and 15 days pursuant to Government Code Section 65858(a), the temporary prohibition on new drive-through restaurants and the expansion of existing drive-through restaurants in the City. The extension of the moratorium would be effective March 6, 2026, the Moratorium's original scheduled expiration date, and would be of no further force and effect 10 months and 15 days thereafter, January 21, 2027, unless the City Council extends the Moratorium for an additional period of time in accordance with the provisions set forth in Government Code Section 65858.

#### **V. FISCAL IMPACT**

None.

#### **VI. EXHIBITS**

1. Draft Interim Urgency Ordinance No. 26-2604U (Drive-through Restaurant Moratorium Extension)
2. 10-Day Report dated February 17, 2026

3. Interim Urgency Ordinance No. 26-2602U (45-Day Temporary Drive-through Restaurant Moratorium)

**Attachments**

[Exhibit 1 Draft Interim Urgency Ordinance No. 26-2604U Moratorium Extension Restaurant Drive-through.pdf](#)

[Exhibit 2 10-Day Report Drive-through Restaurant Moratorium 021726.pdf](#)

[Exhibit 3 Interim Urgency Ordinance No. 26-2602U 45-day Moratorium Drive-through Restaurant.pdf](#)

**URGENCY ORDINANCE NO. 26-2604U**

**AN INTERIM URGENCY ORDINANCE OF THE CITY OF CARSON, CALIFORNIA, EXTENDING URGENCY ORDINANCE NO. 26-2602U, WHICH INSTITUTED A 45-DAY TEMPORARY MORATORIUM ON THE ESTABLISHMENT OR EXPANSION OF RESTAURANT DRIVE-THROUGH OPERATIONS WITHIN CITY LIMITS DURING THE PENDENCY OF THE CITY'S REVIEW AND ADOPTION OF PERMANENT ZONING REGULATIONS FOR SUCH USES FOR AN ADDITIONAL TEN MONTHS AND FIFTEEN DAYS, AND DECLARING THE URGENCY THEREOF**

**WHEREAS**, the City of Carson (“City”) has the authority under its police power to enact regulations for the public peace, morals, and welfare of the City pursuant to its Charter and California Constitution Article XI, section 7; and

**WHEREAS**, the City has a compelling interest in protecting the public health, safety, and welfare of its citizens, residents, visitors, and businesses, and in preserving the peace and quiet of the neighborhoods within the City by regulating the establishment and expansion of Restaurant Drive-Through Operations (as defined in this Ordinance below) within City limits; and

**WHEREAS**, the City is responsible for adopting and implementing land use regulations within its boundaries; and

**WHEREAS**, Restaurant Drive-Through Operations have potential negative impacts on circulation, traffic, safety, air quality, walkability, quality of life, and effects on public health; and

**WHEREAS**, the vision and goal of the City Council is to adopt policy changes to specifically address the growing needs of the community, and to create an environment that offers people options and a variety of choices that promote and encourage healthy behaviors; and

**WHEREAS**, CMC section 9131.1 provides that drive-in or drive-through restaurants are a permitted use in multiple commercial zones including the Commercial, General (CG) zone; and

**WHEREAS**, CMC section 9141.1 provides that any principal use permitted in any commercial zone, whether automatically, with limitation, or by conditional use permit, is automatically permitted in the industrial zones, subject to the same requirements specified for such use in the commercial zones, with certain exemptions that are not relevant here; and

**WHEREAS**, CMC 9212.2 provides that restaurants with drive-through uses are permitted with a minor conditional use permit in the Downtown Mixed Use (DMX) zone and permitted with a conditional use permit in the Corridor Mixed Use zone. General regulations for such facilities are set forth in CMC 93129.1-93129.4; and

**WHEREAS**, the CMC does not sufficiently regulate Restaurant Drive-Through Operations on a consistent basis throughout the City; and

**WHEREAS**, Restaurant Drive-Through Operations can generate concentrated vehicle queuing, idling, and high-turnover turning movements that impair traffic circulation and increase the risk of collisions involving motorists, pedestrians, and bicyclists; obstruct on-site drive aisles and emergency access; and create recurring noise, lighting, litter, and late hour disturbances that are incompatible with nearby residences and other sensitive uses; and

**WHEREAS**, extended idling and stop-and-go conditions associated with Restaurant Drive-Through Operations queues can measurably increase localized air pollution and greenhouse gas emissions, undermining adopted public health and environmental objectives, especially in areas already burdened by cumulative impacts; and

**WHEREAS**, an over concentration of Restaurant Drive-Through Operations exist in pockets throughout the City, which can result in a situation of unhealthy behaviors, because widespread access to fast-food service has been found to contribute to the general rate of childhood obesity and other health problems; and

**WHEREAS**, the City’s existing development standards for Restaurant Drive-Through Operations are insufficient and, together with the City’s current land use regulations, could result in establishment of drive-through uses that are detrimental to public health, safety, and welfare of nearby residents and businesses and a proliferation or oversaturation of said uses within the City; and

**WHEREAS**, absent sufficient regulation, the establishment, proliferation and oversaturation of Restaurant Drive-Through Operations in the City poses a threat to the public peace, health, and safety, and, unless the City takes action to regulate, the impacts described above are likely to continue to occur; and

**WHEREAS**, the City desires to regulate Restaurant Drive-Through Operations to ensure that public rights-of-way and public property remain free of public nuisances, are safe and accessible for all users, are clear of conditions that pose threats to public health, safety, and welfare, to ensure that future development is undertaken in a manner consistent with the City’s General Plan, and to ensure that Restaurant Drive-Through Operations comply with State and City regulations that inure to the public’s health, safety, and welfare; and

**WHEREAS**, the City anticipates that Restaurant Drive-Through Operators may seek to establish additional drive-throughs, or desire to expand existing Restaurant Drive-Through Operations before a non-urgency ordinance would become effective; and

**WHEREAS**, City Charter Section 313 and Government Code Section 65858 expressly authorize the City Council to adopt an urgency ordinance for the immediate preservation of the public peace, health, or safety, and to prohibit a use that is in conflict with a contemplated general plan, specific plan, or zoning proposal that the legislative body, planning commission, or the planning department is considering or studying or intends to study within a reasonable time; and

**WHEREAS**, on January 20, 2026, the City Council adopted Interim Urgency Ordinance No. 26-2602U, which imposed a temporary moratorium on the establishment or expansion of new Restaurant Drive-Through Operations within the City of Carson (“Moratorium”), based upon immediate threats to public health, safety, and welfare described above; and

**WHEREAS**, the City Council continues to be concerned that the potential proliferation of new Restaurant Drive-Through Operations , as well as the expansion of existing Restaurant Drive-Through Operations, may adversely affect the City’s economic vitality, and may result in a high concentration of Restaurant Drive-Through Operations in the City, which can give rise to the harms already noted herein and may not be compatible with existing and potential uses of similarly zoned businesses; and

**WHEREAS**, as provided in the Moratorium, the City’s current standards for Restaurant Drive-Through Operations may be too broad and present a current and immediate threat to the public health, safety, or welfare because they do not address issues such as the undesirable conditions created by an excessive proliferation of Restaurant Drive-Through Operations, to include their impact on adjacent business, traffic, noise, and their inconsistencies with the Carson General Plan; and

**WHEREAS**, based upon the foregoing, an extension of the Moratorium is necessary so that the City may continue to thoroughly investigate, review, study, and amend the City’s laws, rules, procedures, and fees related to the expansion of existing or establishment of new Restaurant Drive-Through Operations within the City; and

**WHEREAS**, Government Code Section 65858 expressly authorizes the City Council to adopt and extend an urgency ordinance prohibiting any uses which may be in conflict with a contemplated general plan, specific plan, or zoning proposal which the City Council or the City’s Planning Commission or Planning Department is considering or studying or intends to study within a reasonable time, for the purpose of the immediate preservation of the public health, safety, or welfare; and

**WHEREAS**, on March 3, 2026, the City Council held a duly noticed public hearing to consider extension of the Moratorium pursuant to Government Code Section 65858; and

**WHEREAS**, pursuant to the above-described express statutory authority and its police power, the City Council desires, on an urgency basis, to extend the temporary prohibition on the establishment of new, or expansion of existing, Restaurant Drive-Through Operations within the City.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA DOES ORDAIN AS FOLLOWS:**

**SECTION 1. FINDINGS**

The City Council finds and determines the Recitals above are true and correct and are hereby incorporated by reference. Additionally, based on the foregoing, both verbal and written testimony at the public hearing, including the staff report, exhibits, and any materials provided by members of the public, the City Council finds as follows:

- A. There continues to be a public urgency and a need to immediately protect the public health, safety, and welfare, as detailed further in the Moratorium and in this Ordinance.

B. The Moratorium prohibits the expansion or establishment of Restaurant Drive-Through Operations for a period of 45 days from its adoption while the City Council, the City Planning Commission, and/or the City's Community Development Department is considering, studying, or intends to study the establishment of new Restaurant Drive-Through Operations, or the expansion of existing Restaurant Drive-Through Operations.

C. For the purposes of the Moratorium and this Ordinance, a "Restaurant Drive-Through Operation" includes all restaurants with a drive-through facility where food or coffee-type beverages are purchased by motorists who remain in their vehicles during the sales transaction, including drive-up service, and that is designed to enable persons to receive a service or purchase or consume goods while remaining within a motor vehicle, including any associated drive-through lane(s), queuing/stacking areas, ordering points/menu boards, and pick-up windows. The term "Restaurant Drive Through Operation" does not include drive-through facilities associated with banks, credit unions, pharmacies, or other non-restaurant uses.

D. There is insufficient time for the City to adopt a regular, non-urgency ordinance applicable to these types of businesses. The Moratorium complies with applicable state law and preserves the status quo so that the City may either prohibit such uses or establish reasonable rules and regulations protecting the public health, safety, and welfare of City residents and businesses regarding the establishment of new Restaurant Drive-Through Operations, or the expansion of existing Restaurant Drive-Through Operations.

E. Without an extension of the Moratorium, the potential adverse direct and secondary effects of the establishment of new Restaurant Drive-Through Operations, or the expansion of existing Restaurant Drive-Through Operations, present a clear and present danger to the immediate preservation of the public health, safety, and welfare of the community. Further, the potential proliferation of Restaurant Drive-Through Operations may adversely affect the City's economic vitality and may not be compatible with existing and potential uses of similarly zoned businesses.

F. In light of the concerns noted herein, the City Council determines it continues to be in the interest of protecting the immediate public health, safety, or welfare to extend the Moratorium by 10 months and 15 days in order to allow staff time to, among other related tasks, continue and/or proceed with a comprehensive study to research and consider potential regulatory and zoning mechanisms for regulating such businesses.

G. Until such time that staff concludes a comprehensive study, and the City Council determines whether to adopt new regulatory controls over Restaurant Drive-Through Operations, the community is in jeopardy in that such businesses could be established which would be in potential conflict with the City's regulatory or zoning proposals. The establishment of such new businesses would defeat the intent and purpose of any potential future regulation and substantially impair its effective implementation.

H. Based upon the foregoing, this urgency extension of the Moratorium is necessary to ensure that the City adopts adequate regulation regarding the establishment of Restaurant Drive-Through Operations in the City prior to the issuance of any new permits authorizing such activities to an extent greater than set forth in the Moratorium.

I. Based upon the foregoing, issuance or approval of any building, planning, or other applicable entitlements for the establishment of new Restaurant Drive-Through Operations, or the expansion of existing Restaurant Drive-Through Operations, prior to the staff's completion of its comprehensive study would result in a current and immediate threat to the public health, safety, or welfare, and therefore extension of the Moratorium will continue to prevent a current and immediate threat to the public health, safety, and welfare.

**SECTION 2. TEN DAY WRITTEN REPORT**

In accordance with Government Code Section 65858(d), on February 17, 2026, the City Council issued a written report describing the measures taken to alleviate the condition which led to the adoption of the Moratorium.

**SECTION 3. CEQA COMPLIANCE**

Pursuant to the California Environmental Quality Act ("CEQA") Guidelines (14 CCR §§15000 *et seq.*), this extension of the Moratorium is exempt from CEQA based on the following: (i) This Ordinance is not a project within the meaning of CEQA Section 15378 because it has no potential for resulting in physical change to the environment, either directly or indirectly; and (ii) this Ordinance is also exempt pursuant to CEQA Section 15061(b)(3) because the proposed ordinance involves an extension of the Moratorium on the operation of Restaurant Drive-Through Operations, and does not have the potential to significantly impact the environment.

**SECTION 4. EXTENSION**

The Moratorium is hereby extended for an additional 10 months and 15 days from its original expiration date, March 6, 2026, such that the Moratorium will now expire on January 21, 2027, or when an ordinance supersedes the Moratorium.

**SECTION 5. URGENCY MEASURE**

Based upon the foregoing, the City Council hereby declares that this extension of the Moratorium is necessary as an urgency measure for the immediate preservation of the public health, safety, and welfare of the City.

**SECTION 6. SEVERABILITY**

The City Council hereby declares, if any provision, section, subsection, paragraph, sentence, phrase, or word of this Ordinance is rendered or declared invalid or unconstitutional by any final action in a court of competent jurisdiction or by reason of any preemptive legislation, then the City Council would have independently adopted the remaining provisions, sections, subsections, paragraphs, sentences, phrases, or words of this Ordinance, and as such they shall remain in full force and effect.

**SECTION 7. EFFECTIVENESS OF ORDINANCE**

This Ordinance shall take effect immediately upon its adoption by a 4/5 vote, pursuant to the authority conferred upon the City Council by Government Code Sections 36934, 36937, and

65858. As provided in Section 4, the extension of the Moratorium pursuant to this Ordinance shall be effective March 6, 2026, and shall be of no further force and 10 months and 15 days beyond the Moratorium's original expiration date, January 21, 2027, unless the City council shall extend the Moratorium for an additional period of time in accordance with the provisions set forth in Government Code Section 65858. Not later than ten (10) days prior to the expiration of the Moratorium (as extended by this Ordinance), or any extension thereof, the City Council shall issue a written report describing the measures the City has taken to address the conditions which led to the adoption of the Moratorium and its extensions.

**SECTION 8.            PUBLICATION**

The City Clerk shall certify as to the passage and adoption of this extension of the Moratorium and shall cause the same to be published in a manner prescribed by law.

[SIGNATURES LOCATED ON THE FOLLOWING PAGE]

**PASSED, APPROVED, and ADOPTED** by the City Council of the City of Carson, California at a regular meeting on this 3rd day of March 2026.

\_\_\_\_\_  
Lula Davis-Holmes, Mayor

ATTEST:

\_\_\_\_\_  
Dr. Khaleah K. Bradshaw, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Sunny Soltani, City Attorney

STATE OF CALIFORNIA                    )  
COUNTY OF LOS ANGELES            ) SS:  
CITY OF CARSON                         )

I, Khaleah K. Bradshaw, City Clerk of the City of Carson, do hereby certify that the foregoing Ordinance, being Ordinance No. 26-2604, was duly passed and approved by the City Council of the City of Carson at a regular meeting of said Council held on the 3rd day of March 2026, by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

---

Khaleah K. Bradshaw, City Clerk

## City of Carson

10-Day Report on Interim Emergency Ordinance Establishing a 45-Day Temporary Moratorium on the Establishment or Expansion of Restaurant Drive-through Operations Within City Limits During The Pendency of the City's Review And Adoption Of Permanent Zoning Regulations For Such Uses

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February 17, 2026

On January 20, 2026, the City Council of the City of Carson (“City”) adopted an Interim Urgency Ordinance 26-2602U, establishing a temporary moratorium on the establishment or expansion of Restaurant Drive-through Operations within city limits during the pendency of the City’s review and adoption of permanent zoning regulations for such uses within the City (the “Moratorium” or the “Ordinance”). A summary of the Ordinance is attached hereto as Exhibit A.

The City Council determined that the potential new development and proliferation of Restaurant Drive-through Operations can generate concentrated vehicle queuing, idling, and high-turnover and turning movements that impair traffic circulation and increase the risk of collisions involving motorists, pedestrians, and bicyclists; obstruct on-site drive aisles and emergency access; and create recurring noise, lighting, litter, and late hour disturbances that are incompatible with nearby residences and other sensitive uses. The City Council further noted that extended idling and stop-and-go conditions associated with Restaurant Drive-through Operations queues can measurably increase localized air pollution and greenhouse gas emissions. Moreover, the City Council concluded that an over concentration of Restaurant Drive-through Operations exists in pockets throughout the City, which can result in a situation of unhealthy behaviors, because widespread access to fast-food service has been found to contribute to the general rate of childhood obesity and other health problems.

Given these factors, the City Council enacted the Moratorium to protect public health, safety, and welfare by allowing the City time to consider, study, and develop as necessary laws, rules, procedures, and fees related to restaurant drive-through operations. The City Council enacted the Moratorium pursuant to Section 65858 of the California Government Code, which took effect immediately and will expire on March 6, 2026, unless extended by the City Council.

Subdivision (d) of Section 65858 of the Government Code provides that: “[t]en days prior to the expiration of that interim ordinance or any extension, the legislative body shall issue a written report describing the measures taken to alleviate the condition which led to the adoption of the ordinance.”

This report complies with the requirements of Government Code section 65858(d). During the period the Moratorium has been in place, the City has taken the following measures to investigate and alleviate the conditions which led to adoption of the Moratorium:

- Seeking and receiving initial feedback from parties and businesses interested in or affected by the Moratorium;
- Reviewing the City's development standards and land use regulations for Restaurant Drive-through Operations, including assessing the initial adequacy of distance buffers required to address concerns about concentrations;
- Conducting research on the economics of Restaurant Drive-Through Operations, and surveying land use regulations and development standards for Restaurant Drive-through Operations in other cities
- Quantifying the total number of Restaurant Drive-through Operations currently in operation within the City; and

- Characterizing the quantity and distribution pattern of various types of Restaurant Drive-through Operations present in the City.

The potential impacts of development, expansion, and modification of the uses subject to this Moratorium necessitate further time and analysis to achieve the purposes of the Moratorium. Proper completion of the measures outlined above will necessitate extending the Moratorium past the March 6, 2026, expiration date for another 10 months and 15 days. The initial 45-day moratorium period enacted by the Ordinance provides an insufficient amount of time to fully study and consider all the above.

During the period of the extension of the Moratorium, City staff will continue to perform the tasks outlined above to completion in order for the City to establish a comprehensive regulatory system that will protect and promote the health, safety, and welfare of the residents, while also providing more clarification to existing and potential Restaurant Drive-through Operations operators.

**URGENCY ORDINANCE NO. 26-2602U**

**AN INTERIM URGENCY ORDINANCE OF THE CITY OF CARSON, CALIFORNIA, ENACTED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65858 ESTABLISHING A FORTY-FIVE (45) DAY TEMPORARY MORATORIUM ON THE ESTABLISHMENT OR EXPANSION OF RESTAURANT DRIVE-THROUGH OPERATIONS WITHIN CITY LIMITS DURING THE PENDENCY OF THE CITY'S REVIEW AND ADOPTION OF PERMANENT ZONING REGULATIONS FOR SUCH USES**

**WHEREAS**, the City of Carson (“City”) has the authority, under its police power, to enact regulations for the public peace, morals, and welfare of the City pursuant to California Constitution Article XI, section 7; and

**WHEREAS**, the City has a compelling interest in protecting the public health, safety, and welfare of its citizens, residents, visitors, and businesses, and in preserving the peace and quiet of the neighborhoods within the City by regulating the establishment and expansion of Restaurant Drive-Through Operations (as defined in this Ordinance below) within City limits; and

**WHEREAS**, the City is responsible for adopting and implementing land use regulations within its boundaries; and

**WHEREAS**, Restaurant Drive-Through Operations have potential negative impacts on circulation, traffic, safety, air quality, walkability, quality of life, and effects on public health; and

**WHEREAS**, the vision and goal of the City Council is to adopt policy changes to specifically address the growing needs of the community and to create an environment that offers people options and a variety of choices that promote and encourage healthy behaviors; and

**WHEREAS**, CMC section 9131.1 provides that drive-in or drive-through restaurants are a permitted use in multiple commercial zones including the Commercial, General (CG) zone; and

**WHEREAS**, CMC section 9141.1 provides that any principal use permitted in any commercial zone, whether automatically, with limitation, or by conditional use permit, is automatically permitted in the industrial zones, subject to the same requirements specified for such use in the commercial zones, with certain exemptions that are not relevant here; and

**WHEREAS**, CMC 9212.2 provides that Restaurant with Drive-through uses are permitted with a minor conditional use permit in the Downtown Mixed Use (DMX) zone and permitted with a conditional use permit in the Corridor Mixed Use zone. General regulations for such facilities are set forth in CMC 93129.1-93129.4; and

**WHEREAS**, the CMC does not sufficiently regulate Restaurant Drive-Through Operations on a consistent basis throughout the City; and

**WHEREAS**, Restaurant Drive-Through Operations can generate concentrated vehicle queuing, idling, and high-turnover turning movements that impair traffic circulation and increase the risk of collisions involving motorists, pedestrians, and bicyclists; obstruct on-site drive aisles and emergency access; and create recurring noise, lighting, litter, and late hour disturbances that are incompatible with nearby residences and other sensitive uses; and

**WHEREAS**, extended idling and stop-and-go conditions associated with Restaurant Drive-Through Operations queues can measurably increase localized air pollution and greenhouse gas emissions, undermining adopted public health and environmental objectives, especially in areas already burdened by cumulative impacts; and

**WHEREAS**, an over concentration of Restaurant Drive-Through Operations exist in pockets throughout the City, which can result in a situation of unhealthy behaviors, because widespread access to fast-food service has been found to contribute to the general rate of childhood obesity and other health problems; and

**WHEREAS**, the City's existing development standards for Restaurant Drive-Through Operations are insufficient and, together with the City's current land use regulations, could result in establishment of drive-through uses that are detrimental to public health, safety, and welfare of nearby residents and businesses and a proliferation or oversaturation of said uses within the City; and

**WHEREAS**, absent sufficient regulation, the establishment, proliferation and oversaturation of Restaurant Drive-Through Operations in the City poses a threat to the public peace, health, and safety, and, unless the City takes action to regulate, the impacts described above are likely to continue to occur; and

**WHEREAS**, the City desires to regulate Restaurant Drive-Through Operations to ensure that public rights-of-way and public property remain free of public nuisances, are safe and accessible for all users, are clear of conditions that pose threats to public health, safety, and welfare, to ensure that future development is undertaken in a manner consistent with the City's General Plan, and to ensure that Restaurant Drive-Through Operations comply with State and City regulations that inure to the public's health, safety, and welfare; and

**WHEREAS**, the City anticipates that Restaurant Drive-Through Operators, as defined below, may seek to establish additional drive-throughs, or desire to expand existing Restaurant Drive-Through Operations before a non-urgency ordinance would become effective; and

**WHEREAS**, City Charter Section 313 and Government Code Section 65858 expressly authorize the City Council to adopt an urgency ordinance for the immediate preservation of the public peace, health, or safety, and to prohibit a use that is in conflict with a contemplated general plan, specific plan, or zoning proposal that the legislative body, planning commission, or the planning department is considering or studying or intends to study within a reasonable time; and

**WHEREAS**, City staff require time to study and develop appropriate regulations for Restaurant Drive-Through Operations consistent with State and federal law; and

**WHEREAS**, pursuant to the above-described express statutory authority and its police power, the City Council desires, on an interim urgency basis, to temporarily prohibit establishment of new, or expansion of existing, Restaurant Drive-Through Operations within the City.

**WHEREAS**, all legal prerequisites to the adoption of this Ordinance have occurred.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES ORDAIN AS FOLLOWS:**

**SECTION 1. FINDINGS**

The City Council finds the facts set forth in the recitals in this Urgency Ordinance are true and correct and are hereby incorporated by reference. Additionally, based on the foregoing, both verbal and written testimony at the public hearing, including the staff report, exhibits, and any materials provided by members of the public, the City Council finds as follows:

A. The City Council is adopting this Ordinance in order to allow the City time to thoroughly study and develop the City’s laws, rules, procedures, and fees related to the development, operation and establishment of Restaurant Drive-Through Operations to enable the City of Carson (hereafter, the “City”) to adequately and appropriately preserve the health, safety, and welfare of the community in the City.

B. For the purposes of this Ordinance, a “Restaurant Drive-Through Operation” includes all restaurants with a drive-through facility where food or coffee-type beverages are purchased by motorists who remain in their vehicles during the sales transaction, including drive-up service, and that is designed to enable persons to receive a service or purchase or consume goods while remaining within a motor vehicle, including any associated drive-through lane(s), queuing/stacking areas, ordering points/menu boards, and pick-up windows. The term “Restaurant Drive Through Operation” does not include drive-through facilities associated with banks, credit unions, pharmacies, or other non-restaurant uses.

C. For purposes of this Ordinance, “Restaurant Drive-Through Operator” shall mean a person that owns, manages, and/or operates a Restaurant Drive-Through Operation, whether for profit or not.

D. The City finds that in the absence of a sufficient regulatory framework to govern Restaurant Drive-Through Operations, the adverse impacts frequently associated with Restaurant Drive-Through Operations likely will occur, resulting in unregulated and significant negative impacts upon the public health, safety, and welfare of the community.

E. The City finds that the adverse impacts from Restaurant Drive-Through Operations include the following:

(1) The establishment and proliferation of Restaurant Drive-Through Operations throughout the City without sufficient regulation presents a current and immediate threat to public health, safety, and welfare. Restaurant Drive-Through Operations generate undesirable conditions for adjacent properties and residents as a result of concentrated vehicle queuing, idling, and high-turnover turning movements that impair traffic circulation and increase the risk of collisions

involving motorists, pedestrians, and bicyclists; obstruct on-site drive aisles and emergency access; and create recurring noise, lighting, litter, and late hour disturbances that are incompatible with nearby residences and other sensitive uses; and

(2) Extended idling and stop-and-go conditions associated with Restaurant Drive-Through Operations queues can measurably increase localized air pollution and greenhouse gas emissions, undermining adopted public health and environmental objectives, especially in areas already burdened by cumulative impacts; and

(3) Widespread and unregulated access to fast-food service has been found to contribute to the general rate of childhood obesity and other health problems; and

F. The City also finds that Restaurant Drive-Through Operations could have a negative economic impact for the City absent sufficient regulation, as follows:

(1) The use may result in inefficient utilization of commercially zoned land that could otherwise support higher-intensity employment-generating uses; and

(2) The continued establishment of new Restaurant Drive-Through Operations may displace other commercial, or employment uses that could generate greater long-term fiscal and economic impacts to the City.

G. The City needs time to draft a proposed text amendment to the Zoning Code to preserve the health, safety, and welfare of the community in the City with respect to the operation of Restaurant Drive-Through Operations.

## **SECTION 2. CEQA COMPLIANCE**

Pursuant to the California Environmental Quality Act Guidelines ("CEQA," California Code of Regulations Title 14, §§ 15000 *et seq.*), this Interim Urgency Ordinance is exempt from CEQA based on the following: (i) this Interim Urgency Ordinance is not a "project" within the meaning of CEQA Section 15378 because it has no potential for resulting in physical change to the environment, either directly or indirectly; and (ii) this Interim Urgency Ordinance is also exempt pursuant to CEQA Section 15061(b)(3) because it merely establishes a 45-day temporary moratorium on the establishment and expansion of Restaurant Drive-Through Operations, and thus it can be seen with certainty that there is no possibility that this ordinance may have a significant effect on the environment.

## **SECTION 3. AUTHORITY AND EFFECT**

The State Planning and Zoning Law (Cal. Gov't Code Sections 65000, *et seq.*) and the City's Charter broadly empower the City to plan for and regulate the use of land in order to provide for orderly development, the public health safety and welfare, and a balancing of property rights and the desires of the community and the manner in which its citizens envision their city.

## **SECTION 4. MORATORIUM**

A. During the Effective Period of this Ordinance (forty-five (45) days unless extended pursuant to Government Code Section 65858), no permit shall be issued for any development or use of any new Restaurant Drive-Through Operation, nor may a permit be issued for the expansion of an existing Restaurant Drive-Through Operation, within the City. The foregoing shall explicitly prohibit the approval or issuance of any subdivision, use permit, variance, site plan and design review, development and site plan review, zoning compliance review, grading permit, building permit, or any other entitlement for use involving businesses defined as a Restaurant Drive-Through Operation herein during the Effective Period.

B. Notwithstanding the foregoing, any existing Restaurant Drive-Through Operation shall be allowed to obtain their annual City business license. Additionally, permits may be issued for minor construction, rehabilitation, and landscaping, or other purposes not involving an expansion of building area, provided such work does not increase floor area, seating capacity, drive-through capacity, queuing length, or intensity of use. Any Restaurant Drive-Through Operations under construction with a valid building permit, any Restaurant Drive-Through Operations that obtained administrative Planning approval with the concurrence of the City Manager's office or any Restaurant Drive-Through Operation approved by the Planning Commission as of the effective date of this Urgency Ordinance shall be exempt from this Urgency Ordinance.

## **SECTION 5. STUDY AND DEVELOPMENT**

During the Effective Period of this Ordinance, the City shall study and develop as necessary City laws, rules, procedures, and fees related to Restaurant Drive-Through Operations to enable the City to adequately and appropriately preserve the health, safety, and welfare of the community in the City. Pursuant to Government Code Section 65858, the Planning Manager will issue a report for the legislative body on what has been accomplished during the moratorium before it expires or is extended.

## **SECTION 6. URGENCY MEASURE**

It is hereby declared that this Ordinance is necessary as an urgency measure for the immediate preservation of public peace, health, safety, and welfare. The City Council finds that its current zoning regulations and land use plans do not adequately regulate the development, establishment and operation of Restaurant Drive-Through Operations, and therefore do not adequately protect the peace, health, safety, and general welfare of the residents of the City or in communities around the City. The City Council finds the urgency measure is necessary in order to ensure adequate regulation of the development and operation of Restaurant Drive-Through Operations. The facts constituting the urgency are:

The City does not currently have sufficient standards in the Carson Municipal Code related specifically to the development, establishment, expansion and operation of Restaurant Drive-Through Operations within the City.

The negative impacts frequently associated with operation of Restaurant Drive-Through Operations will likely increase as insufficiently regulated Restaurant Drive-Through Operations

continue to proliferate throughout the City, resulting in a significant negative impact upon public health, safety, and welfare of the community.

To permit the establishment and proliferation of Restaurant Drive-Through Operations to continue within the City without specific regulations that are consistent with the General Plan and take into account the detrimental impacts that such establishments can have if not sufficiently regulated, constitutes a current and immediate threat to the public health, safety, and welfare. Restaurant Drive-Through Operations generate undesirable conditions for adjacent properties. Examples of common impacts generated by these uses include concentrated vehicle queuing, idling, and high turnover turning movements that impair traffic circulation and increase the risk of collisions involving motorists, pedestrians, and bicyclists; obstruct on-site drive aisles and emergency access; and create recurring noise, lighting, litter, and late hour disturbances that are incompatible with nearby residences and other sensitive uses. These impacts can be detrimental to the quality of life for adjacent residents and disruptive to adjacent businesses. Allowing the continued establishment of Restaurant Drive-Through Operations without carefully tailored regulations will result in the immediate potential for disruptions to the quality of life for adjacent residents and businesses.

Restaurant Drive-Through Operations in the community can result in loss of potential revenue to the City and provide the City with little economic benefit, as typical wages paid at Restaurant Drive-Through Operations would not increase the City's overall median incomes. Restaurant Drive-Through Operations therefore would not bolster employee densities in commercial and manufacturing zones or increase the per capita median income of the community. Allowing the continued, minimally regulated establishment of Restaurant Drive-Through Operations under the existing zoning ordinance will result in the immediate loss of potential income to City residents and reduce potential employment opportunities throughout the City.

Restaurant Drive-Through Operators are likely to seek to establish or expand Restaurant Drive-Through Operations in the City based on the lack of clear and sufficient regulations, which will further exacerbate the impacts of such businesses.

Absent the adoption of this Interim Urgency Ordinance, the continued establishment and proliferation of Restaurant Drive-Through Operations in the City under the current zoning ordinance would likely result in the negative and harmful secondary effects, as identified above.

As a result of the negative and harmful secondary effects associated with insufficiently regulated development and operation of Restaurant Drive-Through Operations, the current and immediate threat such effects pose to the public health, safety and welfare, it is necessary to adopt a temporary, forty-five (45) day moratorium on the establishment of new Restaurant Drive-Through Operations and the expansion of existing Restaurant Drive-Through Operations in the City.

A moratorium is immediately required to preserve the public health, safety, and welfare and should be adopted immediately as an urgency ordinance to make certain that the establishment and expansion of Restaurant Drive-Through Operations is prohibited for the period of this Ordinance. Imposition of a moratorium will allow the City sufficient time to conclude the preparation of a comprehensive ordinance for the regulation of such activities.

**SECTION 7. SEVERABILITY**

The City Council hereby declares that if any provision, section, subsection, paragraph, sentence, phrase, or word of this Ordinance is rendered or declared invalid or unconstitutional by any final action in a court of competent jurisdiction or by reason of any preemptive legislation, then the City Council would have independently adopted the remaining provisions, sections, subsections, paragraphs, sentences, phrases, or words of this Ordinance, and as such they shall remain in full force and effect.

**SECTION 8. EFFECTIVENESS OF ORDINANCE.**

This Ordinance shall take effect immediately upon its adoption by a 4/5 vote, pursuant to the authority conferred upon the City Council by City Charter Section 313 and Government Code Section 65858. This Ordinance shall be effective during the Effective Period, which shall be from its adoption and shall be of no further force and effect forty-five (45) days following the date of its adoption, unless extended in accordance with the provisions set forth in Government Code Section 65858(b).

**SECTION 9. PUBLICATION**

The City Clerk shall certify as to the passage and adoption of this Interim Urgency Ordinance and shall cause the same to be published in a manner prescribed by law.

[SIGNATURES LOCATED ON THE FOLLOWING PAGE]

PASSED, APPROVED AND ADOPTED by the City Council of the City of Carson, California at a regular meeting on this 20th day of January 2026.

\_\_\_\_\_  
Lula Davis-Holmes, Mayor

ATTEST:

\_\_\_\_\_  
Dr. Khaleah K. Bradshaw, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Sunny Soltani, City Attorney [MC]

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES       ) SS:  
CITY OF CARSON                )

I, Khaleah K. Bradshaw, City Clerk of the City of Carson, do hereby certify that the foregoing Ordinance, being Urgency Ordinance No. 26-2602U, was duly passed and approved by the City Council of the City of Carson at a regular meeting of said Council held on the 20th of January 2026, by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

\_\_\_\_\_  
Khaleah K. Bradshaw, City Clerk



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# Report to Honorable Mayor and City Council

Tuesday, March 3, 2026, 5:00 PM

DISCUSSION 18.

To: Honorable Mayor and City Council  
From: Saron Shiferaw, Senior Clerk CMO Administration  
Subject: CONSIDER AN UPDATE ON CITY PROJECTS (CITY COUNCIL)

## **I. SUMMARY**

This report transmits a monthly ongoing informational update to the City Council, at Mayor Davis-Holmes' request, regarding various City projects that are underway or will begin soon. Detailed updates on projects are provided in the following City function areas: Community Development Department (Exhibit 1), Public Works Department (Exhibit 2), Information Technology Department (Exhibit 3), and the Public Safety Department within the City Manager's Office (Exhibit 4)

## **II. RECOMMENDATION**

RECEIVE and FILE this report.

## **III. ALTERNATIVES**

TAKE another action the City Council deems appropriate and that is consistent with applicable laws.

## **IV. BACKGROUND**

The projects included in this report are meant to provide an update on current projects underway and those that will begin soon.

## **V. FISCAL IMPACT**

The purpose of this item is to provide information only and there is no direct fiscal impact associated with this staff report. Most of the projects included within this report have fiscal impacts and these expenditures have either already been approved by the City Council or will be presented to the City Council for approval once ready and as needed. Any item that staff identifies as needing additional or new funding beyond the budgets that were previously approved by the City Council will be addressed separately from this report.

## **VI. EXHIBITS**

1. Community Development Projects
2. Public Works Projects
3. Information Technology and Security Projects
4. Emergency Management and Public Safety Projects

**Attachments**

[Community Development Projects](#)

[Public Works Projects](#)

[Information Technology and Security Projects](#)

[Emergency Management and Public Safety Projects](#)

**COMMUNITY DEVELOPMENT**

**PROJECT STATUS REPORT**

**March 3, 2026**

**CITY COUNCIL**

	<b>Name</b>	<b>Description</b>	<b>Status</b>
1	Envision Carson	21207 S. Avalon Blvd. Existing: 27.31 acres. Proposed: 1,115 residential dwelling units (consisting of 351 townhomes, 764 apartments), 10,000 square feet of restaurant area, and 111,581 square feet of publicly accessible but privately maintained open space	Under Construction - Estimated completion 24 months.  Townhomes and Apartments in plan check for building plan check
2	Carson Triangle Kott property at Avalon and 213 <sup>th</sup> St.	21140 S. Avalon Blvd. Existing: automobile dealerships and vehicle storage. Proposed: 315-unit residential project including 283 townhomes and 32 very low-income affordable rental units on 14 acres. No proposal has been received on the remaining parcels	Under Construction - Estimated completion 20 months. Demolition complete Building permits to be submitted in February 2026.  Final Map in Progress  Coordinating affordable housing covenant
3	The District Specific Plan Amendment Carson Goose Owner LLC Cells 3, 4 and 5.	Existing: Former landfill. Proposed: Cells 3, 4 and 5 will contain 1,567,090 square feet of light industrial development including 75,000 square feet of office space and approximately 12 acres of publicly accessible but privately owned and maintained open space community amenity areas and 10,000 square feet of commercial/retail uses, 12,600 square feet of restaurants	In Plan Check (Specific Plan Planning Areas 3) Lenardo Street improvements – second plan check for rough grading just approved, structural footings, traffic signal location adjustments.  Del Amo median improvements in plan check
4	Kim Family Trust	21240-21250 Main St. Existing: Vacant lot. Proposed: 19-unit market rate apartment consisting of two separate three-story buildings with at grade parking	Under Construction
5	Golden State Alliance, LLC	138 W. 223 <sup>rd</sup> St. Existing: Single Family Residence. Proposed: Ten (10) attached condominiums consisting of two separate buildings with all market rate units, at grade 2 car garages, guest parking and private driveway	Closed due to inactivity.
6	Chevron	17453-17455 Central Ave. Existing: Chevron service station with McDonald’s restaurant. Proposed: Add a new self-service car wash	Approved by Planning Commission
7	21611 Perry Street LLC	21611 S. Perry St. Existing: Vacant lot. Proposed: Self storage facility comprised of approximately 120,000 SF in a mix of one and two-story buildings and a 5,000 SF retail component. New application submitted requesting 62 residential condominium units	Approved. Residential application for 62 units was approved by Planning Commission and City Council. DA fully executed on 9/15/25. Agreement to Conditions executed on 9/15/25. Site is subject to a CLRRRA agreement.

	Name	Description	Status
			Site is subject to a CLRRRA agreement. Developer resolving issues with the Water Board. DA routed for signatures
8	Carson Main Street LLC	20601 S. Main St. Existing: Vacant lot (formerly KL Fenix). Proposed: Three industrial buildings comprised of approximately 256,000 square feet including 137,000 square feet of warehouse, 92,000 square feet of manufacturing, 23,000 square feet of office, and 4,000 square-foot retail pad with 419 parking spaces, 18 dock doors, 6 at grade doors, and 3 trailer stalls	Approved. Pending plan check submittal
9	Watson Land	2277 E. 220th St. Existing: two-story office buildings. Proposed: One 58,937 SF industrial building with 73 parking spaces and 12 dock doors. Development Agreement requesting increase in FAR from 0.4 to 0.5	In Plan Check. Planning Commission approved on 11/25/25.
10	Prologis	24760 Main St., Permit trucking activities (existing building) within 100 feet from residential properties	Complete
11	LiT 9 <sup>th</sup> St. 223 <sup>rd</sup> Carson LP	2104 E. 223 <sup>rd</sup> St. Existing: Former Poly One Corporation facility. Proposed: one industrial building comprised of approximately 130,000 square feet including 124,324 square feet of warehouse, 5,000 square feet of office, 5,000 square feet of mezzanine with 122 parking stalls and 15 dock doors	Under Construction
12	BSREP III Dominguez, LLC	2001 E. Dominguez St. Existing: Western Tube & Conduit Corporation. Proposed: one industrial building comprised of approximately 424,000 square feet including 408,990 square feet of warehouse, 15,000 square feet of office with 283 parking stalls, 136 trailer parking stalls and 68 dock doors	Complete
13	California Water Service Group	21718 S. Alameda St. California Water has completed construction of a new groundwater production well to provided potable water to the public. Water quality of a new well has been established and has provided design parameters for the future onsite improvements. A new building will be used to house the well appurtenances, electrical, controls and pumping equipment. The preliminary building will be approximately 1,000 square feet	In Plan Check. Revisions submitted
14	Avocet Battery	23320 Alameda. Existing: Aggregate recycling center. Proposed: A 200-megawatt Battery Energy Storage	Approved. In Plan Check. Conditions under review. AMMR approved. License

	Name	Description	Status
		system on an approximately seven-acre site that will help augment Edison during power shortages	Agreement scheduled for 3/17/26 Council meeting.
15	Ormat for VESI	18800 Broadway. Existing: Industrial/topsoil supplier operation. Proposed: A 100-megawatt Battery Energy Storage system on an approximately three-acre site that will help augment Edison during power shortages	Under Review. Community meeting held in January 2026. To ensure community participation, second community meeting held on 2/10/26. Project was deemed complete. Item scheduled for 3/10/26 PC public hearing meeting.
16	Chris Barker	605 W. 228 <sup>th</sup> St. Proposed closure of existing Ocean Villa mobile home park	PAR considered withdrawn (inactive)
17	Carson TH	18101 Avalon Blvd. Existing: Religious institution. Proposed: A 30-unit condominium development	Under Review. Applicant preparing material for resubmittal. 2/3 Applicant requested to pause project while he and the property owner confirm their next steps.
18	Maupin Development	215 W. Carson Street. Existing: 64,500 SF (4 lots), comprised of 3 single-family homes, storage sheds and an unpaved empty lot. Proposed: 35 Townhomes – two floors over parking; 29 units/3 bedrooms; 6 units/2 bedrooms with common and private open space	Approved. Applicant working with Engineering to schedule Final Map to CC
19	Anastasi	336 E. Carson Street. Existing: 90,000 SF (lot), formerly a collection of automotive repair businesses within two multi-tenant buildings measuring a total of 40,000 SF. Proposed: 50 Townhomes – two floors over parking; all 3 bedrooms/2 baths with common and private opens space	Approved. Applicant working with Engineering to schedule Final Map to CC. New property owner/developer obtained approval for a one-year extension of time application.
20	Infinity CF, LLC	23820 Avalon Blvd. Existing: Former Scottsdale Discount Center building. Proposed: Two lot subdivision with a proposed Starbucks on one parcel and a carwash on the other	Construction complete.
21	DOR 1959-24, TTM 1000008-24	21135 ½ Bolsa, Eight (individual) single-family residences (SFR)	Concurrence letter signed. On 12/9/25 Planning Commission continued the matter. Community meeting scheduled for 6:30PM on March 4, 2026, at Carson Park Activity Room
22	Vinfast	2009 East 223rd St. Vinfast electric car showroom, service center, and car storage for delivery to customers	Site vacated (business decision). Vinfast has submitted a letter to the City stating they will be vacating the site by end of June 2025. 07/29/25 staff conducted a site visit, confirmed unoccupied, and noted the property is for sale.

**Community Development Project Status Report**  
**March 3, 2026**  
**CITY COUNCIL**

	<b>Name</b>	<b>Description</b>	<b>Status</b>
23	SyWest	20100 Figueroa St. (placeholder address 20151 Main St.) Specific Plan, General Plan Amendment, Development Agreement, DOR for development of a big box user and associated retail	Under Review The preparation of the Specific Plan and technical studies for the DEIR are underway.
24	Carson Hospitality Group Inc.	888 E. Dominguez St. Existing: Vacant restaurant. Proposed: Marriot TownePlace Suites Hotel and new bar/lounge, (111 key) and Tentative Parcel Map (TPM) to split one lot into two so that the new hotel	Hotel development project withdrawn/closed out. Plan Check for the new hotel expired. Applicant allowed entitlement to expire. Related Tentative Parcel Map (TPM) approved. Applicant moving forward with TPM.
25	Target	20700 Avalon Blvd. Drive-up spaces	Under Construction/Awaiting Final Inspection
26	Air Products	23300 Alameda St. Hydrogen Pipeline	Approved
27	Birch Specific Plan	21809-21811 S. Figueroa St. Existing: Residential structures. Proposed: 4-story, 32-unit condominium development with public seating & public art	Partially constructed and going through ownership change. Construction expected to restart mid-2025
28	Argo Warehouse	439 W. Gardena Blvd. Existing: Vacant lot. Proposed: New 3,754 SF warehouse	Under Construction
29	Mobile Mini	22632 S. Alameda St. Construction of a cargo container storage facility that will consist of three modular office units and a maintenance canopy structure on a 14-acre site	Approved. Awaiting Landscaping Plans MWELo certificate of completion to finalize conditions of approval
30	Air Products	23000 Alameda St. Existing: Industrial gas supplier. Proposed: Construct a new 2,626 SF modular bldg. with parking lot at the existing facility	Approved. In Plan Check
31	Live Wire EV dealership	20507 Belshaw Ave. EV Motorcycle Dealership (Live Wire)	Approved. Operating
32	Petroleum Tanks	2365 E. Sepulveda Blvd. Installation of two petroleum tanks at an existing tank farm. Capacity increasing from 22 to 24 storage tanks	Under Construction
33	AT&T Monopine Foisia Park	23410 Catskill Ave. Wireless Communication antenna	On Hold
34	Hyundai Dealership	2201 E. 223 <sup>rd</sup> St. Existing: Car dealership. Proposed: New Service Building	Under Construction
35	Grace Orthodox Presbyterian Church	22511 Figueroa, A request for approval of a Tentative Parcel Map to subdivide a 1.59-acre parcel into two parcels	Approved
36	South Bay Fleet Specialist	17126 S. Broadway St. Conditional Use Permit to operate an auto body and paint shop including a paint spray booth located inside the existing building.	Approved. Monitoring completion of conditions of approval
37	ASPCA Animal Clinic	16300 Figueroa St. Existing: Vacant occupancy. Proposed: Animal Clinic development on an industrial site	Under Construction

	Name	Description	Status
38	PowerPlay Pickleball	<p>19401 S. Main St. Existing: Industrial building. Proposed: Redevelop site with a pickleball facility. This is a three-phased project. Interior tenant improvement: Indoor court and commercial areas (Phase 1), clubhouse (Phase 2) and outdoor courts (Phases 3). Commercial (10,264 SF) and court area (30,663 SF)</p> <p><u>Phase 1:</u> Ten (10) Indoor Courts Status: Built Commercial (10,264 SF) consists of office, retail, employee areas, podcast studio, athlete recovery rooms, and seating area for juice bar portion Status: Under construction</p> <p><u>Phase 2:</u> 6,878 SF Clubhouse includes a restaurant Status: Approved</p> <p><u>Phase 3:</u> Twenty-one (21) Outdoor Courts Status: Under Review</p>	<p>Phase 1: Ten (10) Indoor Courts Status: Built Commercial (10,264 SF) consists of office, retail, employee areas, podcast studio, athlete recovery rooms, and seating area for juice bar portion Status: Under Construction A temporary certificate of occupancy (TCO) was issued while awaiting completion of the second-floor space. Phase 2: 6,878 SF Clubhouse includes a restaurant has been approved by Planning for obtaining permits. Phase 3: Under construction</p>
39	16325 -16407 S MAIN ST	Renovate an existing 159,373 SF industrial building on a 5.88-acre site including removing approx. 6,503 SF of existing office/mezzanine/warehouse space, exterior building facade improvement, interior tenant improvement and site and landscaping improvements. After renovation the new building footprint will reduced to approx.138,616 SF. The project also includes a lot line adjustment of the parcels	Approved
40	KB Home	427 E. 220th St. Willow (formerly Cambria Ct.) Existing: Residential structures. Proposed: 35-unit condominiums designed as 2-story detached homes	Construction complete.
41	22511 Figueroa St.	Specific Plan, DOR, Zone Change for 28-unit residential apartment development on a .69-acre lot	Under Review
42	Carson Companies	1281 E. University Dr. at the northwest corner of University Dr. and Central Ave. Existing: Vacant site. Proposal: 5-acre retail center development with approx. 29,000 square feet of retail shops, 11,300 square feet of restaurant space, 25,500 square foot Boys and Girls Club	Under Review
43	Shippers	1150 E. Sepulveda Blvd. Existing: 20AC lot in the Manufacturing Heavy, GP Heavy Industrial zone. Proposed: Request approval for a conditional use permit for truck parking, cargo container storage yard, installation of (4) modular enclosures with 5 standard vehicle parking spaces	Under Review. CC approved 30-day extension to comply with Settlement Agreements

	Name	Description	Status
44	Dutch Bros.	20377 Avalon Blvd. Existing: Former Pizza Hut. Proposed: 950 SF coffee business with drive-through.	Approved. Demo/Grading in Plan Check Building.
45	Cal-Water	410 W Carson St. Updating and adding new equipment at an existing Cal Water facility	Formal submittal is pending
46	McDonalds Drive-Through Preapplication Review (PAR)	22309 Main St. Existing: Vacant Proposed: PAR conceptual review of a 3,694 SF drive-through restaurant	Pre-application Review completed
47	Carson Plaza Façade Improvement	615 E University Ave. Existing: Multi-tenant commercial center Proposed: Commercial façade improvement of an existing retail plaza	Approved. Under Construction
48	Woojin Is. America Inc.	130 W. Victoria St. Existing: Industrial site. Admin DOR, tenant improvement (TI). Proposed: Refurbishing facility that provides transit vehicle assembly for Metro trains at an existing industrial building site	Approved. In Plan Check with Building and Safety
49	Haro Property	20715 Avalon Blvd. Existing: Multi-tenant office building with retail and restaurant; Proposed: Hawaiian BBQ restaurant with drive through	On Hold (Interim Urgency Ordinance Moratorium Drive-through Restaurants)
50	Rain for Rent	400 & 436 W. Walnut St. Existing: A warehouse & office building. Proposed: Demolish the warehouse and develop equipment rental yard (400) and retain the office (436) building with site and landscape improvements throughout both parcels (new landscaping, pavement, construction of an 8-foot-tall perimeter wall, add a new driveway, interior tenant improvements to support the operation of the equipment rental company)	Withdrawn
51	404 E. Carson St.	404 E. Carson St. Existing: Samoan Federation Building, Proposed: Three-story, podium style mixed-use residential & commercial development (rental). Three 2-bed/2-bath townhouse units, two 1-bed/1-bath flats, and four studio units totaling 9 units built over ground floor level 752 SF commercial retail space and parking area on a 9,772 SF (0.22 AC) lot	Under Review, awaiting applicant resubmittal
52	316 W. 214 <sup>th</sup> St	316 W. 214 <sup>th</sup> St., Existing: Single-family residence Proposed: 4 rental units	Under Review
53	SUR Auto Body	510 E. Alondra Blvd. Existing: Multi-tenant Warehouse 16,840 SF Proposed: Building 2 (approx. 7,200 SF), change use from warehouse to an auto body repair business located on a 0.90 AC lot	Under Review

**Community Development Project Status Report**  
**March 3, 2026**  
**CITY COUNCIL**

	<b>Name</b>	<b>Description</b>	<b>Status</b>
54	Crown Castle	21350 Alameda St. Existing: Wireless communications facility (cell tower) Proposed: Major modification to conditions request for extended expiration date	Approved
55	Porsche Engineering U.S.	1154 Annalee Ln. Existing: Warehouse Proposed: Porsche Lithium Battery Evaluation Facility	Approved. Fire determined the amount (one to two EV batteries per month) is not considered to be hazardous material, so no CUP is required.
56	A Better Tomorrow	20630 Leapwood Ave., Unit F Existing: Multi-tenant Industrial Condo center. Proposed: Social Services Office replacing former office use	Complete
57	KL Fenix	19204 Figueroa, Existing: Warehouse. Proposed: New 83770 SF warehouse/office building with 6 dock doors replacing existing structures	Under Review
58	J&J Carson, LLC	100 Carson Mall, Existing: 1 parcel. Proposed: Subdivide 1 parcel into 3 parcels	Under Review
59	ECM Management	18001 Main St. Proposed: New 60558 SF speculative warehouse building	Complete
60	Maupin Development	438 W. Carson St. Existing: Credit Union Bank; Proposed: Acquire a portion of the property to build a 51-unit condo development with related site improvements. The bank remains as located.	Approved. Next step: applicant work with Transtech Engineering and Engineering Services and for Final Map
61	Manilla Sunrise Restaurant	Existing: Restaurant Proposed: Kitchen addition	Under Review
62	Hyundai / Chevrolet Dealership Lot Split	2201 E. 223rd St. Proposed: Lot split. Division of a single lot containing two existing new car dealerships, Carson Hyundai and Carson Chevrolet.	Under Review
63	125 W. 219 <sup>th</sup> Pl. Lot Split	125 W. 219 <sup>th</sup> Pl. Proposed: Lot Split of a single parcel between two single family residences	Approved. Next step: applicant work with Transtech Engineering and Engineering Services for Final Map
64	Carson Plaza Sign Program Modification	603 E. University Dr. Proposed: Sign Program Modification	Under Review
65	Auto Collision/Repair	16200 Main Street. Existing Light Industrial Building, Proposed: Change use from warehouse/manufacturing to auto collision/repair	Approved
66	Rexford Warehouse Pre-application Review	1065 E Walnut St. PAR for Demolition of an existing 143,640 SF industrial building. Construction of a new 135,760 SF industrial building with associated loading, parking, and landscaping areas. New building to include 127,760 SF of warehouse space and 8,000 SF of ground floor / mezzanine office space.	Under Review
67	2 Luv One Another	520 E Carson Plaza Ct Unit 104 Existing Multi-tenant Office Building. Proposed: social service center to replace a former medical office	Complete

	Name	Description	Status
68	1443 E. Carson St	1443 E. Carson St. Proposed: Demo an existing house and construct a 13-unit multifamily apartment and associated Tentative Parcel Map (TPM)	Pending application closure by staff if no response to pay fees or activity by 3/2/26.
69	20920 Jamison Ave.	20920 Jamison Ave. Existing: Single-family residence Proposed: Build two new single-family residences	Approved, in plan check
70	Papadakis Engineering	20909 S Brant Ave. Existing: Papadakis Racing + Engineering Division provides prototype Fuel Cell System (testing); Proposed: CUP for storage of Bottled Hydrogen on site for intermittent testing process of new prototype Fuel Cell System (RSOC)	Withdrawn
71	Preapplication Review (PAR)	1065 E. Walnut St., Existing: 143,640 SF warehouse; Proposed: Demolish the existing warehouse and construct a new 135,760 SF industrial building (127,760 SF warehouse space and 8,000 SF ground floor/mezzanine office space) with associated loading, parking, and landscaping areas.	Under Review
72	Preapplication Review (PAR)	2320 Dominguez St. Existing: Proposed: "Dockzilla" Relocate and install new dock high modular building (33,600 SF) including new foundations, building slab, & necessary electrical, mechanical, and plumbing	Under Review
73	Target (South Carson)	651 W. Sepulveda Blvd. Existing: Target Proposed: Façade improvement and remodel signage	Approved
74	United Oil Convenience Store Remodel	22235 Figueroa St. Updated Façade, Interior renovation, and exterior repairs/maintenance	Approved, awaiting plan check submittal
75	Promise Energy BESS	2011 E Carson St. Installation of new 368.64-Kilowatt BESS system and related new inverters to be integrated with an existing photovoltaic (solar) system	Under Review, pending resubmittal
76	Lamberton Truck Yard	20915 Lamberton Avenue. Existing: Vacant Proposed: truck yard.	Under Review, pending resubmittal
77	CenterPoint	2850 E. Del Amo Blvd. Existing: 264,000-square-foot warehouse building Proposed: Redevelop 19.18 acre with a new 154,351-square-foot concrete tilt-up building, truck yard, container/trailer storage, and related site improvements.	Under Review
78	Phillips 66	1520 E. Sepulveda Blvd. Existing: Phillips 66 refinery Proposed: Diamond Gateway Project. Demolition, remediations, and redevelop 223-acre site with six (6) new tilt-up industrial buildings with ancillary office uses. Three of the proposed industrial buildings would include cross-docks. Specific Plan and EIR required.	Under Review. Staff comment letter sent to applicant, CAO, and City environmental consultants.
79	Avalon West	21243 Avalon Blvd. and 640 E. 213 <sup>th</sup> St. Proposed: 157-unit condominium project (17 deed-restricted	Under Review

	Name	Description	Status
		very low income HH units, and 140 market-rate units)	
80	North Carson Residences	1760, 1762, 1800 E. Glenn Curtiss St., 18701 Wilmington Ave., and 1815 University Dr. Existing: Business Park facilities Proposed: 396-unit multiple-family development (356 market-rate townhomes and 40 affordable housing rental units)	Under Review
81	Dominguez Pizza	2653 E. Carson St. Construct a new two-story, 4,445 SF mixed-use building containing a restaurant at ground level and three rental units above. Also requesting reduction in required parking spaces.	Under Review
82	Preapplication Review (PAR) KB Homes	23529 Figueroa St. PAR proposal to demolish a storage facility and redevelop site with a new gated 82-unit condominium designed as townhomes.	Review completed and response letter provided.
83	18700 Broadway	18700 Broadway. Transloading company proposing to demolish the existing building, have outdoor storage, and related parking improvements.	Under Review, pending resubmittal & fee payment
84	Carson Civic Center Specific Plan	Propose a Specific Plan for the Carson Civic Center campus redevelopment	1/6/26 City Council approved
85	Preapplication Review (PAR) Nathan Battle	21111 Wilmington Ave. Pre-application review, construct a 52,500 SF warehouse containing 5,000 SF front office area including mezzanine, eight (8) loading doors and one drive-in door.	Under Review
86	Preapplication Review (PAR) Pacific Industrial	2403 E 223 <sup>rd</sup> St – Pre-application review. Existing: Vacant. Proposing to redevelop the approximately 4.2-acre site with a private, fleet-oriented electric vehicle charging facility	Under Review
87	Brownfield Grants Awarded	Since 2022, City has been awarded five ECRG grants for \$1,426,000 and plus two EPA grants for \$1,500,000. Implementation is underway.	<p>CSUDH / City kicked off the required community engagement efforts to tackle city-wide brownfield redevelopment and promote environmental health. Sites being environmentally assessed for redevelopment readiness:</p> <ul style="list-style-type: none"> <li>• Carson Housing Authority (526 W. Carson / 21704 S. Figueroa) - submitted Phase II ESA Workplan for DTSC approval. Bids for supplemental site investigation have been solicited. Oversight now being overseen by Regional Waterboard.</li> <li>• SyWest site - DTSC provided final approval of the Supplemental Site Investigation Workplan. Additional site assessment to determine the lateral</li> </ul>

	Name	Description	Status
			<p>extend of landfill is scheduled for later this year</p> <ul style="list-style-type: none"> <li>Staff is assisting ALMA Backyard Farms with environmental assessment work for a site they are looking to Purchase 17505 S. Main Street.</li> </ul> <p>Staff is working on setting up a city-wide revolving loan fund (RLF) program with EPA awards.            On 1/26, staff kickstarted the Brownfield Fellowship Program with CSUDH as part of its ECRG community engagement efforts. This effort will engage students in the university to learning more about brownfield redevelopment in Carson.</p>
88	Brownfields (Grants Submitted)	US EPA brownfields job training grant to assist workers impacted closing refineries transition to green jobs	Grant application submitted on 9/26. Awarded week of Feb. 16 <sup>th</sup> .
89	Brownfields (Grants Under Review)	Transformative Climate Communities	Evaluating funding under this program for Carson and are actively developing a project list. A community engagement contract with CSUDH has been entered to further expand existing partnerships and make a more competitive TCC application.
90	Real Property (Acquisition Grant)	Successfully was awarded \$1.43 Million from LA County Regional Park and Open Space District (RPOSD)	Discussing next steps in the acquisition process with the property owner. Environmental assessment work has commenced. Staff is meeting with DTSC this week to discuss potential regulatory oversight to ensure that the site is clear for park use.
91	City of Carson	Proposed Ordinance to satisfy HCD requirements to Certify the City's Housing Element	Approved at the May 13 <sup>th</sup> Planning Commission and the June 3 <sup>rd</sup> City Council meeting. 2 <sup>nd</sup> Reading approved on June 17, 2025. June 18, 2025, the signed Ordinance was provided to HCD. On June 25, 2025, received HCD HE certification letter.
92	City of Carson	Carson 2040 General Plan Update, the Housing Element update will be presented to the Planning Commission in January and to the City Council in February to meet the state mandated deadlines	HCD informed the City the adopted housing element meets the statutory requirements of State Housing Element Law. However, the housing element

	Name	Description	Status
			cannot be found in full compliance until the City has completed necessary rezones to address the shortfall of sites to accommodate the Regional Housing Needs Allocation (RHNA). Staff worked with HCD to make necessary revisions to the City's zoning code and obtained the City's Housing Element certification. The implementation of the General Plan and the Housing Element are ongoing
93	City of Carson	Phase 1 Comprehensive Zoning Code Update to implement the General Plan. NOTE: Phase 1 excludes the non-residential portions of the code which will be prepared and presented later as Phase 2	Approved by Planning Commission and City Council
94	City of Carson	Phase 2 Comprehensive Zoning Code Update to implement the General Plan. NOTE: Phase 2 includes non-residential portions of the code	In Progress
95	City of Carson	Refining the Zoning Code - Amend Noise Ordinance and Noise Element for consistency purposes	On February 17, 2026, Approved by the City Council. Planning Commission recommended approval to City Council.
96	City of Carson	Focused sign ordinance amendment proposing to update and clarify on-site, business signage-related code sections.	Under Review. On June 24, 2025, the Planning Commission continued the item.
97	City of Carson	General Plan Amendment to request Safety Element Update in order recognizing the City of Carson Local Hazard Mitigation Plan as approved by the California Governor's Office of Emergency Services (Cal OES) and the Federal Emergency Management Agency (FEMA) and to amend the safety element of the general plan to incorporate the city's 2024 Local Hazard Mitigation Plan in accordance with Assembly Bill 2140	Approved. On March 25, 2025, approved by the Planning Commission; and approved by the Council on April 1, 2025. On June 17, 2025, the related GPA was continued by the Council to September 2, 2025. Approved by Council on September 2, 2025.
98	City of Carson	Urgency Moratorium Carwash	In Progress. City Council approved extension.
99	City of Carson	Urgency Moratorium Drive-through Restaurants	In Progress. City Council approved 45-day moratorium. Urgency Ord. No. 26-2604U extension request is scheduled for public hearing 3/3/26 CC meeting
100	City of Carson	Artificial Turf Ordinance for all residential uses only	Under Review
101	City of Carson	Proposed amendment allowing administrative approval of tract and parcel maps for condominium purposes (Subdivision Ordinance)	Presented to the Planning Commission (PC) 2/25/25, PC approved recommendation for City Council adoption, Continued by City Council. On

	Name	Description	Status
			June 17, 2025, Ordinance Second Reading approved by City Council
102	City of Carson	Zone Text Amendment to consider approving various amendments to the text of the City's Zoning Ordinance related to the Community Development Director approval authority and requirements and City Council review procedures	June 10, 2025, Planning Commission recommended approval; Ordinances to be presented to the City Council on July 1, 2025. Second Reading approved by City Council
103	City of Carson	Consider approval of Resolution regarding authority for certain Density Bonus applications to the City's Community Development Director with the concurrence of the City Manager	June 10, 2025, Planning Commission approved Resolution No. 2889 and ratified adoption and execution of the PC Resolution with the corrected title as a Consent item on June 24, 2025.
104	City of Carson	Prohibition of storage of hazardous materials	Under Review, New buildings in industrial zone over 5,000 square feet requiring a CUP is scheduled for April 5 <sup>th</sup> City Council meeting, continued off calendar by City Council Subcommittee has met with the business community and has obtained their input Approved by City Council. Staff has notified over 2,000 business that maybe effected by the ordinance that requires submittal of an application for Director's Permit. Staff has received applications from businesses. Next step is to issue an RFP to hire an inspection consultant. RFP prep complete, staff working with City Attorney's office
105	City of Carson	Continued the development of the Carson Enhanced Infrastructure Financing District (EIFD)	The EIFD Board approved its FY 25-26 budget including authorizing \$300,000 for Victoria Golf Course predevelopment studies and plans. The County is working on reimbursement agreement with the Carson EIFD to get started on the work.
106	City of Carson	Short Term Rentals	A subcommittee meeting was held, and Subcommittee provided direction to staff. Public Safety lead. City Attorney's office will be drafting the ordinance.
107	City of Carson	Commercial Façade Program for retail centers Citywide	Six Funding Agreements were approved in May 2024. Notable updates: <ul style="list-style-type: none"> <li>• MBC Travel - New sign installation is complete.</li> </ul>

	Name	Description	Status
			<ul style="list-style-type: none"> <li>• Victoria Park Plaza - Structural plans for CJ Wings approved by Building &amp; Safety. Staff prepared new renderings to account for a larger budget.</li> <li>• 302 E. Carson St – Planning application is received. Approval is pending.</li> <li>• Two new applicants: Plaza 219<sup>th</sup> &amp; Avalon Blvd and Carson Plaza at Carson St. near Vera St.</li> </ul> <p>Council Façade Presentation Update completed on 11/05/25 with a New Façade Loan Program Under Development.</p> <p>Three additional grant funding agreements are anticipated to be presented to City Council for approval in March 2026.</p>
108	City of Carson	Commercial Facade Improvement for corridor on East Carson between Harbor View and Santa Fe Avenue	Architect has completed renderings for the corridor. A community meeting was held in May 2025. Bids have been received. Staff is preparing funding agreements for future Council approval. A budget request will also be made to fully fund the project at a future City Council meeting (anticipate March 2026).
109	City of Carson - Comprehensive CD Fee Study	Study to analyze various development-based fees including Development Impact Fees, Community Benefits, Inclusionary Housing, In-Lieu Fees, Commercial & Industrial Linkage Fees, and Community Facilities Districts or other Alternative Funding Mechanisms.	Project kick-off in Spring 2025. Currently in data gathering phase. Scheduling departmental meetings to assess long-term infrastructure needs of each department. Council Subcommittee meetings were held in November 2025. Meetings with key stakeholders including large developers and landowners are being held in January 2026. Community-wide engagement to start next month (Town Hall Meeting on February 25).
110	City of Carson - Pipeline Franchise Ordinance	Update and modernize the City’s Pipeline Franchise Ordinance pipeline franchise ordinance to improve compliance with existing regulations and update	A stakeholders meeting was held on June 11, 2025, with franchisee. Completed an update on the draft

	Name	Description	Status
		rates, fees, insurance and other related requirements.	Ordinance based on feedback received and sent the draft to the franchisee for final input in October 2025. One on One meetings were held in November and December with Franchisees. The Ordinance is scheduled to go to Council in 2026.
111	City of Carson – Petroleum Administration	Annual Audit of Oil and Gas Operations	Last Fall 2025, the City’s Petroleum Administrator began the annual audit of oil and gas operation facilities in Carson. Draft reports are being prepared and will be brought forth to City Council once completed.



Dr. Arlington Rodgers Jr., Director

The Public Works Department is comprised of three divisions: Administration, Engineering, and Operations. The Department maintains a total area of nineteen (19) square miles of streets which also includes maintaining twelve (12) park building facilities, two (2) aquatic centers, two (2) pools, a sports complex, and a boxing and weightlifting center, Carson Event Center, City Hall, and Corporate Yard. The Public Works staff is comprised of 116 positions with 103 full-time regular employees and 13 part-time employees. The Public Works team collaborates both internally and externally to accomplish projects that enrich the quality of life for Carson's residents and visitors.

## **ENGINEERING DIVISION**

The Engineering Division provides the technical foundation for a modern Public Works Department, and its primary responsibility is to assist the Administration and Operations & Maintenance Divisions with project management and specialized design and construction skills. The Engineering Division determines which studies are needed to advise the department on deficiencies, regulatory requirements, compliance with applicable local, state, and federal laws, cost effectiveness, prudent approaches, and strategic plans. These activities inform executive management and the City Council in determining project priorities.

### **Street Improvements**

- **PW675: SEPULVEDA BRIDGE WIDENING FROM ALAMEDA TO EAST CITY LIMIT**
  - Location: Sepulveda Blvd. from Alameda to East City Limit
  - Description: The project involves the widening and improvement of the roadway and bridge along Sepulveda Boulevard to provide three lanes of traffic in both directions, construction of new sidewalk, relocation of existing electrical poles, and the modification of the existing traffic signal.
  - Budget: \$12,000,000.00
  - Current Phase: FINAL DESIGN
    - Status as of February 20, 2025: Designer to send over revised plans to go out to bid, with a non-mandatory bidding. Plan on opening bids in late March 2025.
    - Status as of March 20, 2025: Designer to send over revised plans to go out to bid with a non-mandatory bidding. We plan to open bids in late March.
    - Status as of April 21, 2025: Opened Bids on April 9, 2025. Bidor appears to be the lowest bidder at \$21,95,300. Plan to verify bids by April 24, 2025.
    - Status as of May 22, 2025: Notice Of Intent (NOI) sent out to award contract to Bidor. Staff are looking to award contract at the second City Council meeting in July.
    - Status as of June 18, 2025: Council Date to award for Bidor is first meeting in August.
    - Status as of July 24, 2025: Marathon is moving utilities. The Council date has been moved to September pending permits from State Water Resources Control Board (SWRCB) and the Metropolitan Transportation Authority (MTA) funding.
    - Status as of August 20, 2025: Awaiting funding agreement from MTA and public outreach proposal. The award of the construction contract should go to Council at the October 7, 2025, meeting.
    - Status as of September 18, 2025: Awarding Construction Contract to Bidor at the October 21<sup>st</sup> Council meeting.
    - Status as of October 23, 2025: Award of contract scheduled for November 5<sup>th</sup>.

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- Status as of November 20, 2025: The contract is being routed for signatures.
  - Status as of December 17, 2025: Pre-construction meeting to be held on December 22, 2025, with Beador Construction.
  - Status as of January 22, 2026: Notice To Proceed (NTP) was issued for January 19, 2026, with a completion date of March 9, 2028.
  - **Status as of February 19, 2026:** Pre-construction activities with the contractor, submittal review and utility coordination.
- **PW1536: BUS AMENITY AND WAYFINDING PROJECT**
    - Location: Various locations throughout the city
    - Description: Installation of monument signs, bike racks, and wayfinding signs.
    - Budget: \$852,859.00
    - Status: Initial scope of work completed; preparing for additional work
    - Status as of January 22, 2026: The team met with Metro on January 20, 2026; to discuss grant status, follow-up meeting is scheduled for January 22, 2026.
    - **Status as of February 19, 2026:** Submitted a Project Closeout Plan to MTA on January 28, 2026, to close out this project.
- **PW1823: WAYFINDING SIGNS – PLANNING AND DESIGN CONCEPT ONLY**
    - Location: Citywide
    - Description: Comprehensive Signage Plan – Planning and Design Concepts Only
    - Budget: \$23,500.00
    - Consultant: Graphic Solutions
    - Schedule: 3 Months
    - Contract: 25-282
    - Purchase Order FY 25/26: 22061283
    - Status as of December 17, 2025: Received proposal from Graphic Solutions on November 26, 2025. Certificate of Insurance was approved on December 9, 2025. Agreement was drafted by the City Attorney's office and signed by Graphic Solutions on December 11, 2025. Agreement was signed by City Attorney and the Public Works Director on December 17, 2025. Contract is pending signature from City Clerk and generation of a purchase order.
    - Status as of January 22, 2026: Project kick-off meeting was held on January 14, 2026. First deliverable item is expected the first week of February 2026.
    - **Status as of February 19, 2026:** A meeting took place on Thursday, January 29, 2026, with Graphic Solutions and the City of Carson stakeholders to review first conceptual drawing package. A second deliverable from Graphic Solutions is expected by the end of February 2026. Planning phase with Graphic Solutions is expected to be complete by March 2026.
- **PW1608: MLK JR. STREET/ROAD IMPROVEMENTS**
    - Status as of February 20, 2025: Going to City Council on March 4, 2025, for approval of CEQA and authorization to go out to bid.
    - Status as of March 20, 2025: Council approved PSE and recording a "Notice of Exemption" with the LA County Clerk and the State Clearing House on March 4, City Council Meeting.
    - Status as of April 21, 2025: Awaiting report from consultant on the report for the GPR testing.
    - Status as of May 22, 2025: Additional soil testing performed over the landfill area on the western part of project between Main Street and the bridge.
    - Status as of June 18, 2025: Consultant is preparing a schedule for designs next steps, to adjust the design to incorporate landfill areas.

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- Status as of July 24, 2025: Design consultant is requesting additional funding for hydrology study and design of storm drains.
  - Status as of August 20, 2025: Tait is now working on re-design of road, survey this month. Final plans are due October 6, 2025.
  - Status as of September 18, 2025: No update
  - Status as of October 23, 2025: On schedule to open bids mid-November.
  - Status as of November 20, 2025: Project is out for bids.
  - Status as of December 17, 2025: Bid opening is currently scheduled for January 5, 2026.
  - Status as of January 22, 2026: Lowest Responsible Bidder: RJ Noble at \$4.9 Million.
  - **Status as of February 19, 2026:** Seeking to identify funding for project.
- PW1655: CARSON ST. REHABILITATION PROJECT
    - Location: Carson Street from Recreation Rd. to Santa Fe Ave.
    - Description: The length of this corridor is 2.2 miles, and the project includes concrete reconstruction, tree removal and replacement, asphalt concrete pavement overlay, repair of damaged sidewalks, driveway approaches, curbs and gutters, and access ramps.
    - Budget: \$2,799,100.00
    - Status: COMPLETION AND CLOSEOUT
      - Status as of February 20, 2025: Working on design for left-turn pocket repairs.
      - Status as of March 20, 2025: No update
      - Status as of April 21, 2025: Working on design for left-turn pocket repairs.
      - Status as of May 22, 2025: Left turn repairs 50% design received on May 9, 2025.
      - Status as of June 18, 2025: No update
      - Status as of July 24, 2025: No update
      - Status as of August 20, 2025: No update
      - Status as of September 18, 2025: No update
      - Status as of October 23, 2025: Contractor is scheduled to complete repairs during the second week of December.
      - Status as of November 20, 2025: No update
      - Status as of December 17, 2025: No update
      - Status as of January 22, 2026: No update
      - **Status as of February 19, 2026:** Pending completion of repairs.
- PW1687: CARSON ST. INTELLIGENT TRANSPORTATION SYSTEM
    - Location: Carson St. from 405 Fwy to Figueroa Street
    - Description: The project involves the installation of CCTV cameras and appurtenant hardware at ten (10) intersections along Carson Street, connecting these to existing fiber optic cable, and tying the existing fiber optic cable into City Hall. The project will also include the establishment of a Traffic Management Center in City Hall for the purposes of traffic signal synchronization, traffic management, surveillance, and traffic monitoring.
    - Budget: \$700,000.00
    - Status as of March 20, 2025: No update
    - Status as of April 21, 2025: No update
    - Status as of May 22, 2025: No update
    - Status as of June 18, 2025: No update
    - Status as of July 24, 2025: No update
    - Status as of August 20, 2025: 90% PS&E package being reviewed by staff. Equipment to be ordered ahead of construction utilizing Prop C funds.

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- Status as of September 18, 2025: Award of contract for equipment order tentatively scheduled to go to City Council on September 30, 2025.
  - Status as of October 23, 2025: Award of the contract for equipment order was approved by City Council on September 30, 2025. Staff working to place the order.
  - Status as of November 20, 2025: Equipment order expected to arrive by November 20, 2025. Consultant working to address revisions on final PS&E package.
  - Status as of December 17, 2025: No update
  - Status as of January 22, 2026: No update
  - **Status as of February 19, 2026:** Consultant performing final review of PS&E package, FA amendment approved by City Council on February 17, 2026.
- PW1694: PROJECT: BRIDGE MAINTENANCE INSPECTION REPORTS – WORK RECOMMENDED
    - Location: All bridges with an open inspection report
    - Description: Complete work recommended items as noted in the bridge inspection reports from Caltrans.
    - Status: CONTRACT EXECUTION
      - Staff will make a recommendation to the City Council on June 6, 2023, to award a contract to Beador Construction Company, Inc. (Staff report 2023-0379)
    - Status as of January 16, 2025: Pending permit from Caltrans for bridge at 91 freeway and Central Avenue.
      - Status as of February 20, 2025: Contractor is revising the permit application at 91 Freeway and Central Avenue per Caltrans comments.
      - Status as of March 20, 2025: No update
      - Status as of April 21, 2025: Staff resubmitted revised encroachment permit application for 91 Freeway and Central Avenue. Caltrans is currently reviewing revised permit application.
      - Status as of May 22, 2025: No update
      - Status as of June 18, 2025: Revised traffic control plans submitted to city for review.
      - Status as of July 24, 2025: Revising traffic control plans for 223<sup>rd</sup> Street and Alameda Street, Main Street and Dominguez Channel, Central and 91 Fwy.
      - Status as of August 20, 2025: All permits have been issued by Caltrans. Staff will work with contractors to mobilize in September.
      - Status as of September 18, 2025: Preconstruction meeting scheduled for September 24<sup>th</sup>, 2025.
      - Status as of October 23, 2025: Construction in progress
      - Status as of November 20, 2025: Construction in progress. Bridge deck cracks sealed at Del Amo Blvd, Sepulveda Blvd, 223<sup>rd</sup> Street, and Main Street.
      - Status as of December 17, 2025: Construction is in progress. Joint replacement and striping are in progress. Steel girder paint at 213<sup>th</sup> Street Bridge tested positive for lead. The project will require additional funds estimated at \$300,000.00 for lead abatement on the 213<sup>th</sup> Street Bridge steel superstructure. Staff requested a formal estimate from the contractor for lead abatement.
      - Status as of January 22, 2026: As directed, the painting of the 213<sup>th</sup> Street Bridge steel girders was suspended from project scope due to added costs and requirements for lead abatement. Staff are working on closing out the project.
      - **Status as of February 19, 2026:** Contractor is working on final invoice to close out the project.

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- PW1765: LOMITA BLVD

- Status as of February 20, 2025: Plan review shared with design consultant. The additional Task Order is currently being reviewed.
- Status as of March 20, 2025: No update
- Status as of April 21, 2025: Working with consultant on change order request for additional work for right-of-way and stormwater design work.
- Status as of May 22, 2025: Additional Change Order required to continue work.
- Status as of June 18, 2025: Additional funding for Task Order available in July.
- Status as of July 24, 2025: Additional Task Order is pending Purchase Order roll-over for new fiscal year.
- Status as of August 20, 2025: Awaiting Change Order request from Tait for continuation of design.
- Status as of September 18, 2025: Expecting Change Order from Tait to continue with storm drain and hydrology study.
- Status as of October 23, 2025: Consultant is revising change order request.
- Status as of November 20, 2025: Seeking alternate funding options for design
- Status as of December 17, 2025: Funding from Caltrans will be used to cover the additional design costs.
- Status as of January 22, 2026: Going to Council to request increase in the Task Order amount to cover the consultant fees.
- **Status as of February 19, 2026:** Issuing task order for potholing and storm water design work.

- PW1775: 213TH ST. STREET LIGHTS

- Location: East 213<sup>th</sup> Street between Chico Ave and Wilmington Blvd
- Description: Installation of streetlights
- Budget: \$800,000
- Status: DESIGN PROCUREMENT
  - Status as of January 16, 2025: County still reviewing. SCE will need to do major work to install these streetlights, so they are requesting a meeting with City staff about potentially putting in aerial cable instead of an underground to complete the project faster.
  - Status as of February 20, 2025: No update
  - Status as of March 20, 2025: Waiting for draft SCE design.
  - Status as of April 21, 2025: SCE committed to providing a draft service design this month.
  - Status as of May 22, 2025: LA County reviewing plans.
  - Status as of June 18, 2025: No update
  - Status as of July 24, 2025: No update
  - Status as of August 20, 2025: No update
  - Status as of September 18, 2025: No update
  - Status as of October 23, 2025: No update
  - Status as of November 20, 2025: No update
  - Status as of December 17, 2025: No update
  - Status as of January 22, 2026: No update

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- PW1779: WALNUT AVENUE (AVALON TO BILLINGS)
    - Status as of March 20, 2025: No update
    - Status as of April 21, 2025: No update
    - Status as of May 22, 2025: No update
    - Status as of June 18, 2025: No update
    - Status as of July 24, 2025: No update
    - Status as of August 20, 2025: No update
    - Status as of September 18, 2025: No update
    - Status as of October 23, 2025:
    - Status as of November 20, 2025: No update
    - Status as of December 17, 2025: No update
    - Status as of January 22, 2026: No update
  
  - PW1780: VICTORIA TRANSIT CENTER
    - Location: Victoria Street near Tamcliff Avenue
    - Design and construction of a new transit center adjacent to CSUDH.
    - Budget: \$3,525,000
    - Status as of January 16, 2025: Design ongoing
    - Status as of February 20, 2025: Design ongoing
    - Status as of March 20, 2025: Received final conceptual design from consultant. Staff planning next phase of design.
    - Status as of April 21, 2025: Conducted meeting with the consultant on April 3, 2025, to discuss next phase of design, anticipate receiving a proposal by end of April. Staff are also coordinating a meeting with CSUDH for late April.
    - Status as of May 22, 2025: Staff reviewed conceptual design with CSUDH and received comments. Staff are reviewing the consultant's proposal for completion of design and PS&E package.
    - Status as of June 18, 2025: No update
    - Status as of July 24, 2025: No update
    - Status as of August 20, 2025: The Memorandum of Understanding (MOU) with CSUDH is scheduled to go to Council at the regular September 2, 2025, City Council Meeting.
    - Status as of September 18, 2025: No update
    - Status as of October 23, 2025: Consultant has begun working on PS&E.
    - Status as of November 20, 2025: Consultant continuing to work on PS&E package. City staff to schedule meeting with CSUDH to present update to design.
    - Status as of December 17, 2025: No update
    - Status as of January 22, 2026: City and consultants met with CSUDH staff on December 10, 2025; to continue collaboration on design. The staff report to propose naming the transit center, "University Transit Center" is anticipated to go to City Council in February 2026.
    - **Status as of February 19, 2026:** Consultant submitted design documents for review by staff. Staff report for naming transit center anticipated to go to City Council in March 2026.
  
  - PW1785: BICYCLE MASTER PLAN UPDATE
    - Location: City-wide
    - Description: Update City Bicycle Master Plan
    - Budget: \$897,000
    - Status: PRE-DESIGN
    - Status as of March 20, 2025: Contract services agreement for Toole Design Group approved by City Council on March 18, 2025.
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- Status as of April 21, 2025: Working with the consultant and Risk Management to obtain a Certificate of Insurance with correct endorsements and insured parties listed
  - Status as of May 22, 2025: Executed contract, working internally to create purchase order.
  - Status as of June 18, 2025: No update
  - Status as of July 24, 2025: No update
  - Status as of August 20, 2025: Planning project ongoing – Project Management Plan complete, outreach anticipated to start this Fall.
  - Status as of September 18, 2025: No update
  - Status as of October 23, 2025: Planning project ongoing – Priority Corridors Memorandum complete, website and survey drafted.
  - Status as of November 20, 2025: Consultant working with PIO and IT to develop website and outreach materials. Outreach events scheduled to begin in early December.
  - Status as of December 17, 2025: No update
  - Status as of January 22, 2026: Several outreach events were held in December 2025 and January 2026. Additional outreach will be offered via a virtual meeting on February 5, 2026.
  - **Status as of February 19, 2026:** Planning project ongoing. After first period of outreach, consultant's focus is now on conceptual design development and policy development.
- **PW1753: UNIVERSITY DRIVE STREET IMPROVEMENT – AVALON TO WILMINGTON FEDERAL PROJECT NO. STPL-5403(033)**
    - Status as of February 20, 2025: Request for Proposal will be advertised on March 6, 2025.
    - Status as of March 20, 2025: Staff are revising the request for proposal based on comments from Purchasing. Proposal to be advertised in March 2025.
    - Status as of April 21, 2025: Proposals for selection of a design consultant are due April 28, 2025. Staff anticipate awarding a contract to a design consultant in June 2025 to start design. Construction is expected to start in the first quarter of 2026.
    - Status as of May 22, 2025: Proposal ranking was submitted to Purchasing on May 22, 2025 to prepare a notice of intent to award (NOI). Staff anticipate presenting a staff report at the July 1, 2025, City Council meeting to award a design contract.
    - Status as of June 18, 2025: Status as of June 18, 2025: Staff met with the design consultant of the highest ranked proposal on Thursday June 12<sup>th</sup> and Tuesday June 17<sup>th</sup> to clarify the scope of work and negotiate a lower fee proposal for the design portion of the project. Staff anticipate receiving an updated fee schedule by Friday June 20<sup>th</sup>. Staff plans on presenting a staff report at the July 15, 2025, City Council meeting to award a design contract.
    - Status as of June 18, 2025: No update
    - Status as of July 24, 2025: Staff Report to award design contract completed on July 2, 2025, and contract agreement was finalized on July 24, 2025.
    - Status as of August 20, 2025: Staff Report to award federal design contract to AYCE will be presented at the September 2, 2025, City Council meeting.
    - Status as of September 18, 2025: Staff is routing contract for signatures and issuing purchase order. Notice to proceed is expected to be distributed in September 2025.
    - Status as of October 23, 2025: Engineering design in progress. Preliminary design construction plans are expected in November 2025.
    - Status as of November 20, 2025: Engineering design is 60% complete.
    - Status as of December 17, 2025: Staff is working on bid package and the request for authorization for federal construction funds. 100% PS&E expected to be complete by January 2026.
    - Status as of January 22, 2026: PS&E are 90% complete. Staff are finalizing the bid package and submitting a request for authorization for construction in January 2026.
    - **Status as of February 19, 2026:** Request for Authorization for Construction was submitted to Caltrans on February 17, 2026.

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- PW1757: MAIN STREET – 228TH TO LOMITA
    - Location: Main Street from 228th Street to Lomita Boulevard
    - Description: The project includes concrete reconstruction, tree removal and replacement, asphalt concrete pavement overlay, repair of damaged sidewalks, driveway approaches, curbs and gutters, and access ramps.
    - Budget: \$2,100,000
    - Status: DESIGN
    - Status as of February 20, 2025: Comments submitted to Tait for 50% design.
    - Status as of March 20, 2025: No update
    - Status as of April 21, 2025: 90% design was submitted to the City. Comments being returned to the design team this month.
    - Status as of May 22, 2025: 100% design being completed.
    - Status as of June 18, 2025: No update
    - Status as of July 24, 2025: No update
    - Status as of August 20, 2025: 100% Design Complete. Awaiting funding.
    - Status as of September 18, 2025: No update
    - Status as of October 23, 2025: No update
    - Status as of November 20, 2025: No update
    - Status as of December 17, 2025: Staff report has been submitted and CEQA is being completed. Item is going to City Council Meeting on January 6, 2026, for funding approval.
    - Status as of January 22, 2026: No Update
  
  - PW1801: MEDIAN STREETScape – CIVIC CORRIDOR, ALONG CARSON STREET (From the I-405 Freeway to Grace Avenue) and Avalon Boulevard (From 220th Street to I-405 Freeway, and from Del Amo Boulevard to the SR-91 Freeway)
    - Location: Carson Street and Avalon Boulevard
    - Description: Irrigation upgrades, landscaping upgrades in City medians
    - Budget: \$2,000,000
    - Status: DESIGN COMPLETE
    - Status as of February 20, 2025: Staff reviewing proposals received for Civic Center area median landscaping design.
    - Status as of March 20, 2025: Staff negotiated with the consultant and intends to issue Notice to Proceed (NTP) on design on March 19, 2025.
    - Status as of April 21, 2025: Consultant received the Notice to Proceed on March 19, 2025, and is working on the design.
    - Status as of May 22, 2025: Received draft landscape plans and civil plans. Staff provided input on irrigation equipment.
    - Status as of June 18, 2025: No update
    - Status as of July 24, 2025: No update
    - Status as of August 20, 2025: Landscape upgrades to be implemented utilizing landscape maintenance contracts.
    - Status as of September 18, 2025: Staff working to review bid package before advertising for construction.
    - Status as of October 23, 2025: On October 21, City Council approved the PS&E for the project, authorized staff to advertise for construction, and authorized staff to record the "Notice of Exemption".
    - Status as of November 20, 2025: Staff working with Finance to identify funding and revising PS&E package to give City Council options for award of contract.
    - Status as of December 17, 2025: No update

- Status as of January 22, 2026: Project to be bid for construction in Fiscal year 26/27.
- **Status as of February 19, 2026:** Funding anticipated to be secured for current fiscal year. Consultant working to address revisions to PS&E package.

### Traffic Signal Improvements

- PW1612: TRAFFIC SIGNAL INSTALLATION – BROADWAY AND GRIFFITH
  - Location: Intersection of Broadway and Griffith Street
  - Description: Installation of new traffic signal
  - Budget: \$600,000
  - Status: DESIGN
  - Status as of August 20, 2025: Consultant working on 60% design of intersection.
  - Status as of September 18, 2025: No update
  - Status as of October 23, 2025: No update
  - Status as of November 20, 2025: City staff reviewing 60% plans
  - Status as of December 17, 2025: No update
  - Status as of January 22, 2026: City returned comments to consultant on the 60% plans; consultant is working to address comments.
  
- PW1647: I-110 FREEWAY ARTERIAL IMPROVEMENTS
  - Location: Del Amo Blvd at Vermont Ave; Del Amo Blvd at Figueroa St; Del Amo Blvd at Main St; Hamilton Ave at I-110 SB on/off-ramps; Figueroa St at I-110 NB on/off ramps; Figueroa St at Torrance Blvd; Main St at Torrance Blvd; Carson St at Vermont Ave; Carson St at Figueroa St; and Avalon Blvd at Carson St
  - Description: Traffic Signal Improvement at 6 intersections near I-110 /FOLA with Metro Express lanes Net Toll Revenue Reinvestment Grant
  - Budget: \$3,520,000 = \$1,760,000 (Grant Fund) + \$1,760,000 (Local Fund)
  - Status: DESIGN
  - Status as of January 16, 2025: A meeting was held with the designers and LA County to discuss the LA County traffic signal included in this scope. Staff working to reply to the designer's data request.
  - Status as of February 20, 2025: No update
  - Status as of March 20, 2025: No update
  - Status as of April 21, 2025: No update
  - Status as of May 22, 2025: No update
  - Status as of June 18, 2025: No update
  - Status as of July 24, 2025: Pending Metro's decision on the scope modification request.
  - Status as of August 20, 2025: No update
  - Status as of September 18, 2025: No update
  - Status as of October 23, 2025: No update
  - Status as of November 20, 2025: No update
  - Status as of December 17, 2025: No update
  - Status as of January 22, 2026: City met with Metro on January 20, 2026; to discuss this grant project. A follow-up meeting is scheduled for January 22, 2026. Staff also reached out with RFP to on-call engineering consultants.
  - **Status as of February 19, 2026:** City submitted revised Scope of Work Change Request to MTA on January 28, 2026, for their review.

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- PW1649: HSIP H8-07-003 TRAFFIC SIGNAL UPGRADE
    - Location: Intersections of Avalon Blvd at Victoria St, Main St at Sepulveda Blvd, Main St at 223<sup>rd</sup> St, and Figueroa St at Torrance Blvd
    - Description: Traffic Signal Upgrades for 4 intersections with HSIP Grant
    - Budget: \$1,912,000 = \$1,720,890 (HSIP Fund) + \$1,279,110 (Local Fund)
    - Status: DESIGN
      - Awaiting final SCE plans
    - Status as of February 20, 2025: Received comments from Caltrans. Resubmitted Request for Authorization for Construction to Caltrans February 3, 2025.
    - Status as of March 20, 2025: Construction project planned to be advertised on March 20, 2025, under IFB 25-08.
    - Status as of April 21, 2025: Project was advertised to contractors on March 18, 2025, with bids due May 22, 2025. The supplemental funding agreement for construction funds was approved by City Council at the April 1, 2025, meeting.
    - Status as of May 22, 2025: No update
    - Status as of June 18, 2025: No update
    - Status as of July 24, 2025: No update
    - Status as of August 20, 2025: Contract award anticipated to be requested at the September 16, 2025, City Council Meeting.
    - Status as of September 18, 2025: No update
    - Status as of October 23, 2025: Contract award was approved at City Council on September 30, 2025. Staff are working to execute the contract and issue the purchase order.
    - Status as of November 20, 2025: Contract has been executed. Staff waiting for Purchase Order before Notice to Proceed is issued.
    - Status as of December 17, 2025: No update
    - Status as of January 22, 2026: No update
    - **Status as of February 19, 2026:** Notice to Proceed issued February 4, 2026. Contractor working on submittals and getting excavation permit.
  
  - PW1657: FOR MR 312.46 AND MR 312.41, TRAFFIC SIGNAL UPGRADES
    - Location: Figueroa St at Victoria St; Main St at 220th St; Main St at Victoria St.
    - Main St at Albertoni St; and Figueroa St at 223rd St; and Figueroa Street at 234th St.
    - Description: Traffic Signal Upgrade at six (6) intersections. The proposed upgrades aim to improve signal coordination and traffic progression to alleviate arterial congestion by installing, replacing and/or updating traffic signal poles, mast arms, signal heads, controllers, cabinets, left turn phasing, CCTVs, countdown pedestrian signal heads, ADA compliant curb ramps and pedestrian push buttons, and traffic signal timing.
    - Budget: \$4,220,000 (Measure R Grant)
    - Status: DESIGN AND PERMITTING
      - Status as of February 20, 2025: Bids were received February 3, 2025. Staff is reviewing the bids.
      - Status as of March 20, 2025: No update
      - Status as of April 21, 2025: Supplemental agreement to extend grant deadline on City Council agenda for April 15, 2025. Notice of Intent to Award issued April 8, 2025. Project award on agenda for May 6, 2025, City Council meeting.
      - Status as of May 22, 2025: Agenda item for award of construction pushed back to June 3, 2025, City Council meeting.
      - Status as of June 18, 2025: No update

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- Status as of July 24, 2025: Staff to recommend award contract to Belco Electric at City Council Meeting on August 5, 2025.
  - Status as of August 20, 2025: Contract awarded to Belco Electric at City Council on August 5, 2025.
  - Status as of September 18, 2025: No update
  - Status as of October 23, 2025: Contract has been executed, staff working to issue purchase order before giving the Notice to Proceed to the contractor.
  - Status as of November 20, 2025: Purchase Order has been generated. Staff are working to coordinate kick-off meeting for the first week of December. Notice to Proceed to be issued before the end of November.
  - Status as of December 17, 2025: No update
  - Status as of January 22, 2026: Notice to Proceed (NTP) was issued in December. Construction manager is reviewing RFIs and coordinating a site visit to review signal pole conflicts.
  - **Status as of February 19, 2026:** City Staff, LA County, and CM consultant performed site walk on February 5, 2026, to review clearances and respond to RFIs.
- PW1667: TRAFFIC SIGNAL IMPROVEMENT AT AVALON BLVD. & GARDENA BLVD.
    - Location: Intersection of Avalon Blvd and Gardena Blvd
    - Description: Traffic signal upgrade design to include protected left-turn phasing for north-south traffic.
    - Budget: \$500,000
    - Status: DESIGN
    - Status as of February 20, 2025: Staff are reviewing reference for the low bidder.
    - Status as of March 20, 2025: Staff report prepared to award construction contract, anticipated for April 15, 2025, City Council meeting.
    - Status as of April 21, 2025: Award of construction contract anticipated for May 6, 2025, City Council Meeting.
    - Status as of May 22, 2025: Staff is working with the contractor to execute the contract.
    - Status as of June 18, 2025: No update
    - Status as of July 24, 2025: Contract executed July 23, 2025.
    - Status as of August 20, 2025: A Notice to Proceed will be issued to the contractor when the Purchase Order is created.
    - Status as of September 18, 2025: No update
    - Status as of October 23, 2025: Contractor to submit excavation permit and begin potholing next month.
    - Status as of November 20, 2025: Contractor issued excavation permit application. Staff provided feedback and contractor revised. Staff reviewing revised application, potholing expected to occur early December.
    - Status as of December 17, 2025: No update
    - Status as of January 22, 2026: No update
    - **Status as of February 19, 2026:** Contractor performed potholing, submittals of RFIs and equipment orders.
  - PW1784: CENTRAL AVE. AT UNIVERSITY DR. TRAFFIC SIGNAL IMPROVEMENT
    - Location: Intersection of Central Avenue and University Drive.
    - Description: Installation of left turn arrows at existing signalized intersection
    - Budget: \$640,000
    - Status: DESIGN
      - Consultant preparing 60% plans.
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- Status as of February 20, 2025: No update
- Status as of March 20, 2025: Change order was approved and Notice to Proceed on additional scope was issued March 5, 2025.
- Status as of April 21, 2025: Revised 90% design submitted and plans are in plan check.
- Status as of May 22, 2025: No update
- Status as of June 18, 2025: No update
- Status as of July 24, 2025: 100% plans were received on July 14, 2025
- Status as of August 20, 2025: Staff reviewed and submitted feedback on 100% PS&E.
- Status as of September 18, 2025: No update
- Status as of October 23, 2025: On October 21, City Council approved the PS&E for the project, authorized staff to advertise for construction, and authorized staff to record the “Notice of Exemption”.
- Status as of November 20, 2025: Staff working to advertise the project for construction bids, expected in early December.
- Status as of December 17, 2025: No update
- Status as of January 22, 2026: Project is being advertised for construction bids on January 20, 2026. Bidding closes on March 12, 2026.
- **Status as of February 19, 2026:** Bidding is still in progress.

**Summary of All Traffic Signal Projects:**

Location/Intersection	Construction Start Date	Anticipated Construction Completion Date
PW 1612 – Broadway at Griffith St	In Design	TBD
PW 1667-Avalon Blvd at Gardena Blvd	February 2026	TBD
PW 1649-Avalon Blvd at Victoria Ave	March 2026	TBD
PW 1784- Central Ave at University Dr	May 2026	TBD
PW 1647-Del Amo Blvd at Figueroa St	In Design	TBD
PW 1647 Del Amo Blvd at Hamilton Ave	In-Design	TBD
PW 1736 Dolores St. at 223 <sup>rd</sup> St.	(CIP 24-25 Design)	
PW 1647 Hamilton Ave at I-110 SB On/Off-ramps	In Design	TBD
PW 1657-Main St at 220th St	March 2026	TBD
PW 1649 -Main St at 223rd St	March 2026	TBD
PW 1657-Main St at Albertoni St	March 2026	TBD
PW 1649-Main St at Sepulveda Blvd	March 2026	TBD
PW1657-Main St at Victoria St	March 2026	TBD
PW 1647-Main St. at I 405 NB On-ramp	In Design	TBD
PW 1647-Main St. at I 405 NB Off-ramp	In Design	TBD
PW 1657-Figueroa St at 223rd St	March 2026	TBD
PW 1657-Figueroa St at 234th St	March 2026	TBD
PW 1647-Figueroa St at I-110 NB on/off ramps	In Design	TBD
PW 1649-Figueroa St at Torrance Blvd	March 2026	TBD
PW 1657-Figueroa St at Victoria St	March 2026	TBD

\* Delays due to long-lead items and supply chain issues

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## **Stormwater Improvements**

- **PW1682: STORMWATER FACILITIES & IMPLEMENTATION PLAN**
  - Location: Citywide
  - Description: Developing a plan to identify potential new stormwater facilities that are needed for compliance with the City's National Pollutant Discharge Elimination Systems (NPDES) permit. Ensures that we have clean water in our local waterbodies and helps with climate resiliency through water capture and pre-treatment and reduces our impact on the oceans. To also update the Enhanced Watershed Management Plan, which is a document that is used to maintain compliance with the City's NPDES permit. This is needed to keep up to date with permits from the State.
  - Current Phase: PLAN DEVELOPMENT AND SITE SELECTION
    - Status as of January 16, 2025: Selecting two projects to submit for grant funding.
    - Status as of February 20, 2025: Two projects selected – pursuing dry wells and have contacted LA County Parks for a project at Victoria Park.
    - Status as of March 20, 2025: Began work with application for dry wells project.
    - Status as of April 21, 2025: Consultant has begun working on applications for the two projects and a submittal is expected by July 2025.
    - Status as of May 22, 2025: Draft applications received from the consultant are being reviewed by staff.
    - Status as of June 18, 2025: No update
    - Status as of July 24, 2025: Two conceptual projects are being submitted for Measure W grant funding by the end of the month.
    - Status as of August 20, 2025: All primary tasks completed. The final master plan will be submitted to Council for acceptance.
    - Status as of September 18, 2025: No update
    - Status as of October 23, 2025: No update
    - Status as of November 20, 2025: Presented project to Safe Clean Water Program for potential funding on November 19, 2025.
    - Status as of December 17, 2025: No update
    - Status as of January 22, 2026: No update
  
- **PW1776 CALAS PARK STORMWATER SUPPLEMENTAL ENVIRONMENTAL PROJECT**
  - Location: Calas Park
  - Description: Joint project with Los Angeles County Sanitation Districts to construct a stormwater treatment and capture facility. This project will divert water from the storm drain and allow it to be cleaned and/or reused in the park while also improving park facilities.
  - Current Phase: Request for Proposals to perform design services.
  - Status as of February 20, 2025: Project has begun CEQA process and consultant is working on the 60% design.
  - Status as of March 20, 2025: 60% Design scheduled for delivery and review.
  - Status as of April 21, 2025: Comments returned to the consultant. Work continues to progress towards 90% design.
  - Status as of May 22, 2025: Consultant has submitted the 90% design. This will be reviewed in June 2025.
  - Status as of June 18, 2025: No update

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- Status as of July 24, 2025: 90% PS&E completed. CEQA was determined to be a Mitigated Negative Declaration and working towards submittal.
  - Status as of August 20, 2025: 100% PS&E submitted by the consultant. Work will begin on preparing for permits before putting the project out for construction.
  - Status as of September 18, 2025: No update
  - Status as of October 23, 2025: CEQA completed and posted. Permit applications put out for review by Los Angeles County.
  - Status as of November 20, 2025: No update
  - Status as of December 17, 2025: Pending state water board decision on funding for project, which was paused due to a change in design.
  - Status as of January 22, 2026: Project will be presented to Council for acceptance of design. Still pending state water board decision on funding.
  - **Status as of February 19, 2026:** Authorization for construction scheduled for the March 17, 2026, City Council meeting.
- **PW1676 STORMWATER GREEN STREET ENGINEERING, DESIGN & IMPLEMENTATION**
    - Location: Gardena and Main Street
    - Description: Stormwater treatment project to construct tree wells and a dry well on Gardena and Main Street, which will filter and clean water from the streets.
    - Current Phase: In Design
    - Status as of January 16, 2025: Consultant is performing geotechnical and survey work to establish design parameters.
    - Status as of February 20, 2025: Geotechnical work has been completed and 60% design is underway.
    - Status as of March 20, 2025: Completing survey and 60% design expected.
    - Status as of April 21, 2025: No update
    - Status as of May 22, 2025: No update
    - Status as of June 18, 2025: No update
    - Status as of July 24, 2025: Met with SCE to resolve potential conflicts. 90% design being completed.
    - Status as of August 20, 2025: No update
    - Status as of September 18, 2025: No update
    - Status as of October 23, 2025: Expecting 100% design in the next month.
    - Status as of November 20, 2025: Design has been delayed; expected completion within the next one to two months.
    - Status as of December 17, 2025: No update
    - Status as of January 22, 2026: No update
    - **Status as of February 19, 2026:** 90% Design has been submitted and is under review.

### **Bike Lane Projects**

- **PW1451 & 1452: BIKE LANE INSTALLATION**
  - Location: Figueroa Street, Main Street, Victoria Street, and Carson Street. University Drive, Avalon Boulevard, Central Avenue, Del Amo Boulevard, and 223rd Street.
  - Description: Design and construction of bike lane facilities
  - Budget: PW1451 = \$4,900,000.00; PW1452 = \$4,900,000.00
  - Current Phase: DESIGN AND PERMITTING
    - Final design plan review to be completed in January 2024
  - Status as of March 20, 2025: Submitted revised RFA-CON package. Received additional comments from Caltrans.

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- Status as of April 21, 2025: Caltrans returned RFA-CON package for additional corrections. Staff preparing resubmittal. LA County provided comments on street lighting design. Consultant updating plans.
  - Status as of May 22, 2025: Staff resubmitted RFA-CON package with corrections on May 8, 2025.
  - Status as of June 18, 2025: No update
  - Status as of July 24, 2025: No update
  - Status as of August 20, 2025: No update
  - Status as of September 18, 2025: No update
  - Status as of October 23, 2025: No update
  - Status as of November 20, 2025: Staff waiting for SCE plans for lighting.
  - Status as of December 17, 2025: No update
  - Status as of January 22, 2026: No update
  - **Status as of February 19, 2026:** No update on SCE plans, Program Supplemental Agreement for 1451 approved at City Council on February 17, 2026.
- PW1490 & 1600: DOMINGUEZ CHANNEL BIKE PATH INSTALLATION PHASES I & II
    - Location – Phase I: Main Street to Avalon Boulevard
    - Location – Phase II: Avalon Boulevard to Carson St.
    - Description: Installation of Bike path along Dominguez Channel
    - Budget: \$9,000,000.00 (PW1490); \$5,500,000.00 (PW1600)
    - Current Phase: DESIGN AND PERMITTING
      - Status as of February 20, 2025: Structural and civil designs are ongoing. Staff and Consultant met with LA County team January 28, 2025, to discuss structural design approach. The consultant is collaborating with LA County designer on the parklet area.
      - Status as of March 20, 2025: Staff and consultant to meet again with LA County on March 20, 2025 (today) to discuss approach for design and whether a design-build approach could be reviewable for LA County.
      - Status as of April 21, 2025: City soliciting an on-call environmental consultant for review of Initial Study and permitting work. Designer working on structural plans for underpasses and coordinating with LA County on Del Amo parklet area.
      - Status as of May 22, 2025: Staff working with Community Development to issue Task Order for an on-call environmental consultant.
      - Status as of June 18, 2025: No update
      - Status as of July 24, 2025: No update
      - Status as of August 20, 2025: Contract amendment for the consultant anticipated to go to City Council on September 2, 2025. This will allow the consultant to continue with structural design of underpass and bridge structures.
      - Status as of September 18, 2025: No update
      - Status as of October 23, 2025: Contract amendment was approved at City Council on September 2, 2025. The Notice to Proceed was issued to the consultant on September 25, 2025.
      - Status as of November 20, 2025: No update
      - Status as of December 17, 2025: No update
      - Status as of January 22, 2026: Consultant completed additional soil-boring activities. Once soil data is received, the environmental document will be updated, and structural design will commence.
- PW1534: ACTIVE TRANSPORTATION PROGRAM – SANTA FE BIKE LANE
    - Location: Santa Fe Ave and City-wide
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- Description: Construct bike lane on Santa Fe Ave; install curb ramps city-wide; install speed feedback signs city-wide; install crosswalks city-wide; install pedestrian push buttons and countdown heads city-wide
- Budget: \$3,491,000
- Status: DESIGN
  - Status as of March 20, 2025: Drafting RFP
  - Status as of April 21, 2025: No update
  - Status as of May 22, 2025: No update
  - Status as of June 18, 2025: No update
  - Status as of July 24, 2025: No update
  - Status as of August 20, 2025: No update
  - Status as of September 18, 2025: No update
  - Status as of October 23, 2025: No update
  - Status as of November 20, 2025: No update
  - Status as of December 17, 2025: No update
  - Status as of January 22, 2026: No update

### **Park Improvements**

- **PW 1368: CARRIAGE CREST PARK REDEVELOPMENT**
  - Location: Carriage Crest Park
  - Description: Improve site condition of existing park and develop newly acquired 10-acre parcel for new athletic ballfields (baseball & soccer) with a new dog park, installation of all-abilities playground, renovation to the existing building, construction of new picnic shelters, concession stand, restroom, and walking path.
  - Status: Construction
    - Status as of January 16, 2025
      - Pre-con meetings started
      - Demo permit received
      - Contractors mobilized and installed their storage containers
      - Fencing at site perimeter was installed
      - De-grubbing commenced
      - Removal of existing park equipment started
      - Site investigation of nursery began
      - Methane Investigations are underway
    - Status as of February 20, 2025: No update
    - Status as of March 20, 2025: Public Safety and Public Works were notified of graffiti on the wall of one of the buildings at Carriage Crest Park (CCP). The contractor will continue grading in the expansion area while the asphalt and concrete issues in that area are resolved. We are also working with the PRC prefab building vendor to incorporate the methane mitigation retrofit measure and obtain approval from Building and Safety. The switchgear lead time is approximately 12 months, and we are working with the contractor to identify alternative solutions to energize the park before project completion.
    - Status as of April 21, 2025: Nursery/expansion work started last week and will continue through the end of April. Musco footings, monument sign, and retaining wall work are ongoing. Electrical trench and conduit installation began on April 14, 2025, and is in progress.

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- Status as of May 22, 2025: Ongoing construction: over-excavation is in progress. We are encountering numerous pipelines and underground materials and facilities that were not shown in the as-builts.
  - Status as of June 18, 2025: No update
  - Status as of July 24, 2025: All materials in the nursery area, including asphalt, concrete, CMU walls, and trellis systems, have been removed. A transient pipe was found and removed. The abatement trenches have been backfilled. Over-excavation and grading are ongoing, including over-excavation for the walkway around the existing park building and along the north property line for the CMU retaining wall.
  - Status as of August 20, 2025: The southeast parking lot has been compacted. Ongoing grading work continues, along with irrigation and sewer line installation. On the north side/volleyball area, over-excavation and compaction are complete. The walkway has been backfilled and compacted. Haul-off of over-excavated material has begun.
  - Status as of September 18, 2025: South perimeter fencing has been removed, and the north side fence posts are substantially complete. Dirt export continues, and grading at the Figueroa lot is in progress. Utility work is ongoing in the northwest section and Figueroa lot. The scoreboard footings are ready for concrete, storm drain installation is in progress, and forms with rebar are in place at the north retaining wall. The monument sign potholes have also been backfilled with slurry.
  - Status as of October 23, 2025: Installation of the first CMU retaining wall on the north side of the property is complete, and waterproofing and visqueen have been installed on it. The fence posts for the northeast soccer fields have been set, and their concrete has been poured. Concrete curbs for the playground and parking lot are in place, and the curb formwork for the Sepulveda parking lot is also complete. The rebar has been set, and concrete has been poured for the monument sign footing. Grading adjustment for the cheek wall at the northeast corner is complete.
  - Status as of November 20, 2025: Work at Carriage Crest Park continues to progress across multiple areas of the site. The scoreboard posts have been installed, and the monument sign caisson footings have been poured. Grading for the Moneta Avenue pathway and ramp was completed, and a French drain was installed behind the CMU retaining wall. Formwork and rebar were put in place for the upcoming concrete pour for the basketball and pickleball courts, while grading for the Moneta connection ramp was completed. Storm drain trenching and installation also continued around the ball fields and dog park areas. Grading around the existing recreation building was completed, with concrete forms set and ready for inspection and placement. An abandoned 2.5-inch pipe along the east fence line was exposed, capped, and demolished. Storm drain connections between the parking lot and soccer fields were completed, and the concrete pad for the basketball courts has now been poured.
  - Status as of December 17, 2025: Gas line installation has been completed, and forms and rebar are in place for the pathway around the Figueroa parking lot. Irrigation work is underway around the soccer field area. Monument sign footing caisson caps and the pedestal have been formed and are ready for concrete placement. Exploratory work continues in the MWS Unit No. 2 area.
    - Recent rain events have impacted site operations, resulting in wet and muddy conditions. The UH crew performed soil aeration following the rain, and electrical trenching work was completed midweek. At times, no work occurred on site due to weather constraints; however, cleanup was performed at the southeast intersection following weekend rainfall.
  - Status as of January 22, 2026: Monument sign footing installation has been completed, including placement of the base plate, and the MWS Unit #1 over-

excavation and compaction work is finished. A temporary concrete patch has also been installed at the damaged construction entrance to maintain site access. It should be noted that persistent rain and wet site conditions over the past month and a half have slowed overall construction progress, resulting in reduced productivity and temporary delays to planned concrete pours.

- **Status as of February 19, 2026:** Playground Equipment has been set and foundations poured. The structure is fully installed and progressing well toward completion. Restroom & Storage Buildings Concrete slabs have been poured and CMU block walls are rising — currently at four (4) feet of constructed block. Door frames are set, underground plumbing is in place, and work continues to advance toward enclosure. Concession Stand / Restroom Building Over-excavation has been completed and foundations are progressing. BMPs have been deployed to protect the work from rain impacts. Monument Sign Steel structure has been installed and concrete footings are poured. Both MWS #1 and MWS #2 have been installed and backfill is currently underway. Manhole installations are complete and walkway/manhole structure concrete pours are ongoing. In the Figueroa parking lot, gutters and flow lines have been cut and are ready for compaction and inspection.

- **PW1515: CARRIAGE CREST PARK STORMWATER CAPTURE**

- Location: Northeast corner of Sepulveda and Figueroa St.
- Description: Installation of Stormwater chambers to capture and divert stormwater to Los Angeles County Sanitation District. This water will be used to augment the reclaimed water for regional use. This type of stormwater project is the first of its kind in California.
- Status as of January 16, 2025: Los Angeles Sanitation District is completing the punch list items for commissioning.
- Status as of February 20, 2025: No update
- Status as of March 20, 2025: No update
- Status as of April 21, 2025: Work is nearing completion. The LA County Sanitation District is expected to be completed by the first week in May.
- Status as of May 22, 2025: On-going construction: Dugout chain-link installation has been completed on ball fields 1 and 2. Grading at the picnic area is ongoing. Trenches are open and ready for conduit installation.
- Status as of June 18, 2025: Sanitation district is expected to be complete with Punch List items by June 30<sup>th</sup>.
- Status as of July 24, 2025: LA County Sanitation District (LASD) is working on repairs due to water leak in the vault.
- Status as of August 20, 2025: Punch list items are currently being completed.
- Status as of September 18, 2025: County completing punch list items; OHLA requesting final payment; and preparing RFP for Operator for facility.
- Status as of October 23, 2025: LA County is working through punch list items and operations and maintenance manual.
- Status as of November 20, 2025: Punch-list items continue to be addressed and, the 6-month operation and maintenance check is in progress.
- Status as of December 17, 2025: Flooding has been detected in the vaults again. LA County Sanitation District will be re-grouting the pipes.
- Status as of January 22, 2026: Los Angeles Sanitation District is verifying the vaults remain dry and they can go forward with commissioning.
- **Status as of February 19, 2026:** Facility is capturing water, LACSD is working on repairs to the outfall actuators and testing instrumentation.

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- PW 1610: FOISIA PARK DESIGN

- Location: Foisia Park
- Description: Improve site condition of the existing park with the construction of new stage area, new picnic area, shade structures and new outdoor exercise stations as well as renovations to the athletic ballfields, playground, restrooms, concession building, marquee sign and parking lot
- Status: DESIGN
- Status as of January 16, 2025
  - Pre-con meetings started
  - Demo permit received
  - Contractor mobilized and installed their site trailer
  - Fencing at site perimeter and interior was installed
  - De-grubbing commenced
  - Removal of park equipment commenced
- Status as of February 20, 2025:
  - Continued grading throughout the site
- Status as of March 20, 2025: Grading continues throughout the site. Electrical underground work is ongoing along with irrigation trenching. Coordinating with the contractor to update electrical as-builts, as the existing as-builts do not match the current site conditions.
- Status as of April 21, 2025: Musco lights and site lighting work is ongoing. Irrigation line work continues. Pressure tests are ongoing. Seat walls work is ongoing. Ball field # three (3) work is on-going.
- Status as of May 22, 2025: No update
- Status as of June 18, 2025: No update
- Status as of July 24, 2025: Formwork at the entry plaza is complete and ready for rebar installation. Form and rebar work at Ballfields Two and Three are complete and ready for concrete. New switchgear and pull boxes have been installed in the stage area, which is now ready for final grading.
- Status as of August 20, 2025: Footings dug for picnic shade structures. Bleacher shade sail footings and anchor bolts in place. Colored concrete poured in at the entry plaza. Ball field three (3) fence modification for scoreboard visibility. Entry plaza concrete poured and finished. Ball field two (2) concrete poured, finished, ready for bleachers. Miracle playground installation underway. Polygon stage structure installation underway.
- Status as of September 18, 2025: The stage structure has seen its frame and shade sail posts installed, and roof installation is underway. The electrical work for the stage structure is complete, with sheet metal roofing work scheduled to begin next week. The picnic shade structure frame has been installed and is now ready for a concrete pour. For recreational areas, bleacher installation is underway, Miracle playground installation is ongoing, and concrete pathway work for Ballfields 1 & 3 is also ongoing. The infield has been cleared for irrigation layout. Regarding irrigation, the installation of laterals, heads, valves, and bubblers is ongoing, and the irrigation subcontractor is actively trenching and running lines through the ballfield areas. Monument signposts have been installed.
  - Status as of October 23, 2025:
- The new marquee sign is now installed and operational. The installation of playground equipment and the picnic shade structures is complete. For the new stage, the stem wall concrete has been cured, and the concrete for the stairs, ADA ramp, and stem walls has been poured after the area was infilled with dirt. The stage's picnic area concrete has also been sandblasted to create a consistent finish. In other areas, the south-east picnic area

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- has been fine-graded, fertilized, and water-tested, and wells have been dug for new trees. Landscaping and irrigation around the existing gym building are substantially complete.
- o Status as of November 20, 2025: Contractor has installed new tables at the picnic shade structure in the picnic area and continues irrigation and planting work at the Catskill parking lot. Soil preparation, amendments, and infield work are ongoing throughout the ballfield areas. Roofing work is progressing at the amphitheater and stage area. The playground is now ready for the installation of the rubberized playground tiles, and concrete has been poured around the stage picnic complex. Fertilizer and soil amendments have also been distributed around the ballfields. Concrete for the stage ADA ramp has been poured, and rebar has been installed for the upcoming colored concrete placement. Rubberized playground tile installation is now underway, and final grading and sod preparation for the ballfields continues, with fine grading and compaction of the infield mix in progress. Colored concrete has been poured, sheet metal roofing installation remains ongoing, and sandblasting, handrail installation, and artificial turf placement are scheduled for next week. Dugout shade fabric installation is currently in progress. A 2-inch lift of new asphalt has been placed at the Ravenna parking lot, coverage tests have been completed, and the area is ready for sod. Concrete work in the stage area is now complete, and metal roofing installation continues. Work will continue as weather permits.
  - o Status as of December 17, 2025: Storm drain installation has been completed, and furniture, along with synthetic turf installation, is progressing around the stage. The installation of sod is approximately 50% complete, with remaining work focused on the ballfields and picnic areas. Concrete pours at the Ravenna and Catskill entrances have been completed.
    - Stage construction is nearing completion, with the metal roof substantially installed and shade sails in place. Playground improvements are complete, including installation and sealing of the rubberized safety surfacing. Site lighting has been tested and is fully operational.
    - Ballfield improvements are progressing, with infield mixes compacted, soils scarified and aerated and grading underway in preparation for sod installation. Public sidewalk improvements, maintenance entrance work, and Ravenna Avenue approach areas continue to move forward, with parking lot striping completed.
  - o Status as of January 22, 2026: Sod installation throughout the park is complete, and stage railings have been fully installed and painted. All public right-of-way concrete work has been completed, and turf installation around the stage area is finished. In addition, concrete patch work and repairs have been completed in multiple areas, curb and gutter improvements along Ravenna have been poured, and concrete pads for benches along the pathway have been installed. These completed items represent substantial progress toward final project closeout.
  - o **Status as of February 19, 2026:** Construction is complete. Finalizing punch list items.
- **PW 1636: MILLS PARK DESIGN**
    - o Location: Mills Park
    - o Description: Improve site condition of the existing park with construction of new splash pad, outdoor restroom, and an outdoor full-court basketball area as well as renovations to picnic areas, installation of shade structures, marquee sign and parking lot
    - o Status: AWARD CONTRACT
      - Construction Contract was awarded to MBC Enterprises for \$3M. Staff immediately circulated the contract for execution.
      - A preconstruction meeting will be scheduled once the release of PO has been determined.
    - o Status as of January 16, 2025
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- Revised and finalized SWPPP and determined no LID required
  - Finalizing the grading permit requirements with designer and Bldg. & Safety
  - Purchase Order issued
  - Pre-construction tentative for the week of Jan 20<sup>th</sup>.
  - Status as of February 20, 2025:
    - Pre-Construction meeting held on January 23,2025
    - Notice to Proceed issued effective February 17, 2025, and mobilization began February 18, 2025
    - Demolition is underway
  - Status as of March 20, 2025:
    - Demolition to be completed by March 21,2025.
    - Survey for rough grading & rough grading be completed by end of March
    - Soils sample testing & underground utilities & trenching through March 4, 2025.
  - Status as of April 21, 2025: No update
  - Status as of May 22, 2025: No update
  - Status as of June 18, 2025: No update
  - Status as of July 24, 2025:
    - Excavation for retaining walls, drainage infrastructure, and installation of underground electrical conduits and light pole foundations completed as well as grading for both the sidewalks/walkways and basketball court areas are completed.
    - Over 65% of the conc seating walls as well as basketball court walls are installed, drainage lines are completed as well as light poles and fixtures are installed.
    - Basketball court is graded and ready for conc pour.
    - Change orders for unexpected underground utility conflicts impacting electrical, drainage, and shade structure footings over picnic areas were processed and are 90% completed.
    - The basketball court is graded and prepared for concrete pour. Over10% of the walkway is prepared for concrete pour.
  - Status as of August 20, 2025:
    - The basketball court concrete pour has been completed.
    - The walkway around basketball court, wall “A” to the left of circular planter, and walkway between fitness area and playground is formed and rebar installed and will be poured on August 21,2025.
    - Circular planter in the middle of the wall A is formed and ready for concrete pour.
    - Miscellaneous work such as subgrade compaction test at playground area, installation of rebar for curb south pf playground have been completed and concrete pour for said south curb is scheduled for August 22, 2025.
    - Status as of September 18, 2025: The walkway around basketball court was poured and later rejected due to the inconsistencies in the concrete finishes, grades, and presence of bird baths and numerous cracks developing. This work is currently being removed and replaced.
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- Marian Landscaping subcontractor was installing some irrigation main lines
  - A Notice of default was sent to MBC (Contractor) citing the non-performance issues due to lack of acceptable progress rate, and failure to submit a detailed and satisfactory recovery schedule despite numerous notices provided to the Contractor. Additionally, concerns regarding the contractor's lack of financial capacity in procuring required materials and requesting the City to help procuring such materials via joint checks, as well as failure to maintain required insurance coverage without lapse of policy impeding continuous work and access to the job site.
  - The City has decided to repackage the remaining work and advertise it to secure a new contractor to take over the work.
  - Status as of October 23, 2025:
    - City decided to postpone the Mills Park Bldg. Renovation advertisement initiated in August to include the repackaging of Mills Park Site Improvement Project in the hope of utilizing one contractor for the same location resulting in cost reduction.
    - Proposal was obtained from the designer for repackaging the remaining work and the production to repackage started in September.
    - At the same time the termination of the current contractor (MBC) was initiated with the City Attorney and Notice of Termination was prepared and mailed out on October 17, 2025.
    - The project scope is revised and amended during repackaging to include the removal of two additional Picnic Concrete pads and the Conc. Pad for the existing exercise equipment due to substantial cracks and old age. Additionally, the exercise equipment is outdated and being replaced with new up-to-date design to incorporate various exercise activities more in demand. These being the only features not renovated as part of the original improvements.
    - Due to the extensive questions raised by the prospective bidders during the postponement of Mills Park Bldg. Renovation Project to incorporate Mills Park Site improvements, the Purchasing Dept. requested to withdraw the Bid for Mills Park Bldg. and start fresh once the repackaging is completed.
    - A design re-package for Mills Park Site remaining work is being prepared and being incorporated into the Mills Park Bldg., including a quality control to eliminate redundancy and confusion between the two packages and is being advertised by late October/Early November.
  - Status as of November 20, 2025: No update
  - Status as of December 17, 2025:
    - During the repackaging, it was decided to address the drainage issue behind the constructed seating wall that was not addressed as part of the original design. The area behind the constructed seating wall is currently draining toward the seating wall and due to a bust in the survey the existing ground is higher than it was shown on plans and required a change order to be re-graded during the construction. To eliminate these issues and possible future change order, a proposal requested from DVD Creative design consultants to amend the design scope for re-grading and adding drainage facilities to this area not originally part of the scope. The survey work was scheduled in between the rainy weeks, and additional drainage design scope was added to the re-packaging documents for this area.

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- Additionally, PW staff in collaboration with the City Attorney is working on a draft settlement with the previous contractor MBC to close out the previous construction contract. As part of the settlement, the long lead items that were ordered previously and are being delivered are being coordinated for acceptance and reimbursement to be made as part of the settlement. These items need to be inventoried and inspected for acceptance and be removed from the bid items in the re-packing documents. Provisions should be included in the new bid package for such items to be provided by the City and installed by the new contractor. This is under review and under consideration and once completed will need to be incorporated into the new bid package.
  - Re-packaged design for Mills Park Site remaining work was submitted on December 12, 2025, and is currently being reviewed. It is anticipated that the review and the package for advertising will be ready in mid-January.
  - Status as of January 22, 2026:
    - The review comments for plans were provided to the design consultant on December 18, 2025, and due to the holidays, the turnaround has stretched out, and the plans are expected to be resubmitted by the third week of January.
    - The City attorney is in the process of finalizing the settlement agreement with MBC including finalizing the previously purchased specialty items to be included in the re-bidding documents.
    - Specifications were reviewed and comments were forwarded to the design consultants in mid-January to be incorporated for a consistent and cohesive package and to reduce redundancy for the combined specifications.
    - Currently it is anticipated to be advertised in February with the award by March/April 2026.
  - **Status as of February 19, 2026:**
    - Mills Park Building and Site will be combined into one project which will be advertised March 2026.
  - **PROJECT NO. 1795: MILLS PARK BLDG RENOVATION**
    - Status as of January 16, 2025
      - Progressing PS&E from 60% to 90%
      - Prepared and determined no LID required
      - Obtaining proposal for constructability review
      - Finalizing the permit requirements through designer and Bldg. & Safety
    - Status as of February 20, 2025:
      - 100% PS&E submitted by the design Consultant BOA
      - Finalize the constructability; review Task Order and, issued NTP for review
      - Constructability review currently underway
    - Status as of March 20, 2025:
      - Constructability review completed on March 6, 2025.
      - Constructability review forwarded to Design Engineer on March 6, 2025.
      - Design consultant anticipates resubmittal on March 31, 2025.
    - Status as of April 21, 2025: No update
    - Status as of May 22, 2025: No update
    - Status as of June 18, 2025: No update

- Status as of July 24, 2025:
  - Project advertised on April 24, 2025. Bids were opened on May 22, 2025. The bids were recommended to be rejected by the Purchasing Manager and concurred by the City Attorney due to irregularities and non-responsiveness of bidders.
  - The project will be re-bid after the bids are formally rejected. The bids were rejected on the council meeting day of June 17, 2025.
  - Currently the project scope is being revised to include replacement of existing additional AC unit and electrical circuit boards, as well as addition of two electric vehicle charging stations with estimated submittal of end of August.
- Status as of August 20, 2025:
  - After further investigation, the City staff determined that the existing AC unit is a newer one and does not need to be replaced. Additionally, due to the small size of the existing parking lot, it has been decided to not install the two proposed electrical vehicle charging stations.
  - The project plans and specifications are being revised currently to streamline to obtain consistent bids with additional language to avoid unnecessary time extension and change orders.
  - Project is scheduled to be advertised mid-August and awarded by end of September.
- Status as of September 18, 2025: Project was reviewed and changes were made and it was readvertised on August 27, 2025, with a bid opening date of September 18, 2025.
  - After the new development unfolding on Mills Park Site project in respect to MBC, the City decided to repackage and advertise the Mills Park Site project as an addendum to the existing Mills Park BLDG Renovation Project. As such, the bid-opening is postponed to October 15, 2025, to allow for reassessing and repackaging the remaining work and issuing an addendum to perform such work as a separate package under same advertisement by the newly awarded Contractor.
  - Status as of October 23, 2025: See the Mills Park Site status report.
  - Status as of November 20, 2025: No update
  - Status as of December 17, 2025: Advertisement of Mills Park BLDG Project is pending the completion of re-packaging the remaining work for Mills Park site and advertisement of both projects under one package.
  - Status as of January 22, 2026: See the Mills Park Site status report.
  - Advertisement of Mills Park BLDG Project is pending the completion of re-packaging the remaining work for Mills Park site, combining both projects to be advertised under one package.
- **Status as of February 19, 2026:** Mills Park Building and Site will be combined into one project which will be advertised March 2026.
- PW 1806: DEL AMO PARK IMPROVEMENTS
  - Location: Del Amo Park
  - Description: Improve drainage on the northeastern portion of the park's field, improve condition of the basketball court and improve play structures.
  - Budget: \$6000,000 (Design)
  - Status: Request for Proposals

- Status as December 17, 2025: Staff are preparing to release a request for proposals (RFP) to complete the design.
- Status as of January 22, 2026: Request for Proposals (RFP) is scheduled to be released in early February 2026.
- **Status as of February 19, 2026:** Proposals for design are due on March 5, 2026.

*\* On-going and maintenance related efforts at the Parks are also included within other categories below depending on the project management and type of work.*

## **Building Improvements**

- **PW1632: COMMUNITY CENTER COILING WALL**
  - Location: Carson Community Center – 801 Carson St.
  - Description: Removal and replacement of existing coiling wall at Community Center Hall A, B, and C. Renovations shall include, at a minimum upgrade to bring the facilities up to current standards and applicable California Building Code (CBC) standards. The project also includes upgrades to the existing lighting and sound system in Hall A, B, and C.
  - Budget: \$1,700,000.00
  - Status as of February 20, 2025: Abatement has been completed. Contractor is currently scheduled to be done by the end of July, with the most up-to-date approved schedule.
  - Status as of March 20, 2025: No update
  - Status as of April 21, 2025: Project is currently on schedule, coiling wall has been removed. Currently working on steel structure and framing.
  - Status as of May 22, 2025: Project is currently running on schedule; scheduled completion date is mid-July.
  - Status as of June 18, 2025: Project on schedule to be completed by mid-July.
  - Status as of July 24, 2025: Project is substantially complete.
  - Status as of August 20, 2025: Final punch list walk happened on August 20, 2025; minor items remain. Close-out is in process.
  - Status as of September 18, 2025: Contractor to finish painting the ceiling; project close-out is in progress.
  - Status as of October 23, 2025: Project substantially complete, electric outlet still needs to be reworked.
  - Status as of November 20, 2025: Physical project completed; staff is working through disputes and close-out.
  - Status as of December 17, 2025: Final billing and disputed work are being worked out.
  - Status as of January 22, 2026: Continuing to work through the disputed work and filing the Notice of Completion (NOC).
  - **Status as of February 19, 2026:** Working through disputed items.
- **PW1693: ELECTRIC VEHICLE CHARGING INFRASTRUCTURE (SCE CHARGE READY PROGRAM)**
  - Location: 10 City Parks and Corporate Yard
  - Description: Install 126 EV Chargers in City Parks and at the Corporate Yard
  - Budget: City staff labor to Project Manage, but no capital fund costs to City
  - Current Phase: DESIGN / PLAN CHECK
  - Status as of June 22, 2023: Staff is reviewing easement documents and exhibits.
  - Status as of July 19, 2023: No Update
  - Status as of August 17, 2023: No Update

- Status as of September 21, 2023: Plans have been approved by Building and Safety for Veterans Park, Dominguez Park, Carriage Crest Park, and Carson Park.
- Status as of November 20, 2023: Staff has reviewed all easement documents, conveyance letters and plans received to date.
- Status as of January 3, 2024: No update
- Status as of January 22, 2024: No update
- Status as of February 15, 2024: No Update
- Status as of March 19, 2024: No Update. Staff reviewed all plans and easement documents to date.
- Status as of April 24, 2024: Staff participated in the pre-construction meeting for Veterans Park on April 23, 2024. Veterans Park construction is expected to begin on April 29, 2024, or May 6, 2024.
- Status as of May 20, 2024: No update
- Status as of August 26, 2024: No update
- Status as of December 19, 2024: No update
- Status as of January 16, 2025: No update
- Status as of February 20, 2025: No update
- Status as of March 20, 2025: No update
- Status as of April 21, 2025: Compliant MCH-2 forms have been submitted to Building and Safety. The remaining MCH forms will be submitted after the project is closed out.
- Status as of May 22, 2025: No update
- Status as of June 18, 2025: No update
- Status as of July 24, 2025: No update
- Status as of August 20, 2025: No update
- Status as of September 18, 2025: No update
- Status as of October 23, 2025: No update
- Status as of November 20, 2025: No update
- Status as of December 17, 2025: No update
- Status as of January 22, 2026: No update

<b>Electric Vehicle Charging Infrastructure Location</b>	<b>Construction Start Date</b>	<b>Anticipated Construction Completion Date</b>
Veterans Park	Plan Review	TBD
Dominguez Park	Plan Review	TBD
Anderson Park	Submitted to Plan Check	TBD
Corporate Yard 1	Plan Review	TBD
Corporate Yard 2	In Design	TBD
Carriage Crest Park	Plan Review	TBD
Carson Park	Plan Review	TBD
Dolphin Park	Plan Review	TBD
Stevens Park	Plan Review	TBD
Hemmingway Park	Plan Review	TBD
Hemmingway Aquatic Center	Plan Review	TBD

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- PW1720: ELEVATORS AT CITY HALL AND COMMUNITY CENTER
    - Location: City-Hall and Community Center
    - Description: Refurbish and Modernize Elevators at the Community Center and City Hall due to end-of-service life and maintainability. Elevators will be out of service during the active repair work for a duration of less than three months.
    - Status: CONSTRUCTION IN PROGRESS
      - Contracts for construction are being routed for signatures.
      - Working with vendors to meet the insurance requirements.
    - Status as of February 20, 2025: No update
    - Status as of March 20, 2025: No update
    - Status as of April 21, 2025: No update
    - Status as of May 22, 2025: No update
    - Status as of June 18, 2025: No update
    - Status as of July 24, 2025: No update
    - Status as of August 20, 2025: No update
    - Status as of September 18, 2025: No update
    - Status as of October 23, 2025:
    - Status as of November 20, 2025: No update
    - Status as of December 17, 2025: No update
    - Status as of January 22, 2026: No update
  
  - PW 1726/1727: COMMUNITY CENTER COURTYARD & EAST PARKING LOT
    - Location: Community Event Center
    - Description: Construction of Courtyard, outdoor amphitheater stage, wedding venues and installation of shade structures.
    - Status: DESIGN
    - Status as of February 20, 2025:
      - East Parking Lot installation of fabric and 3/8" aggregate as well as forming and pouring of the light pole footing, and forming rebar and pouring concrete for bollard poles, and installing pavers
      - Large courtyard venue and stage excavation for underground storm pipe installation, surveying to stake the walls.
      - Small Courtyard Venue excavation for underground storm pipe installation underway.
    - Status as of March 20, 2025:
      - East Parking Lot pavers are installed, and compaction is underway. Asphalt patching & striping to be completed by end of March
      - Small courtyard storm drains piping installation & underground electrical conduits to be completed by end of March and start of wall footing in first week of April
      - Large courtyard and venue storm drains piping installation & retaining wall footings to be completed by end of March, underground electrical conduits and shade poles footing to get underway in April.
      - Installation of underground electrical conduits, placement of the transformer and electrical cabinets, and concrete pours for sections of the walkways, ADA-compliant and circular ramps are completed.
      - The seat wall in the smaller courtyard has been formed and poured, and the CMU wall enclosing the small courtyard is 75% complete.

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- Additionally, drilling for sail footings at the Daycare Center is completed, poured and post for shade structures installed.
  - Change orders issued and completed due to unforeseen underground utility conflicts, extension of retaining walls not included in the original scope and realignment of a portion of the existing 24" storm drain system due to interference with the infiltration/detention chambers as well as water main interference with the chamber re-route was completed.
  - Chambers installed, backfilled and tested for compaction.
  - Concrete for the stage area is poured as well as half of the seating area to the left of stage and walkway leading to the stage is poured.
  - Shade sails foundation and posts are installed.
  - Irrigation lines within the planters are being installed as well as the fencing posts behind the stage installation currently underway.
  - Status as of August 20, 2025:
    - Concrete pouring for the seating area in front of the stage has been completed and the tile pavers for walkway leading to the stage have been installed.
    - The tile pavers on the sand within the walkways from the atrium to the small courtyard entrance are being installed and are 50% complete.
    - Polygon posts caps over stage are being installed
    - Traffic control plan for closing of the Civic Center drive is under review for stationing the crane to install the fabric shade structure over the seating areas
    - Grading is underway for the North Plaza entrance and transition of the preserve area to the proposed walkways leading to the stage seating area and small courtyard
    - Pergola posts for large courtyard area are being installed
    - Bollard light bases are being installed around the walkway leading to the atrium north side of the stage seating area
    - The walls for the small courtyard area (3 Sides), and the planters have been completed.
    - The water wall submittal has been approved, and the installation is scheduled for the last week of August.
  - Status as of September 18, 2025: Polygon posts and frame structure over the stage have been installed utilizing a crane. The contractor is working to install the remainder of metal sheeting of the Polygon
    - The tile pavers on the sand within the walkways in between the small courtyard and large courtyard is being completed. The Oval planters are placed in this area and getting ready for plantation
    - Concrete for half of the walkway at the south entrance was poured
    - Grading is being completed at the south entrance and under the proposed retaining wall surrounding the future storage shed
    - Grading is underway in the small courtyard for concrete slab under the tiles
    - Marina subcontractor is preparing testing the new irrigation lines and getting ready to finalize grading, amending the soil in preparation for planting
    - The gate walls at the entrance and exit to the small courtyard are being completed

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- The water wall and fountain basin construction are underway in the small courtyard and the fountain basin frame and plumbing are being completed and getting ready to pour concrete for the basin.
    - Status as of October 23, 2025:
      - Planting is being completed for the entire project. The planting in oval planters is underway and large palm trees are installed.
      - All concrete hardscape and pavers in between the courtyards and the pavers in small courtyard are installed.
      - The concrete walkway at the south entrance is completed as well as the retaining wall for the storage and the conc pad underneath the storage.
      - The irrigation lines, drip irrigation is completed and is being tested for operation.
      - All gates are installed throughout the project, as well as final fencing is completed.
      - The waterfall is completed and is being tested for operation.
      - The cleanup is underway for grand opening of 10/23/25.
      - The maintenance crew is pressure washing the existing comm center walls and painting is underway for grand opening.
      - The Construction Team is preparing the punch list and preparing for substantial completion of the project.
    - Status as of November 20, 2025: No update
    - Status as of December 17, 2025: The contractor is working through the punch list items.
    - Meetings/negotiations are being held to finalize the pending change orders to determine the total construction budget to be amended.
    - Construction continued for the installation of the contract bid items for pergolas A&B and the columns and beams are installed, however the contractor failed to order the long lead item of louvers for pergolas due to disagreement with the vendor and the vendor securing the bonds required by the contractor for payment and delivery. After months of negotiations, the parties agreed on the terms of their contract and the louvers are currently being ordered.
    - The manufacturing of the louvers from China will take 14-16 weeks from the time it's been ordered which puts the delivery and installation in May of 2026.
    - It is anticipated the project will be substantially completed by mid-January, with acceptance of the project pending the completion of the pergolas sometime in May.
    - Status as of January 22, 2026: No update
    - **Status as of February 19, 2026:** Punch list items are expected to be complete by March 19, 2026. Permanent louver installation for two pergolas is estimated to start May 2026.
  - **PROJECT: UNDERGROUND STORAGE TANK PROJECT**
    - Location: City Hall
    - Description: Repairing the underground fuel storage tank due to the secondary pipe being cracked. The backup generator remains operational, and the main fuel pipe remains in good working condition.
    - Status: CONSTRUCTION IN PROGRESS
      - New fuel has been installed in the fuel tank, the fuel pump on the day tank needs to be repaired before Cummings can finalize the repairs.
    - Status as of April 24, 2024: No update. The estimated construction start date is June 2024.
    - Status as of May 20, 2024: No update
    - Status as of July 25, 2024: No update
    - Status as of August 26, 2024: No update
    - Status as of December 19, 2024: No update

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- Status as of January 16, 2025: Construction is substantially complete. Building and Safety inspected project on January 16, 2025. Contractor to finalize punch list items by end of January 2025. Staff will present contract Amendment No. 1 to City Council in February 2025 which includes a request for additional funding for work that was not part of the original bid documents.
  - Status as of February 20, 2025: No update
  - Status as of March 20, 2025: No update
  - Status as of April 21, 2025: No update
  - Status as of May 22, 2025: No update
  - Status as of June 18, 2025: No update
  - Status as of July 24, 2025: No update
  - Status as of August 20, 2025: No update
  - Status as of September 18, 2025: No update
  - Status as of October 23, 2025: No update
  - Status as of November 20, 2025: No update
  - Status as of December 17, 2025: No update
  - Status as of January 22, 2026: No update
- **PW1786: CITY HALL RESTROOM AND KITCHENETTE UPGRADES**
    - Status as of May 20, 2024: Material palette for all restrooms and City Council break room was selected on 5/14/2024. Estimated accelerated project schedule is as follows:

▪ 100% Construction Drawings	June 2024
▪ Submit to Building and Safety for Plan Check	June 2024
▪ Advertise	July 2024
▪ Award Construction Contract	August 2024
▪ Execute Contract and Issue Purchase Order	August 2024
▪ Preconstruction and Material Order	August 2024
▪ Re-locate Staff	August 2024
▪ Start Construction (2 <sup>nd</sup> Floor and Council Area)	September 2024
    - Status as of February 20, 2025: Second floor lobby restrooms estimated to be complete at end of February 2025. Construction to begin on the first floor of the North and East wing restrooms in the first week of March 2025.
    - Status as of March 20, 2025: Project is currently on hold until staff is given clarification on which proposed design revisions will be approved by city management. Changing the completed toilet partitions in the second-floor lobby restrooms will include a 6-to-8-week lead time on material only, does not include installation. Re-designing the Council single-person restroom, breakroom, and first-floor restrooms will cause further delays to the project. Staff cannot provide an updated schedule for proposed design revisions until the re-design is complete, and the new finished material is selected.
    - Status as of April 21, 2025: Staff have been directed to redesign the toilet compartments of the second-floor lobby restrooms. Additionally, all first-floor restrooms, council single restroom, and council break room of City Hall will be going through a redesign phase per City of Carson Mayor and city management.
    - Status as of May 22, 2025: Preliminary redesign of first floor North and East wing restrooms has been completed. Preliminary redesign of the Council single restroom and break room to be completed on May 23, 2025.
    - Status as of June 18, 2025: No update.
    - Status as of July 24, 2025: Construction plans for redesign were completed on July 18, 2025. Staff anticipate re-starting construction in August 2025.

- Status as of August 20, 2025: Redesign plans are complete and approved by building and safety. Staff is reviewing the added costs from the contractor for all the redesigned items.
- Status as of September 18, 2025: Project is currently on hold due to cost proposal from contractor for redesign plans. Redesign plans include layout and material modifications to all 1<sup>st</sup> floor restrooms and kitchenettes, council break room and single restroom. Staff recommend keeping the original layout and material finishes per bid documents or limiting the design changes to only the council break room and single restroom.
- Status as of October 23, 2025: Per meeting with Public Works Director and Mayor on 10/21/2025, staff have been directed to terminate the project and rebid for construction.
- Status as of November 20, 2025: Staff are working with the City Attorney's office to prepare a project suspension notice. The suspension notice will be sent to the Public Works Director for approval. This project is currently on hold.
- Status as of December 17, 2025: Suspension notice was sent to the contractor on December 8, 2025. Staff were directed, on December 16, 2025, to rebid the entire project.
- Status as of January 22, 2026: Removal and replacement of alternate second floor lobby toilet compartments to start February 16, 2026. Staff reached out to Mayor recommended contractor (Jacome Construction/Golden State Builder Inc.) to submit quote for Council breakroom/restroom. Per Risk Management, the proposed contractor does not satisfy the insurance requirements for small construction projects and is working on raising their insurance limits to be able to provide the city with a quote for renovating the City Council breakroom/restroom.
- **Status as of February 19, 2026:** Contractor is expected to finalize the installation of the redesigned toilet compartments in the second-floor lobby restrooms by February 27, 2026. The remaining portion of the project is on hold.

## **OPERATIONS AND MAINTENANCE DIVISION**

The Operations and Maintenance (O&M) Division is the second half of Public Works' Operations at the Corporate Yard. This Division is responsible for maintaining infrastructure within the public right-of-way (ROW) to ensure public safety. Additionally, the O&M Division is responsible for environmental and hazardous waste clean-up, signage, pavement markings, striping, streets – asphalt & concrete, sidewalk sweeping, materials abatement, and construction. O&M also works with solid waste management including demolition and waste diversion, used oil collection, solid and organic waste, and streetlight maintenance/signal light malfunctions, electronic & beverage container recycling management. The assets of the Division include warehouse inventory, fleet vehicles, and heavy equipment. O&M also provides landscaping by tree trimming, ROW maintenance, median maintenance, and parkway trees. These services enable the safe use of public spaces, enhance the cleanliness of the city, and provide greenery to increase the beautification of the public ROW.

### **PROJECT: CONCRETE SIDEWALK GRINDING**

**This is an ongoing maintenance operation throughout the year for safe pedestrian travel.**

- Location: Citywide
- Description: The project involves grinding sidewalks and pathways identified as requiring grinding due to uplifting or posing a hazard to pedestrians.
- In-house staff will be grinding sidewalk lifts per maintenance zones 1-7 as needed to eliminate sidewalk hazards immediately.

### **PROJECT: ANNUAL CITYWIDE PAVEMENT MAINTENANCE**

- Status as of January 16, 2025
  - Award of contract (consideration) pending City Council approval.

- Phase five (5) anticipated to start March/April 2025, contingent upon contract award by City Council.
  - Status as of February 20, 2025:
    - Contract awarded to All American Asphalt; Phase Five anticipated to start mid to late April.
  - Status as of March 20, 2025: Citywide paving is scheduled to start mid to late April.
  - Status as of April 21, 2025: Phase Five is still on schedule to begin work mid to late April.
  - Status as of May 22, 2025: Phase Five is currently underway. The streets for Phases Six (6) and Seven (7) have been shared with the contractor.
  - Status as of June 18, 2025: Currently working on Phases 6 and 7 of the Annual Citywide Paving Maintenance Project.
  - Status as of July 24, 2025: Phases 6 and 7 are complete. Stripping is being completed, along with finishing touches to the roadway.
  - Status as of August 20, 2025: Phase 8 of the Annual Paving Project is scheduled to begin in late September.
  - Status as of September 18, 2025: The Annual Paving project has been re-scheduled to start at the end of October.
  - Status as of October 23, 2025: No update
  - Status as of November 20, 2025: Staff are meeting with the team on November 24, 2025, to begin coordinating the next phase.
  - Status as of December 17, 2025: Contractor is addressing arterials (Figueroa & Avalon) The list of streets for Phase 9 of citywide residential paving is currently being finalized.
  - Status as of January 22, 2026: Phase 9 of the Annual Paving Maintenance started as of January 19, 2026.
  - **Status as of February 19, 2026:** Phase 9 is nearing completion and Phase 10 will start up as soon as weather permits.
- PROJECT: ANNUAL CITYWIDE CONCRETE MAINTENANCE
  - Status as of February 20, 2025: CJ Concrete completed the list of locations provided to them in Districts 1 and 2 during this period.
  - Status as of March 20, 2025: No update
  - Status as of April 21, 2025: No update
  - Status as of May 22, 2025: No update
  - Status as of June 18, 2025: No update
  - Status as of July 24, 2025: No update
  - Status as of August 20, 2025: The next project, scheduled to begin in late August, will be completed by the Public Works Concrete Crew.
  - Status as of September 18, 2025: No update
  - Status as of October 23, 2025: No update
  - Status as of November 20, 2025: No update
  - Status as of December 17, 2025: Amended contract approved at December 2, 2025, City Council Meeting.
  - Status as of January 22, 2026: No update
  - **Status as of February 19, 2026:** The concrete project on Santa Fe has begun and is currently awaiting completion of work by the tree crew. The asphalt crew will be performing a skin patch (overlay) on Avalon Boulevard from 223<sup>rd</sup> Street to Bay Street.
- ENVIRONMENTAL SERVICES-ONGOING
  - Perform regular routine patrol to identify and coordinate removal of illegal dumping, hazardous waste, and proper removal for bulky items.
  - Monitoring construction & demolition projects for residents & businesses

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- Monitoring of street sweeping contractor.
  - Perform Inspections & enforcement for SB 1383 – Organic Recycling, Edible Food Recovery, Food Recovery Organizations and Food Recovery Services
  - Interface with LA County Hazardous Waste Team to identify Haz. Mat. Items in the Right of Way.
  - **MAINTENANCE: CONCRETE & ASPHALT**
    - Location: Citywide
    - Description: Monthly summary of work performed by City maintenance crews who regularly inspect the City's infrastructure and perform preventive maintenance to ensure safe and cost-effective operations
    - Status as of February 20, 2025:
      - On-going maintenance, repair/replacement of asphalt pavement sections maintenance zones 1-7
      - Sidewalk inspection per maintenance zones 1-7 grinding, ramping for safe pedestrian travel and/or replacement.
      - On-going temporary repairs on Lomita Blvd. until CIP project takes place.
      - Respond and address service requests city-wide for pavement, sidewalks/curb & gutter, illegal dumping and overgrown vegetation by priority.
    - Status as of March 20, 2025:
      - Asphalt crew is currently working paving Del Amo eastbound from Main Street to Kay Calas bridge.
      - Concrete is finishing up concrete maintenance on Broadacres.
    - Status as of April 21, 2025: Northbound Figueroa between Del Amo Blvd and I405 concrete, curb and gutter project scheduled for completion on April 24, 2025. Del Amo Blvd from Main Street to Kay Calas Bridge concrete project is scheduled for completion on April 23, 2025.
    - Status as of May 22, 2025: Continued sidewalk maintenance from service request and work orders and service request. On-going
    - Status as of June 18, 2025: Currently removing and replacing sidewalks around Caroldale Elementary and 224<sup>th</sup> St now that school is out. Poured concrete at Calas Park in preparation for resurfacing pickle ball court. On-going
    - Status as of July 24, 2025: City crew continue to address sidewalk and pothole repairs, with city crews working in districts on a rotating basis every two weeks.
    - Status as of August 20, 2025: The Public Works Concrete Crew will be starting the largest in-house project to this date, on University Avenue. The project will begin at Pepperdine and extend right before Central. This major effort highlights the capacity of our in-house crew and will significantly improve accessibility and safety along University Avenue. See details below:
      - Sidewalks: 10 feet wide on the Dominguez side of the street
      - Curb: 8 inches high
      - Project Length: 3,000 linear feet (Approximately three-quarters of a mile)
    - Status as of September 18, 2025: Concrete crew has begun working on installing sidewalks along University Avenue. Project is on-going.
    - Sidewalk cleaning update: Abatement crew will be pressure washing sidewalks on Carson Street between Perry Ave and Martin Street as needed.
    - Status as of October 23, 2025:
    - Status as of November 20, 2025: Staff are working to complete sidewalk installation project on University Drive. Regular maintenance and completion of daily service requests is ongoing.

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- Status as of December 17, 2025: 800 linear feet of sidewalk installed on University Drive. Skin patch with asphalt completed on Sepulveda near Intermodal Way to fill potholes. Installation of speed cushions. Crew continues to work on daily work order requests. Status as of January 22, 2026: University Drive sidewalk project is expected to be completed by the week of January 26, 2026. The Santa Fe sidewalk project will begin shortly after the University project is finished and will take place on the east side of the street from Del Amo to Dominguez. Asphalt team continues to perform citywide pothole repairs, while the abatement team is addressing service requests related to illegal dumping.
  - **Status as of February 19, 2026:** University Drive sidewalk project has been completed and work on Santa Fe will begin once the identified trees have been removed. The crew is scheduled to start pouring concrete on February 19, 2026.
  - **MAINTENANCE: SIGNING & STRIPING AND GRAFFITI ABATEMENT**
    - Location: Citywide
    - Description: Monthly summary of work performed by City maintenance crews who regularly inspect the City's infrastructure and perform preventative maintenance to ensure safe and cost-effective operations.
    - Status as of January 16, 2025:
      - Layout and re-striping of newly slurry sealed streets city-wide, weather permitting.
        - **ONGOING**
        - Traffic signs & pavement marking maintenance citywide per maintenance zones one (1) through seven (7).
    - Status as of February 20, 2025: Ongoing
      - Fabricate and install new traffic signs per work orders from city engineering division and service requests from the public regarding damaged and missing
      - Graffiti Abatement citywide
      - Restore/maintenance pavement markings per maintenance zones 1-7
    - Status as of March 20, 2025:
      - Fabricate and install new traffic signs per work orders from city engineering division and service requests from the public regarding damaged and missing
      - Graffiti Abatement citywide
      - Restore/maintenance pavement markings per maintenance zones 1-7.
    - Status as of April 21, 2025: Ongoing
    - Status as of May 22, 2025: Phase five of street maintenance has started. Layout and re-striping of newly sealed streets will continue. On-going  
Status as of June 18, 2025: Continue to remove citywide graffiti. Red curb installation/refresh around City Hall. Refresh/ paint yellow school zones. On-going
    - Status as of July 24, 2025: Continued efforts are underway to remove graffiti citywide, refresh curbs, repaint as needed, and re-fresh school yellow zone markings.
    - Status as of August 20, 2025: Responding to engineering request for ADA parking installations, and red curb designations to improve accessibility and traffic safety. Initiation of the annual restriping program for major streets throughout the city.
    - Status as of September 18, 2025: Street sweeping signs will be installed on Wilmington between 213<sup>th</sup> and Carson Street to allow for weekly cleaning.
    - Status as of October 23, 2025:
    - Status as of November 20, 2025: Continued striping throughout city in areas where street paving has been completed.
    - Status as of December 17, 2025: Continued installation of traffic calming speed humps in intersections, identified by LASD, to prevent motorists from performing street take-overs. Completing daily work orders.

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- Status as of January 22, 2026: Continue responding to the city ad citizen work orders for graffiti removal and completing engineering-directed street maintenance tasks throughout the city.
  - **Status as of February 19, 2026:** Following the recent storms the maintenance crews have been responding to flooded areas by clearing debris and buildup from storm drain entrances and pumping water from the street.

### TREE MAINTENANCE: TRIMMING CITYWIDE

- Status as of February 20, 2025:
  - Tree pruning by city contractors in tree maintenance zones
  - In-house tree crew performing maintenance per maintenance zones 1-7
  - City crew planting new trees in locations where trees have been removed or need to be replaced
  - Respond and address tree service requests city-wide
- Status as of March 20, 2025:
  - Tree pruning by city contractors in tree maintenance zones
  - In-house tree crew performing maintenance per maintenance zones 1-7
  - City crew planting new trees in locations where trees have been removed or have died
  - Respond and address tree service requests city-wide
- Status as of April 21, 2025: No update
- Status as of May 22, 2025: As trees are being removed, the crew is also planting replacement trees. The tree crew follows a weekly schedule to water newly planted trees, ensuring their successful establishment and healthy growth. On-going
- Status as of June 18, 2025: Partnering with West Coast Arborist (WCA) to pick up and plant trees on Figueroa Street. Water trees citywide. Staff will be using the water trailer and the water tanker.
- Status as of July 24, 2025: Chinese Pistache trees planted on Eddington Dr. Planting of 19 Crepe Myrtle and Pink trumpet trees are pending approval on 224<sup>th</sup> St. Progress continues with daily trimmings throughout districts.
- Status as of August 20, 2025: Continue trimming of trees at parks and throughout maintenance zones for safety, visibility, and tree health. Planting Crepe Myrtle, Pink Trumpet, and Strawberry trees to fill vacancies. City-wide tree watering continues to be a primary focus to support and maintain the health of newly planted trees.
- Status as of September 18, 2025: Tree trimming at Anderson Park has been completed in preparation for the Jazz Festival. Crews are trimming trees at Dominguez Park for the Country Western Festival. Next, crews will begin trimming Carson Park Palm and Coral trees.
- Status as of October 23, 2025:
- Status as of November 20, 2025: Planting multiple Crepe Myrtle and Pink Trumpet trees in District 4. Continued trimming for clearance throughout the city.
- Status as of December 17, 2025: Gold medallions and Pink Trumpets currently being planted on Santa Fe. Continue to complete work order requests.
- Status as of January 22, 2026: The crew is planting Chinese Pistache trees along University Drive. Post Grande Street for tree planting. Continuing to fill tree vacancies across the city while ensuring that all removed trees are replaced and addressing daily work order requests. Awarding the Urban Forestry Master Plan to West Coast Arborists.
- **Status as of February 19, 2026:** In collaboration of the Santa Fe project, the tree crew is removing the trees to allow the concrete work to proceed. Once the concrete work is finished, new trees will be planted to replace those that were removed.

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## **FLEET AND FACILITIES MAINTENANCE DIVISION**

The Fleet & Facilities Maintenance Division is the second half of Public Works' operations at the Corporate Yard. It is responsible for the maintenance and repair of the municipal and park facilities in addition to the City's fleet vehicles and heavy equipment. These services enhance the cleanliness of the city, enable the safe use of public spaces, and provide greenery to increase the beautification of the city.

- **PW1640: PARK PLAYGROUND RUBBERIZED SURFACE REPLACEMENT**
  - Location: All Parks that have rubberized play surfaces. Dolphin Park excluded.
  - Description: Replace the damaged and worn-out rubberized play surface at all parks
  - Status: ON HOLD
    - City staff have used all available materials and are preparing a Purchase Order for additional materials to continue repair work.
  - Status as of July 25, 2024: ON GOING
  - Status as of August 26, 2024: ON GOING
  - Status as of April 21, 2025: City staff continue to patch deteriorated areas at playgrounds city wide.
  - Status as of May 22, 2025: No update
  - Status as of June 18, 2025: City staff continue to patch deteriorated areas at playgrounds city wide.
  - Status as of July 24, 2025: Replaced all the damaged and worn-out rubberized play surfaces at all parks except at Dolphin Park.
  - Status as of August 20, 2025: No update
  - Status as of September 18, 2025: Currently patching at Dominguez Park.
  - Status as of October 23, 2025: Ongoing
  - Status as of November 20, 2025: Ongoing patching needed.
  - Status as of December 17, 2025: No update
  - Status as of January 22, 2026: No update
  
- **PW1712: PARK HVAC SYSTEMS**
  - Location: All Parks
  - Description: Assess and replace over 50 HVAC units that are past their useful and serviceable life at all 12 park facilities. Design and install brand new HVAC at Veterans Park and Gym.
  - Status: Anderson Park, Dolphin Park Office, Foisia Park Office have been completed.
  - Current Phase: **PROJECT ONGOING**
  - Status as of March 20, 2025: 3 New Package Units installed at Hemingway Park.
  - Status as of April 21, 2025: Ongoing
  - Status as of May 22, 2025: No update
  - Status as of June 18, 2025: Additional AC Units procured for Stevenson Park Gym and Dominguez Park – Aquatics Center.
  - Status as of July 24, 2025: Continuing to assess, replace and modernize over 50 HVAC units at all 12 park facilities.
  - Designing and planning installation of brand-new HVAC system at Veterans Park and Gym.
  - Status as of August 20, 2025: Installation of AC Units at Stevenson Park (North Building) and Dominguez Park (Aquatics Center) have both been completed.
  - Status as of September 18, 2025: Procuring additional HVAC system for Stevenson Park.

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- PROJECT 1630: ELECTRICAL PANEL UPGRADE
    - Location: Anderson Park
    - Description: Install new electrical panel and switch gear
    - Status as of September 21, 2023: Staff soliciting proposals.
    - Status as of February 21, 2024: Three proposals received.
    - Status as of March 18, 2024: Going to City Council Meeting on May 7, 2024, to award contract.
    - Status as of April 24, 2024: City Attorney's Office is drafting contract.
    - Status as of May 20, 2024: Currently being advertised in four trade journals per City Attorney's direction.
    - Status as of June 20, 2024: No update
    - Status as of July 25, 2024: No update
    - Status as of August 26, 2024: In procurement
    - Status as of January 16, 2025: No update
    - Status as of February 20, 2025: No update
    - Status as of March 20, 2025: Electrical switchgear and fabrication at Anderson Park
    - Status as of April 21, 2025: Currently constructing a custom-made switch gear panel approximately six (6) months out to completion.
    - Status as of May 22, 2025: No update
    - Status as of June 18, 2025: Currently being fabricated
    - Status as of July 24, 2025: Currently being fabricated
    - Status as of August 20, 2025: Currently being fabricated
  
  - CITY HALL BACK-UP GENERATOR
    - Location: City Hall
    - Description: Making necessary repairs to the back-up generator at City Hall.
    - Status as of May 22, 2025: No update
    - Status as of June 18, 2025: Repairs are currently in procurement
    - Status as of July 24, 2025: Currently, making necessary repairs to the back-up generator at City Hall.
    - Status as of August 20, 2025: Pending scheduling
    - Status as of September 18, 2025: Parts have been ordered
    - Status as of October 23, 2025: No update
    - Status as of November 20, 2025: Parts have been ordered, repairs scheduled for February 2026.
  
  - MODERNIZATION OF CITY VEHICLES TO ELECTRICAL VEHICLES
    - Location: Citywide
    - Description: To improve air quality, reduce noise pollution, and lower greenhouse gas emissions.
    - Status as of July 24, 2025: IFB Bid Opening was March 27, 2025, to purchase three (3) new Chevy Colorado LT Trucks. Lowest Bid was from TMAG Hemet F, LLC for \$112,035.36
      - IFB Bid Opening was 6/5/25 to purchase eight (8) new 2025 Chevy LT FWD Mid-Size SUV Trucks. Lowest Bid was from Winner Chevrolet for \$246,459.20
    - Status as of August 20, 2025: 3 New Chevy Colorado LT Trucks and 3 New Chevy Blazers have been received.
    - Status as of September 18, 2025: Seven (7) Mid-Size SUV have been ordered, estimated arrival is mid-October.
    - Status as of October 23, 2025: Vehicles have been delivered, being inventoried and prepped to be put into service
    - Status as of November 20, 2025: Eight (8) EV vehicles have been put into service, five additional EV's are on order.



**CITY OF CARSON**  
**INFORMATION TECHNOLOGY & SECURITY**  
**Capital Project Updates**

**February 2026**

**1. WIFI IN PARKS:**

*Description:* WiFi Internet access at all City facilities to increase public safety, education, programs, and events.

<b>Contract</b>	1 <sup>st</sup> Vendor: Datagear, Inc. 2nd Vendor: SkyNet Communications, Inc.
<b>Term</b>	3-year maintenance
<b>Budget</b>	\$420,272 (\$350,000 [ARPA] + 70,272)
<b>Current Spend</b>	\$286,373.60 (68.14%)
<b>Timeline</b>	May 15, 2023 – March 18, 2024
<b>Status</b>	COMPLETED
<b>Additional Information</b>	<ul style="list-style-type: none"> <li>Datagear completed seven (7) parks (Mills, Carson, Veterans, Foisia, Stevenson, Anderson &amp; Dominguez). Notice of termination issued to Datagear, on December 4, 2023.</li> <li>Replacement vendor, SkyNet Communications completed the remaining five (5) parks in 5 days.</li> </ul>

**Park Completion Summary:**

*All 12 parks completed (100%)*

12 PARKS	MAY 15, 2023	JANUARY 1, 2024	MARCH 18, 2024
MILLS	Datagear, Inc.		
CARSON	Datagear, Inc.		
VETERANS	Datagear, Inc.		
FOISIA	Datagear, Inc.		
STEVENSON	Datagear, Inc.		
ANDERSON	Datagear, Inc.		
DOMINGUEZ	Datagear, Inc.		
DEL AMO			SkyNet Communications, Inc.
CALAS			SkyNet Communications, Inc.
HEMINGWAY			SkyNet Communications, Inc.
DOLPHIN			SkyNet Communications, Inc.
CARRIAGE CREST			SkyNet Communications, Inc.

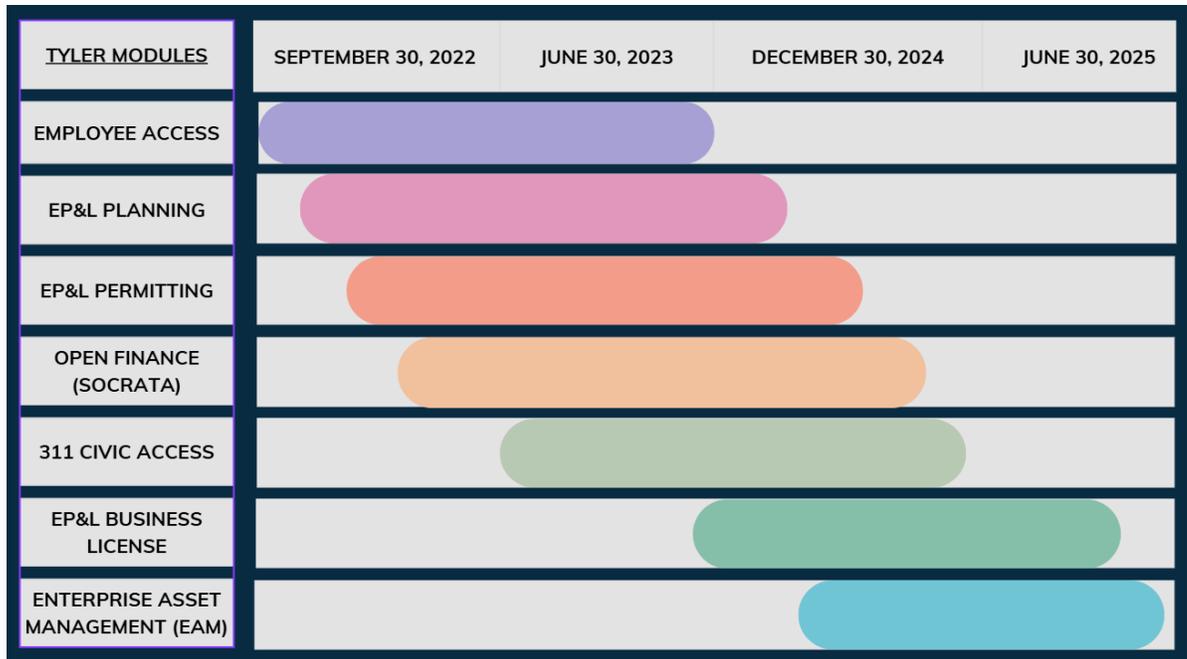
**2. TYLER UPGRADE / ENERGOV IMPLEMENTATION:**

*Description:* Upgrade Tyler Munis to latest version, enable Cloud access, and add inventory module. Implement new planning, permitting, licensing, asset management, and citizen request software platform Energov.

<b>Contract</b>	Tyler Munis/Integrated Technology Partners
<b>Term</b>	6 years
<b>Budget</b>	1.3M [ARPA]
<b>Current Spend</b>	\$921,965 incurred to date
<b>Timeline</b>	September 30, 2022 - June 30, 2025
<b>Status</b>	<p>COMPLETED</p> <ul style="list-style-type: none"> <li>• Employee Access Module - Complete</li> <li>• EP&amp;L Planning Module - Complete</li> <li>• EP&amp;L Permitting Module - Complete</li> <li>• Open Finance (Socrata) Module - Complete</li> <li>• 311 Civic Access Module - Complete</li> <li>• EP&amp;L Business License Module - Complete</li> <li>• Enterprise Asset Management (EAM) Module – Complete</li> </ul>

**Tyler Modules Completion Summary:**

*7 modules completed (100%)*



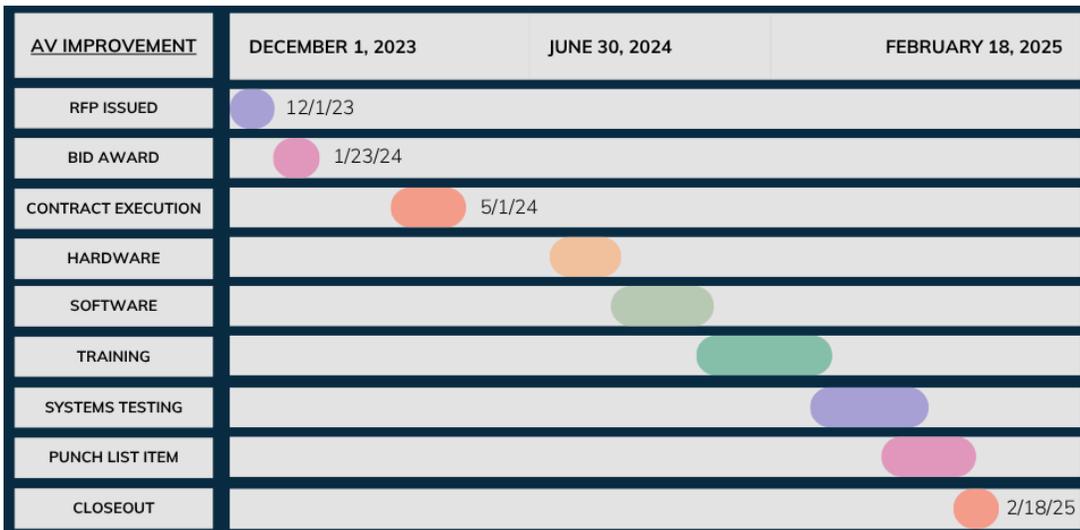
**3. CITY HALL COUNCIL CHAMBERS AUDIO/VIDEO IMPROVEMENT**

*Description:* Upgrade Council Chambers broadcast equipment.

<b>Contract</b>	Western AV
<b>Term</b>	5 years
<b>Budget</b>	550,000.00
<b>Current Spend</b>	\$542,544.57
<b>Timeline</b>	December 1, 2023 - December 31, 2025
<b>Status</b>	COMPLETED
<b>Additional Information</b>	<ul style="list-style-type: none"> <li>• RFP issued 12/1/23.</li> <li>• Notice of Intent to Award 1/23/24.</li> <li>• Contract Executed 5/1/24.</li> <li>• Audiovisual Hardware Installation Complete.</li> <li>• Agenda Management/AV Control Software Implementation Complete.</li> <li>• Agenda Management/AV Control Software Staff Training Complete.</li> <li>• Systems Testing and Punch List Item Complete.</li> <li>• Project Completed 2/18/25.</li> </ul>

**Audio/Video Improvement Completion Summary:**

*Project completed (100%)*



**4. NETWORK SERVICES RELOCATION:**

*Description:* Ensure rapid recovery, accessibility, and increased security for all business-critical application services by relocating to a more equipped offsite location.

<b>Contract</b>	Coloexchange.com a California Corporation
<b>Term</b>	5 years
<b>Budget</b>	\$30,669.95
<b>Current Spend</b>	\$21,569.95
<b>Timeline</b>	December 1, 2023 – January 31, 2026
<b>Status</b>	COMPLETE
<b>Additional Information</b>	<ul style="list-style-type: none"> <li>• RFP issued 12/1/23.</li> <li>• Sole bid rejected 1/23/24.</li> <li>• Data Center Colocation award to vendor 4/2/24.</li> <li>• Contract Executed.</li> <li>• Phase 1 Relocation completed 8/19/24.</li> <li>• Phase 2 Relocation completed 1/31/26.</li> </ul>

**Network Services Relocation Summary:**

*Project completed (100%)*

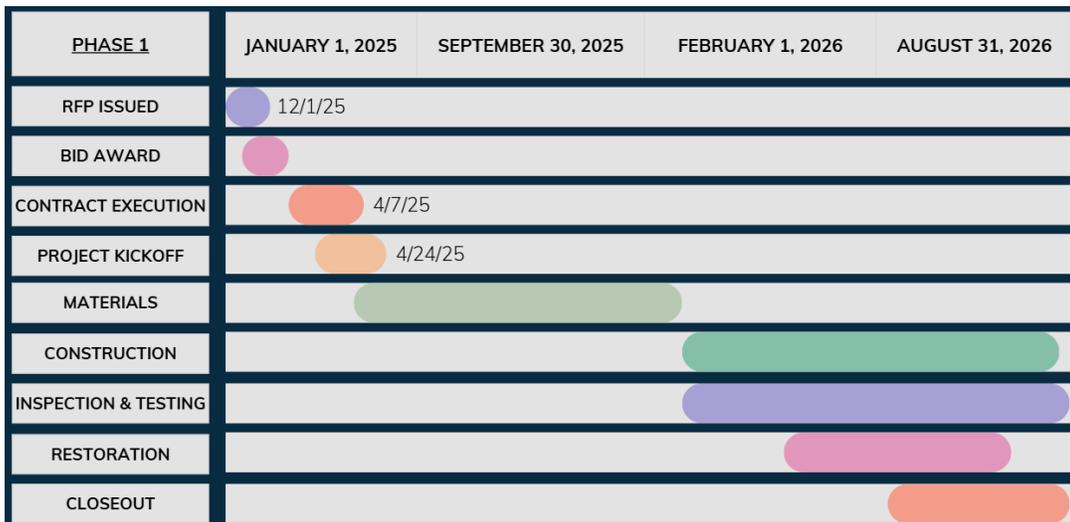
<u>RELOCATION</u>	DECEMBER 1, 2023	JUNE 30, 2024	DECEMBER 1, 2025	JANUARY 31, 2026
RFP	12/1/23			
BID AWARD	4/24/24			
PHASE 1 RELOCATION	8/19/24			
PHASE 2 RELOCATION	1/31/26			

**5. CITYWIDE MUNIICIPAL FIBER OPTIC NETWORK PHASE 1**

*Description:* Launching Carson’s first high-speed fiber optic network, bringing faster, more reliable connectivity to parks across Districts 1, 2, 3, and 4.

<b>Contract</b>	HP Communications, Inc.
<b>Term</b>	5 years
<b>Budget</b>	\$27,000,000.00
<b>Current Spend (Materials)</b>	\$943,321.09
<b>Timeline</b>	January 1, 2025 – June 30, 2026
<b>Status</b>	<p>ON SCHEDULE</p> <ul style="list-style-type: none"> <li>• Pre-Construction meeting completed on 12/1/25.</li> <li>• Materials have been ordered and are being stored onsite.</li> <li>• Groundbreaking ceremony completed.</li> <li>• Transtech agreement completed.</li> <li>• Council Approval Received for Interfund Loan.</li> <li>• Permit review underway: <ul style="list-style-type: none"> <li>- Excavation (Engineering)</li> </ul> </li> <li>• PLA in progress.</li> <li>• Construction slated to start March 2026.</li> </ul>

**Citywide Municipal Fiber Optic Network Phase 1 Summary:**



# Public Safety Emergency Management Updates

<b>Project Name</b>	<b>Comprehensive Camera Coverage: City Facilities and Parks</b>
<b>Service Provider</b>	Johnson Controls
<b>Summary</b>	The Public Safety department is spearheading an initiative to implement video surveillance camera systems across all City and Park facilities. This proactive measure aims to discourage criminal activities and capture video evidence of any unlawful incidents. The objective is to enhance safety by reducing criminal incidents, creating a secure environment for both residents and park users.
<b>Update</b>	<p>We have successfully implemented video surveillance and access control systems at multiple parks and are now expanding these efforts to further strengthen coverage citywide. The current phase includes the installation of additional pole mounted cameras and full integration of these upgrades into the City’s existing security infrastructure to enhance real time visibility and coordination.</p> <p>Working closely with the Parks team, we are identifying and confirming ideal camera placements at parks undergoing construction and improvements. In certain cases, cameras may be temporarily relocated to prevent construction related impacts and then strategically reinstalled once projects are complete. This coordinated approach ensures that security enhancements are aligned with park redesigns and infrastructure upgrades.</p> <p>Our team continues to evaluate overall system performance and assess advanced monitoring technologies to improve efficiency and responsiveness. These improvements reflect our continued commitment to providing safe, welcoming spaces for Carson residents, visitors, and employees.</p> <p>City Council has approved several additional installations, including expanded coverage at the Mini Parks, with deployment scheduled to begin soon.</p>

<b>Project Name</b>	<b>Citywide Fire Alarm Repairs and Enhancements</b>
<b>Service Provider</b>	West Coast Fire & Integration
<b>Summary</b>	July 5, 2022, Council approved the West Coast Fire & Integration contract for maintenance and monitoring services for all city fire systems from July 1, 2022, to June 30, 2027. Enhancing fire detection and safety for all facility users.
<b>Update</b>	City staff is continuously working to enhance fire systems across all municipal facilities to align with the highest safety standards.

<b>Project Name</b>	<b>Public Safety/Emergency Services Community Initiatives</b>
<b>Service Provider</b>	Public Safety/Emergency Services Department
<b>Summary</b>	Public Safety and Emergency Services Community Initiatives encompass a range of proactive efforts aimed at fostering safer and more resilient community. These initiatives typically involve engagement with the public, educational programs, and collaborative events. They focus on building positive relationships between law enforcement, emergency services personnel, and the community, ultimately

	enhancing preparedness and trust. Examples include public education on safety measures, community outreach events, and meetings to empower local leaders. Such initiatives are pivotal in strengthening the overall safety and well-being of a community.
<b>Update</b>	<p>Our Public Safety Engagement Officers will begin targeted saturation operations in identified areas of concern, or hot spots, including the MLK Library and Carson Street Library. Evening operations will focus on engaging individuals who remain on site after operating hours. We continue to work in close partnership with the Los Angeles County Sheriff's Department Carson Station HOST Team to address ongoing community concerns and connect individuals with appropriate resources.</p> <p>Parking and Code Enforcement teams are also conducting proactive education and enforcement related to game day impacts, including vendor compliance and adherence to Permit Zone F regulations.</p> <p>Our next Neighborhood Watch meeting will be held on <b>Thursday, March 12, 2026</b>, at Stevenson Park. Residents interested in starting a Neighborhood Watch program in their neighborhood are encouraged to contact Public Safety at 310 952-1786.</p> <p>Public Safety Emergency Management will host a Senior Preparedness Class on <b>March 28, 2026</b>, at the Community Center East Wing Lounge. For additional information or to register, please contact Public Safety.</p>

<b>Project Name</b>	<b>Citywide Intrusion Detection System Update</b>
<b>Service Provider</b>	TBD
<b>Summary</b>	The City will begin implementing a comprehensive intrusion detection system across all City facilities to strengthen building security and protect critical infrastructure. The upgraded system will include enhanced alarms, door monitoring, motion detection, and centralized monitoring to improve real time alerts and response coordination. This phased rollout will integrate with existing access control and surveillance systems to ensure consistent security standards citywide.
<b>Update</b>	<p>The City Council has approved the Citywide Intrusion System Initiative, marking a significant step forward in enhancing security across all facilities. Since approval, staff have conducted site walks at several parks with prospective vendors to review existing conditions, discuss system needs, and evaluate implementation approaches.</p> <p>Once the submission period closes, proposals will be carefully reviewed and evaluated. Staff will select the most qualified vendor to begin detailed site assessments and move the project into the implementation phase. This structured process ensures the City secures the best value, technology, and long term reliability for our facilities.</p>

<b>Project Name</b>	<b>Enhancing Traffic Safety: Analysis of Accident Reduction and LPR Camera Deployment</b>
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<b>Service Provider</b>	Motorola Solutions
<b>Summary</b>	<p>The consultant will supply the city with the most up-to-date version of the L-Series Rapidly Deployable Solar Powered Camera. This camera system, known as an Automatic License Plate Recognition (LPR) camera, will assist the City, in collaboration with the Los Angeles County Sheriff's Department, in capturing essential investigative information and enhancing the safety of its residents. These cameras will be strategically positioned in specific locations throughout the city, including public rights of way and entrances to city facilities.</p> <p>The LPR system will collect comprehensive vehicle data, including make, model, color, and speed, both during daytime and nighttime conditions. The City's Public Safety department is working in partnership with LASD and Public Works to decrease traffic accidents within the city. Staff members have created data maps, and the Traffic Engineering Division will assess these maps to identify any recurring patterns and make infrastructure adjustments as necessary.</p>
<b>Update</b>	<p>Current locations of our ALPR Trailers:</p> <p>We are seeing an increase in illegal dumping at 18905 Anelo Avenue. A trailer has been deployed to provide added visibility and serve as a deterrent.</p> <p>The Sepulveda Boulevard/Intermodal Way area has experienced a decrease in illegal activity due to increased messaging and the deployment of the trailer.</p> <p>The Santa Fe Avenue/Dominguez area is being targeted for truck speeding deterrence.</p> <p>Our fourth trailer will be deployed at Galaxy Games and events at Dignity Health Sports Park to support enforcement efforts.</p>

<b>Project Name</b>	<b>Upgrading Radio Systems Project</b>
<b>Service Provider</b>	Mission Critical Information Systems
<b>Summary</b>	<p>In 2021, the City Council granted approval for the 'Radio Upgrade Project,' which allocated funds for the procurement of radios, radio equipment, batteries, and chargers necessary for transitioning the City from its UHF radio system to the Los Angeles Regional Interoperability Communication System (LA-RICS). Subsequently, the City Council sanctioned a contract with Mission Critical Information Systems to oversee the installation and programming, thus marking the successful completion of Phase 2 of the project. In September 2022, the City of Carson formalized a Hold Harmless Agreement with LA-RICS, granting the city the privilege of utilizing the platform.</p>

<b>Update</b>	We're pleased to share that all radio installations have been successfully completed across multiple departments, significantly enhancing communication capabilities citywide. The distribution of Motorola APX4500 mobile radios is complete, supporting improved coordination and reliability throughout city operations. Radios continue to undergo flashing and maintenance as needed to ensure peak performance. Public Safety is working to complete mobile radio installations for the new Public Works fleet.
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<b>Project Name</b>	<b>Organizational Resilience: Internal Emergency Management Training</b>
<b>Service Provider</b>	Westward Disaster
<b>Summary</b>	The city is responsible for the operation and management of its Emergency Operations Center (EOC), with the aim of enhancing preparedness, response, and recovery capabilities for emergencies and large-scale events. The consultant will furnish subject matter experts and instructors to aid in the creation and execution of a tailored EOC training program for city department staff.
<b>Update</b>	With the completion of our new Emergency Operations Center (EOC), we are now preparing to schedule the final training sessions in this fully operational space. In partnership with Westward, the City of Carson will move forward with planning and delivering role-specific training designed to equip staff with the skills needed for their assigned responsibilities. This final phase set for early March, will ensure our team is fully prepared to activate and operate effectively during any emergency and upcoming large-scale events.



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File #:

Version:

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## Report to Honorable Mayor and City Council

Tuesday, March 3, 2026, 5:00 PM

DISCUSSION 19.

To: Honorable Mayor and City Council

From: Dr. Khaleah K. Bradshaw, City Clerk CCO Administration

Subject: CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY'S COMMISSIONS, COMMITTEES, AND BOARDS, AND CITY AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND UNCONTESTED) APPOINTMENTS TO ALL COMMISSIONS (CITY COUNCIL)

### I. SUMMARY

This item is on the agenda to consider only uncontested appointments of City Commission, Committee, and Board members in accordance with the City Charter, Article VI, by Mayor and City Council.

Also, consider all (contested and uncontested) appointments to all commissions and also consider appointments to City Affiliated Organizations.

Pursuant to Section 602 of the City Charter provides, in part, the mayor and each member of the city council may appoint one member to a position on each City board or City commission, and the remaining membership positions shall be appointed by the mayor and approved by a majority of the city council, including the three alternates.

At the February 17, 2026, City Council meeting, Mayor Lula Davis-Holmes continued this item to a future meeting.

### II. RECOMMENDATION

TAKE the following actions:

1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
2. CONSIDER and APPOINT all (contested and uncontested) members to all commissions except Planning Commission and Environmental Commission;
3. CONSIDER and APPOINT members to City Affiliated Organizations;
4. DIRECT the City Clerk to notify all affected appointments of this action in writing;
5. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act

### III. ALTERNATIVES

N/A

#### **IV. BACKGROUND**

Every two years after the municipal election, most Commission and Board appointments expire. As unscheduled vacancies occur and/or members are frequently absent, it is best practice to consider new appointments.

Invitations to submit an appointment application for all interested person(s) were posted in accordance with the Maddy Act. Applications for individuals requesting appointments were previously provided under separate cover to the Mayor and City Council.

#### **V. FISCAL IMPACT**

Funds for member stipends are already budgeted for Fiscal Year 2025-2026.

#### **VI. EXHIBITS**

None

#### **Attachments**

[Exhibit 1 - March 3, 2026, Agenda Report.pdf](#)

**CITY OF CARSON  
LOCAL APPOINTMENTS LIST FOR  
COMMISSIONS, COMMITTEES, AND BOARDS  
(Pursuant to Government Code Section 54970 et seq.)**

NOTICE IS HEREBY GIVEN that the current terms for the following Commissioners, Committee and Board Members will expire as indicated for the respective bodies listed. Any interested resident of the City of Carson, California is eligible to serve on any of the below-named commissions, committees, or boards unless otherwise specified. Applications are available at the City Clerk's Office by request at (310) 952-1720.

\* **The following appointed positions may receive compensation**

\*\* **Mayor's uncontested**

**Denotes vacated seat**

**I. COMMISSIONS**

Article VI, §602 of the City Charter: To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

The mayor and each member of the city council may appoint one member to a position on each City board, committee or commission, and the remaining membership positions shall be appointed by the mayor and approved by a majority of the city council, including the three alternates.

**[1] Economic Development Commission**

Established by: Ordinance No. 00-1191. §1 (CMC §27104.1); Ordinance No. 21-2108  
 Membership: 9 members; 3 alternates  
 Qualification: Shall be and remain a resident of, or have a place of employment or business in the City of Carson, and be at least 18 years of age. Shall include representatives of all major sectors of the Carson business community as determined in the sole discretion of the City Council.  
 Meetings: 1st Thursday, 8:00 a.m., Executive Conference Room  
 Staff Liaison: John Raymond, Asst. City Mgr x1773;  
 Support Staff: Sandy Solis, Division Secretary x1325

		<u>Appointed</u>	<u>Term Expires</u>
Aldridge Jr., Ray (LDH)**		12-06-22	11-30-26
Childers, Christopher (CH)		12-06-22	11-30-26
Embry, Darren (LDH)		04-04-23	11-30-26
Kelley, Blake (LDH)		04-04-23	11-30-26
Jimenez, Trini (AR)		12-06-22	11-30-26
Luevano, Jose (JH)		06-17-25	11-30-26
Sparrow, Clyde (LDH)		04-04-23	11-30-26
Wallace, Deborah (LDH)		04-04-23	11-30-26
Baddeley, Kevin (JD)		06-17-25	11-30-26
Cordova, Ted (LDH)	Alt. 1	04-04-23	11-30-26
Ibarra, Victor (LDH)	Alt. 2	02-06-24	11-30-26
Vacant (LDH)	Alt. 3		11-30-26

**[2] Environmental Commission\***

Established by: Ordinance No. 70-128; §1 (CMC §2750); Ordinance No. 21-2103  
Membership: 9 members; 3 alternates  
Qualification: Shall be and remain a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment  
Meetings: 1st Wednesday, 6:30 p.m. (Executive Conference Room)  
Staff Liaison: Reata Kulcsar, Innovation & Sustainability Officer x1312  
Support Staff: Jessica Coria, Division Secretary x1823; Evelyne Carmona, Senior Administrative Analyst x1636; Kristin Smith, Council Aide x1743

	<u>Appointed</u>	<u>Term Expires</u>
<b>Vacant (JH)</b>		11-30-26
Swayzer, Ezekiel (LDH)	12-03-24	11-30-26
Hopson, Lillian (LDH)**	12-03-24	11-30-26
Ford, Brittney (LDH)	05-21-25	11-30-26
Koons, William (JD)	12-03-24	11-30-26
Peralta, Maribel (AR)	01-07-25	11-30-26
Hunt, Joseph (LDH)	05-21-25	11-30-26
Taylor, Hourie (CH)	12-06-22	11-30-26
Watkins, Freeman (LDH)	12-03-24	11-30-26
<b>Vacant (LDH)</b> Alt. 1		11-30-26
<b>Vacant (LDH)</b> Alt. 2		11-30-26
<b>Vacant (LDH)</b> Alt. 3		11-30-26

**[3] Human Relations Commission\***

Established by: Ordinance No. 74-294; Ordinance No. 87-812, §1; Ordinance No. 89-883, §1  
Membership: 11 members (7 general, 2 youth, 2 w/ a focus on disability-related matters); 3 alternates  
Qualification: Shall be a resident of the City of Carson. Youth members shall be 16-21 years of age, enrolled in school at time of appointment, maintain a 2.0 GPA, shall have interest in human relations.  
Meetings: 3rd Wednesday, 6:30 p.m., City Manager Conference Room  
Staff Liaison: Cac Le, Council Aide x1722  
Support Staff:

		<u>Appointed</u>	<u>Term Expires</u>
Junio, Teresita (LDH)		12-03-24	11-30-26
Calhoun, Jill (AR)		12-06-22	11-30-26
Davenport, Kimberley (JH)		04-04-23	11-30-26
Fuentes, Sonia (JD)		12-02-25	11-30-26
Ramos, Jessica (LDH)		12-03-24	11-30-26
Reed, Cassandra (CH)		12-06-22	11-30-26
Russ, Harriett (LDH)**		12-03-24	11-30-26
Ifeacho, Dr. Chinyere (LDH)	Alt. 1	12-03-24	11-30-26
Viernes, Irene (LDH)	Alt. 2	12-03-24	11-30-26
Ahaiwe-Simpson, Stacy (LDH)	Alt. 3	02-17-26	11-30-26
Thompson, Audra (LDH)	Disability Advocate Member	10-21-25	11-30-26
Padua, Luz	Disability Advocate Member	10-21-25	11-30-26
Paxton, Cameron (LDH)	Youth	02-18-25	06-30-26
<b>Vacant (LDH)</b>	Youth		06-30-26

**[4] Parks, Recreation and Cultural Arts Commission\***

Established by: Ordinance No. 69-65 (CMC §2735); Ordinance No. 21-2106  
Membership: 9 members; 3 alternates  
Qualification: Resident of the City of Carson  
Meetings: Last Thursday, 6:30 p.m. (Executive Conference Room)  
Staff Liaison: Michael Whittiker Jr., Director of Community Services x3571  
Support Staff: Kimberly Madrigal, Administrative Secretary x3581

		<b><u>Appointed</u></b>	<b><u>Term Expires</u></b>
Cainglet, Jesus-Alex (CH)		12-06-22	11-30-26
Cortado, Kimberly (JH)		06-20-23	11-30-26
Dahilig Jr., Cesar (LDH)		12-03-24	11-30-26
Lawrence, Shannon (LDH)		12-03-24	11-30-26
Gonzalez, Walter (LDH)		12-03-24	11-30-26
Hilliard, Kisa (JD)		12-03-24	11-30-26
Hunter, Edwina (AR)		12-06-22	11-30-26
Langston, DeAnthony (LDH)		12-03-24	11-30-26
Johnson, Jo Jacqueline (LDH)**		04-01-25	11-30-26
Brown Sr., Kelvin (LDH)	Alt. 1	12-03-24	11-30-26
Vacant (LDH)	Alt. 2		11-30-26
Brillantes, Rudolfo (LDH)	Alt. 3	12-03-24	11-30-26

**[5] Planning Commission\***

Established by: Ordinance No. 13, §1 (CMC §2700); § 606 of the City Charter  
Membership: 9 members; 3 alternates  
Qualification: Resident of the City of Carson  
Monthly Meeting: 2nd and 4th Tuesday, 6:30 p.m. (City Council Chambers)  
Staff Liaison: Christopher Palmer, Economic Development Mgr. x1365  
Support Staff: McKina Alexander, Planning Mgr x1326; Laura Gonzalez, Planning Secretary x1328

		<b><u>Appointed</u></b>	<b><u>Term Expires</u></b>
Diaz, Louie (JD)		12-03-24	11-30-26
Docdocil, Frederick (LDH)**		12-03-24	11-30-26
Guerra, Carlos (LDH)		12-03-24	11-30-26
Balgimino, Jay (AR) Pending Oath		02-03-26	11-30-26
Huff, Del (LDH)		12-03-24	11-30-26
Wilson, Leticia (LDH)		12-03-24	11-30-26
Mfume, DeQuita (LDH)		12-03-24	11-30-26
Johnson, Clarence (JH)		03-19-24	11-30-26
Thomas, Dianne (CH)		12-06-22	11-30-26
Montecarlo, Jaime (LDH)	Alt. 1	12-03-24	11-30-26
Vacant (LDH)	Alt. 2		11-30-26
Vacant (LDH)	Alt. 3		11-30-26

**[6] Public Relations Commission\***

Established by: Ordinance No. 01-1239, §2 (CMC §27105.1)  
Membership: 9 members; 3 alternates  
Qualification: Shall reside or be employed in the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.  
Meetings: 4th Tuesday, 12:00 p.m. (City Manager Conference Room)  
Staff Liaison: Danielle Hasley, Public Information Analyst x1606  
Support Staff: Christine Foisia, Senior Clerk x1740

		<b><u>Appointed</u></b>	<b><u>Term Expires</u></b>
Eatman, Sonya (LDH)	Community Representative	12-03-24	11-30-26
Waddis, Dorcas (LDH)*	Community Representative	06-17-25	11-30-26
Stewart, Linda (LDH)	Community Representative	12-03-24	11-30-26
Sandoz, Jeretta (AR)	Community Representative	12-03-24	11-30-26
Ross, Dorothy (JD)	Public Relations Specialist	12-03-24	11-30-26
Nunley, Madalyn (LDH)	Public Relations Specialist	12-03-24	11-30-26
Pitcher, Pamela (LDH)	Public Relations Specialist	12-03-24	11-30-26
Smith, Byron (CH)	Public Relations Specialist	03-06-24	11-30-26
Price, Dr. Denice (JH)	Public Relations Specialist	04-04-23	11-30-26
Washington, Deborah (LDH)	Alt. 1	06-17-25	11-30-26
Vacant (LDH)	Alt. 2		11-30-26
Page, Brent (LDH)	Alt. 3	02-18-25	11-30-26

**[7] Public Safety Commission\***

Established by: Ordinance No. 99-1160 § 1; Ordinance No. 01-1239 § 1 (CMC §27103.6);  
Ordinance No. 21-2104  
Membership: 9 members; 3 alternates  
Qualification: Shall be a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.  
Meetings: 3rd Thursday, 6:30 p.m. (Executive Conference Room)  
Staff Liaison: Priscilla Palma, Division Secretary x1787  
Support Staff: Vacant

		<b><u>Appointed</u></b>	<b><u>Term Expires</u></b>
Allen, Jeffrey (LDH)		12-03-24	11-30-26
Arnold, Keith (LDH)		12-03-24	11-30-26
Flinton, Lawrence (AR)		08-06-24	11-30-26
Dacus, Samuel (LDH)		12-03-24	11-30-26
Dorsey, Donnie (CH)		12-06-22	11-30-26
Lewis, Prentiss (JH)		04-04-23	11-30-26
Rivers, Angela (LDH)		12-03-24	11-30-26
Romero, Heidi (LDH)**		12-03-24	11-30-26
Cogut, Louis (JD)		12-03-24	11-30-26
Wilson, Michael (LDH)	Alt. 1	12-03-24	11-30-26
Brown, Randy (LDH)	Alt. 2	12-03-24	11-30-26
Vacant (LDH)	Alt. 3		11-30-26

**[8] Public Works Commission\***

Established by: Ordinance No. 99-1181 § 2 (CMC § 2798.6)  
 Membership: 9 members; 3 alternates  
 Qualification: Have interest, experience or ability in construction, transportation, traffic, or circulation areas to ensure that traffic, vehicle parking, bikeways, and transportation systems and other City facilities are regulated and constructed in a manner calculated to best provide for the safety and welfare of the public. Shall be and remain a resident of, or have a place of employment or business in, the City of Carson, and be at least eighteen (18) years of age at the time of the member's appointment.

Meetings: 2nd Monday, 6:30 p.m. (Executive Conference Room)  
 Staff Liaison: Gilbert Marquez, Principle City/Civil Engineer x1813  
 Support Staff: Taelour C. James, Division Secretary x1801

		<u>Appointed</u>	<u>Term Expires</u>
Fields, Brandon (AR)	Pending Oath	02-03-26	11-30-26
Calhoun, James (JD)		01-20-26	11-30-26
Fe'esago, Uli (LDH)		01-20-26	11-30-26
McNichols, Ryan (LDH)		12-03-24	11-30-26
Vacant (LDH)			11-30-26
Benson, Melvin (CH)		07-18-23	11-30-26
Nweke, Chike (LDH)**			11-30-26
Martin, Jr., Marion (LDH)		12-03-24	11-30-26
Todd Griffin, Kellie (JH)		01-07-25	11-30-26
Obiora, Emmanuel (LDH)	Alt. 1	12-03-24	11-30-26
Holloway, John (LDH)	Alt. 2	01-20-26	11-30-26
Wilson, Daniel (LDH)	Alt. 3	01-20-26	11-30-26

**[9] Senior Citizens Advisory Commission\***

Established by: Ordinance No. 97-1119, § 1 (CMC § 2799.6)  
 Membership: 11 members; 3 alternates  
 Qualification: Resident of the City of Carson and be at least 50 years of age at the time of appointment.

Meetings: 2nd Monday, 4:00 p.m. (Community Center, Carson/Dominguez room)  
 Staff Liaison: Mike Whittiker Jr., Dir. of Comm. Srvs. x1780; Dani Cook, Human Srvs. Supv. X04/04/2  
 Support Staff: Brenda Reed, Senior Clerk x1775;

		<u>Appointed</u>	<u>Term Expires</u>
Graves, Shirley (LDH)**		12-03-24	11-30-26
Lopez, Delia (LDH)		12-03-24	11-30-26
Leverette, Ernestine (AR)		05-06-25	11-30-26
Dunn, Linda (LDH)		12-03-24	11-30-26
Bates, Billye (LDH)		12-03-24	11-30-26
Patterson, Patricia (LDH)		12-03-24	11-30-26
Ronquillo, Myrna (JD)		12-03-24	11-30-26
Ruiz-Raber, Julie (CH)		12-06-22	11-30-26
Seymore, Dr. Vergie (JH)		04-04-23	11-30-26
Simpson-Lott, Darlene (LDH)		12-03-24	11-30-26
Walker, Itelia (LDH)		12-03-24	11-30-26
Brown, LaRhonda (LDH)	Alt. 1	12-03-24	11-30-26
Vacant (LDH)	Alt. 2		11-30-26
Davis, Pauline (LDH)	Alt. 3	12-03-24	11-30-26

**[10] Veterans Affairs Commission\***

Established by: Ordinance No. 99-1154, § 1 (CMC § 27102.6)  
 Membership: 11 members; 3 alternates  
 Qualification: Shall be a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.  
 Meetings: 3rd Monday, 6:00 p.m. (Veterans SportsComplex - Activity Room)  
 Staff Liaison: Kisheem Tulloss, Council Aide x1711  
 Support Staff: Mikala Multiauaopele, Division Secretary x3557

	<u>Appointed</u>	<u>Term Expires</u>
Batucal, Arthur (JH)	04-04-23	11-30-26
Boyd, Robert (JD)	12-03-24	11-30-26
Branch, Jr., Roger (LDH)	12-03-24	11-30-26
Da Silva, Manuel (LDH)	12-03-24	11-30-26
Raber, Brian (CH)	12-06-22	11-30-26
Salomon, Emmanuel (LDH)	12-03-24	11-30-26
Mosequera, Nemie P. (LDH)**	12-03-24	11-30-26
Woods, Richard (LDH)	12-03-24	11-30-26
Woods, Thomas (LDH)	12-03-24	11-30-26
Seay, Al (LDH)	12-03-24	11-30-26
Wilvert, Karl (AR)	12-06-22	11-30-26
Vacant (LDH) Alt. 1		11-30-26
Vacant (LDH) Alt. 2		11-30-26
Vacant (LDH) Alt. 3		11-30-26

**[11] Women's Issues Commission\***

Established by: Ordinance No. 02-1246, § 1 (CMC § 27106.6)  
 Membership: 9 members; 3 alternates  
 Qualification: Shall be a resident of the City of Carson or work in the City of Carson during their tenure on the Commission and shall be at least eighteen (18) years of age at the time of the member's appointment.  
 Meetings: 4th Monday, 6:00 p.m. (City Manager Conference Room)  
 Staff Liaison: Keichun Graves, Council Aide x1799  
 Support Staff: Vacant

	<u>Appointed</u>	<u>Term Expires</u>
De La Cruz Manio, Connie (LDH) *Pending Oath	02-03-26	11-30-26
Fielder, Yolanda (LDH)	12-03-24	11-30-26
Fields-Robinson, Dr. Leandrea (LDH)**	12-03-24	11-30-26
Foster, Carolyn (LDH)	12-03-24	11-30-26
Finley, Stephanie (JD)	10-21-25	11-30-26
Odom Houze, Susan (JH)	04-04-23	11-30-26
Price, Dr. Greta (AR)	12-06-22	11-30-26
Williams, Maria (CH)	12-03-24	11-30-26
Tresvant, Sheila (LDH)	12-03-24	11-30-26
Johnson, Veronica (LDH) *Pending Alt. 1	01-20-26	11-30-26
Mackson, Monique (LDH) Alt. 2	12-03-24	11-30-26
Vacant (LDH) Alt. 3		11-30-26

**[12] Youth Commission\***

Established by: Ordinance No. 98-1132, § 1 (CMC § 27100.6 )  
 Membership: 11 members; 3 alternates  
 Qualification: Resident of the City of Carson and be at least 13, but not more than 18 years of age at the time of appointment.  
 Meetings: 2nd Wednesday, 7:00 p.m. (Executive Conference Room)  
 Staff Liaison: Brian Legaspi, Council Aide x1721  
 Support Staff: Vacant

	<u>Appointed</u>	<u>Term Expires</u>
Mitchell, Hannah (LDH)	06-06-24	06-30-25
Moore, Joshua (JH)	06-06-24	06-30-25
Redway, Khristopher (LDH)	06-06-24	06-30-25
Estrada, Juan (LDH)	06-06-24	06-30-25
Villasana, Andrea (JD)	12-03-24	06-30-25
Mitchell, Jazcidi (LDH)	12-03-24	06-30-25
Zulueta, Nathaniel (LDH)** Pending Oath	02-17-26	06-30-25
Smith, Zoey (CH)	06-06-24	06-30-25
Williams, Liv (LDH)	06-06-24	06-30-25
Homna, Kayla (AR)	01-07-25	06-30-26
Macias, Lea (LDH)	01-07-25	06-30-26
Hunter-Beckley, Bianca (LDH) Alt. 1 Pending Oath	02-17-26	06-30-26
Vacant (LDH) Alt. 2		06-30-26
Vacant (LDH) Alt. 3		06-30-26

**II. BOARDS & COMMITTEES**

Article VI, §602 of the City Charter: To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

The mayor and each member of the city council may appoint one member to a position on each City board, committee or commission, and the remaining membership positions shall be appointed by the mayor and approved by a majority of the city council, including the three alternates.

**[13] Measure C and Measure K Budget Oversight Committee**

Established by: Ordinance No. 09-1423 (CMC §61119); Amended by Resolution No. 19-027; Amended by Resolution No. 21-030  
 Membership: 5 members; 2 alternates  
 Qualification: Resident of the City of Carson.  
 Meetings: 2nd Tuesday, 6:30p.m. (Community Center)  
 Staff Liaison: William Jefferson, Director of Finance x1756  
 Support Staff: Vicki Hernandez, Senior Clerk x1744

	<u>Appointed</u>	<u>Term Expires</u>
Dorsey-Reeves, Vera (CH)	04-04-23	11-30-26
Cottrell-Fulbright, Lisa (AR)	05-06-25	11-30-26
Hunter, Cynthia (LDH)	04-04-23	11-30-26
Momoli, Nora (JD)	12-03-24	11-30-26
Hemphill, Dr. Afia (JH)	12-03-24	11-30-26
Vacant (LDH) Alt. 1		11-30-26
Vacant (LDH) Alt. 2		11-30-26

**[14] Mobilehome Park Rental Review Board\***

Established by: Ordinance No. 79-485U. §4702: § 607 of the City Charter  
 Membership: 7 members (2 resident homeowners, 2 park owners, 3 at-large who are residents of the City and not homeowners, park owners, landlords, property managers or tenants in multifamily housing); 8 alternates (2 resident homeowners, 2 park owners, 4 at-large)  
  
 Qualification: See membership.  
 Meetings: 2nd and 4th Wednesday, 6:30 p.m. (City Council Chambers)  
 Staff Liaison: Tara Matthew, Interim Housing Program Manager x1708  
 Support Staff: Sandy Solis, Division Secretary x1325

	<u>Appointed</u>	<u>Term Expires</u>
Vacant (JH) At-large		11-30-26
Valdez, Daniel (JD) At-large	12-03-24	11-30-26
Vacant (AR) At-large		11-30-26
Clark Harris, Dr. Alice (LDH) At-large Alt. [1]	04-04-23	11-30-26
Muhammad, Nafis (LDH) At-large Alt. [2]	04-04-23	11-30-26
Perez, Karey (LDH) At-large Alt. [3]	04-04-23	11-30-26
Hayes, Phyllis (LDH) At-large Alt. [4]	04-04-23	11-30-26
Horton, Maria (LDH) Pending Oath Park owner	12-02-25	11-30-26
Forbath, Susy (LDH) Park owner	04-04-23	11-30-26
Dzikowski, Barbara (LDH) Pending Park owner Alt. [1]	12-02-25	11-30-26
Kleege, Robert Bruce (LDH) Park owner Alt. [2]	03-04-25	11-30-26
Richardson, Sheila (LDH)** Resident homeowner	01-20-26	11-30-26
King, Tom (CH) Resident homeowner	01-17-23	11-30-26
Davis, William (LDH) Resident homeowner Alt. [1]	04-04-23	11-30-26
Vacant (LDH) Resident homeowner Alt. [2]		11-30-26

**[15] Relocation Appeals Board**

Established by: Ordinance No. 74-313 (CMC § 21004)  
Membership: 9 members; 3 alternates  
Qualification: Resident of the City of Carson.  
Meetings: Only when necessary  
Staff Liaison: Sandy Solis, Economic Development Liaison x1325  
Support Staff:

	<b><u>Appointed</u></b>	<b><u>Term Expires</u></b>
Batucal, Dennis (LDH)	04-04-23	11-30-26
Evans, Linda (LDH)	04-04-23	11-30-26
Tate, Dorothy (LDH)**	01-23-24	11-30-26
Guray, Jr., Tancredo "Jun" (JD)	12-03-24	11-30-26
Witherspoon, Murphy (LDH)	01-07-25	11-30-26
Anson, Jr., Oscar (LDH)	01-23-24	11-30-26
Vacant (CH)		11-30-26
Morrison, Christopher (JH)	09-16-25	11-30-26
Vacant (AR)		11-30-26
Vacant (LDH) Alt. 1		11-30-26
Vacant (LDH) Alt. 2		11-30-26
Vacant (LDH) Alt. 3		11-30-26

**III. SPECIAL COMMITTEE**

**[16] General Plan Advisory Committee**

Established by Minute Action 10-03-17; Amended by Resolution No. 19-029; Amended by Resolution No. 21-031  
Membership: 7 members; 2 alternates  
Meetings: Only when necessary  
Staff Liaison: McKina Alexander, Senior Planner x1326  
Support Staff: Planning Technician x1327

	<u>Appointed</u>	<u>Term Expires</u>
Mayor Lula Davis-Holmes (LDH)	04-04-23	11-30-26
Councilmember Jim Dear (JD)	12-03-24	11-30-26
Brimmer, Charlotte (LDH)**	04-04-23	11-30-26
Dudley-Kimble, Monica (CH)	04-04-23	11-30-26
Gonzalez, Leonor (AR)	04-04-23	11-30-26
Hamilton, Dr. John (JH)	04-04-23	11-30-26
Sheriff Department Representative (LDH)	04-04-23	11-30-26
Cottrell-Fulbright, Lisa (LDH) Alt. 1	04-04-23	11-30-26
Lott, Aminika (LDH) Alt. 2	04-04-23	11-30-26

**IV. SPECIAL BOARD**

**[17] Carson Reclamation Joint Powers Authority (CRJPA)**

Established by Resolution No. 15-01-CRJPA; Resolution No. 21-02-CRJPA  
Membership: 5 members  
Meetings: 1st Monday, 4:00 p.m. (Helen Kawagoe Council Chambers)  
Staff Liaison: John Raymond, Executive Director x1773  
Support Staff: Sylvia Rubio, Executive Assistant x1318

	<u>Appointed</u>	<u>Term Expires</u>
Authority Chair Lula Davis-Holmes	06-07-21	06-07-26
Vice Chair Cedric Hicks	06-07-21	06-07-26
Board Member Ray Aldridge, Jr.	01-26-21	01-26-26
Board Member Lillian Hopson	01-21-21	01-21-26
Board Member Dianne Thomas	01-21-21	01-21-26

**V. COUNCIL SUB-COMMITTEES**

**[18] Bingo/Fireworks/Refuse Ad Hoc Committee**

Established by Minute Order 04-02-19

Mayor Davis-Holmes  
Councilmember Rojas

**Appointed**

12-03-24  
12-03-24

**[19] Community Development/Housing/Logistics & Transit Standing Committee**

Established by Minute Order 04-02-19

Mayor Davis-Holmes  
Mayor Pro Tempore Hicks, Sr.

**Appointed**

12-03-24  
12-03-24

**[20] Dignity Health Sports Park/CSUDH/Community Center Standing Committee**

Established by Minute Order 04-02-19

Mayor Pro Tempore Hicks, Sr.  
Councilmember Dr. Hilton

**Appointed**

06-01-21  
06-01-21

**[21] Legislative Ad Hoc Committee**

Established by Minute Order 02-16-21

Mayor Pro Tempore Hicks, Sr.  
Councilmember Dr. Hilton

**Appointed**

12-03-24  
12-03-24

**[22] City Hall/Community Center Renovation Ad Hoc Committee**

Established by Minute Order 01-26-21

Mayor Davis-Holmes  
Councilmember Dr. Hilton

**Appointed**

01-26-21  
01-26-21

**[23] Economic Development/E-Commerce Ad Hoc Committee**

Established by Minute Order 03-02-21

Mayor Davis-Holmes  
Mayor Pro Tempore Hicks, Sr.

**Appointed**

03-02-21  
03-02-21

**[24] Conditional Use Permit Ad Hoc Committee**

Established by Minute Order 04-05-22

Mayor Davis-Holmes  
Councilmember Dr. Hilton

**Appointed**

04-05-22  
04-05-22

- [25] Housing Ad Hoc Committee**  
 Established by Minute Order 03-16-21
- Councilmember Dr. Hilton  
 Mayor Pro Tempore Hicks, Sr.
- Appointed**  
 12-03-24  
 12-03-24
- [26] Diversity, Equity and Inclusion Ad Hoc Committee**  
 Established by Minute Order 09-07-21
- Councilmember Dr. Hilton  
 Councilmember Rojas
- Appointed**  
 09-07-21  
 03-01-22
- [27] Standard Management Procedures and Special Events Ad Hoc Committee**  
 Established by Minute Order 01-04-22
- Mayor Davis-Holmes  
 Councilmember Dr. Hilton
- Appointed**  
 01-04-22  
 01-04-22
- [28] Cell 2 Settlement Ad Hoc Committee**  
 Established by Minute Order 02-07-22 (Carson Reclamation Authority)
- Authority Chair Lula Davis-Holmes  
 Board Member Dianne Thomas
- Appointed**  
 02-07-22  
 02-07-22
- [29] School Safety Ad Hoc Committee**  
 Established by Minute Order 02-15-22
- Councilmember Dr. Hilton  
 Councilmember Rojas  
 Captain Jones Norman
- Appointed**  
 12-03-24  
 12-03-24  
 12-03-24
- [30] Carson Finance and Audit Committee**  
 Established by Minute Order 06-20-23
- Mayor Davis-Holmes  
 Councilmember Rojas  
 Mayor Pro Tempore Hicks, Sr.
- Appointed**  
 06-20-23  
 06-20-23  
 02-18-24
- [31] Short-Term Rentals Ad Hoc Committee**  
 Established by Minute Order 03-02-21  
 Established by Minute Order 10-03-23
- Mayor Davis-Holmes  
 Councilmember Dr. Hilton
- Appointed**  
 10-03-23  
 10-03-23
- [32] Special Event Ad Hoc Committee**  
 Established by Minute Order 06-06-24
- Mayor Davis-Holmes  
 Councilmember Dr. Hilton
- Appointed**  
 06-06-24  
 06-06-24
- [33] LA '28 Olympics Ad Hoc Committee**  
 Established by Minute Order 07-16-24
- Mayor Davis-Holmes
- Appointed**  
 07-16-24

Councilmember Dr. Hilton

07-16-24

**[34] Refinery Ad Hoc Committee**

Established by Minute Order 12-03-24

**Appointed**

Mayor Davis-Holmes

12-03-24

Mayor Pro Tempore Hicks, Sr.

12-03-24

**[35] Grocery Store Ad Hoc Committee**

Established by Minute Order 06-18-24

**Appointed**

Councilmember Dr. Hilton            Member

06-18-24

Mayor Pro Tempore Hicks, Sr.    Member

06-18-24

**[36] Gil Smith Memorial Ad Hoc Committee**

Established by Minute Order 01-07-25

**Appointed**

Mayor Pro Tempore Hicks, Sr.

02-03-26

Councilmember Dr. Hilton

01-07-25

**[37] Energy Ad Hoc Committee**

Established by Minute Order on 09-16-25

**Appointed**

Mayor Pro Tempore Hicks, Sr.

09-16-25

Councilmember Dr. Hilton

09-16-25

**[38] Transportation and Dial-A-Ride Services Ad Hoc Committee**

Established by Minute Order on 11-05-25

**Appointed**

Mayor Pro Tempore Hicks, Sr.

11-05-25

Councilmember Dr. Hilton

11-05-25

**VI. CITY AFFILIATED ORGANIZATIONS**

**[39] California Contract Cities Association**

**Appointed**

Mayor Pro Tempore Hicks, Sr.    Delegate

12-03-24

Mayor Davis-Holmes            Alt.

12-03-24

**[40] Clean Power Alliance**

Ord. No. 17-1633; LACCE Joint Powers Agreement (Authority)

**Appointed**

Mayor Pro Tempore Hicks, Sr.    Delegate

11-15-22

Councilmember Rojas            Alt. 1

12-03-24

Staff Member Reata Kulcsar    Alt. 2

11-15-22

**[41] County of Los Angeles Public Library Commission**

**Appointed**

Mayor Davis-Holmes            Delegate

12-03-24

**[42] County Sanitation Districts of Los Angeles (Dist. No. 8)\***

Automatic designation of Mayor as Delegate per Health and Safety Code Section 4730. City Council as governing body, must select an alternate to act in place of presiding officer (Mayor) in absence, inability, or refusal to act.

Mayor Davis-Holmes  
Councilmember Dr. Hilton

Delegate  
Alternate

**Appointed**  
01-26-21  
12-03-24

**[43] Greater Los Angeles County Vector Control District (Formerly SE Mosquito Abatement)\***

The District's governing power is vested in its 35 members of the Board of Trustees. One trustee is appointed by each of the 34 cities and the County Board of Supervisors appoints one to represent unincorporated areas of Los Angeles County. To be appointed, the member must reside in and be a resident voter of the representative city (or county for county member) in the District. Board member duties and responsibilities include setting policy, establishing the budget, approving expenditures, and retaining legal counsel. The vector Trustee appointment and term are governed by the State Health and Safety Code and begin and end on the first Monday in January. Additionally, the State Health and Safety Code does not allow for alternate members to be appointed.

Councilmember Dear

Delegate

**Appointed**      **Term Expires**  
01-26-21              01-05-26  
(effective 01-03-22)

**[44] L.A. County City Selection Committee**

Per Government Code Section 50270, the membership of each such City Selection Committee shall consist of the Mayor of each city within the county. Members of the LA County City Selection Committee include the Mayor of each city within Los Angeles County. Each city appoints an elected official as a delegate to the City Selection Committee; it usually is the Mayor. The term of office for each Member of the LA County City Selection Committee coincides with City Mayor terms, and the Committee meets three or four times a year, at the call of the Chairman. Their duties are to appoint City representatives to such Boards, Commissions and Agencies as may be required by law, i.e., LAFCO, South Coast Air Quality Management District, Los Angeles County Metropolitan Transportation Authority, Los Angeles County Hazardous Waste Management Advisory Committee; and to nominate for appointment Members to the California Coastal Commission. Nominations for the City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County. Nominations for the City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County (North County/San Fernando Valley, San Gabriel Valley, Southeast Long Beach and Southwest Corridor) shall meet as a Sector Subcommittee. Each candidate with a majority weighted vote will then be nominated from that Sector for consideration for appointment to the MTA.

Mayor Davis-Holmes	Delegate	<b><u>Appointed</u></b> 01-26-21
Councilmember Dr. Hilton	Alt.	01-23-24

**[45] League of California Cities**

Councilmember Rojas	Delegate	<b><u>Appointed</u></b> 03-01-22
Councilmember Dr. Hilton	Alt. 1	01-26-21
Mayor Davis-Holmes	Alt. 2	12-03-24

**[46] League of California Cities (Los Angeles Co. Division)**

Councilmember Dr. Hilton	Delegate	<b><u>Appointed</u></b> 12-03-24
Councilmember Rojas	Alt. 1	01-26-21
Mayor Davis-Holmes	Alt. 2	12-03-24

**[47] National League of Cities**

Mayor Pro Tempore Hicks, Sr.	Delegate	<b><u>Appointed</u></b>
Councilmember Rojas	Alt. 1	01-26-21
Councilmember Dr. Hilton	Alt. 2	12-03-24
		12-03-24

**[48] South Bay Cities Council of Govts (Joint Powers Authority)**

Mayor Pro Tempore Hicks, Sr.	Delegate	<b><u>Appointed</u></b>
Mayor Davis-Holmes	Alt.	01-26-21
		12-03-24

**[49] South Bay Workforce Investment Board**

		<b><u>Appointed</u></b>	<b><u>Term Expires</u></b>
Ted Cordova	Member	06-18-24	06-30-28
Jeffrey Jennison	Member	06-18-24	06-30-28
Janice Jimenez	Member	07-01-21	06-30-25
Tamala Lewis	Member	07-01-19	06-30-23
Tami Lorenzen-Fanselow	Member	07-01-19	06-30-23

**[50] Southern California Association of Governments (SCAG)**

Councilmember Dr. Hilton	Delegate	<b><u>Appointed</u></b>
Mayor Davis-Holmes	Alt. 1	01-26-21
Councilmember Rojas	Alt. 2	01-26-21
		12-03-24

**[51] U.S. Conference of Mayors**

Mayor Davis-Holmes	Delegate	<b><u>Appointed</u></b>
Councilmember Rojas	Alt. 1	01-26-21
Mayor Pro Tempore Hicks, Sr.	Alt. 2	03-01-22
		01-26-21

**[52] West Basin Water Association**

Mayor Davis-Holmes	Delegate	<b><u>Appointed</u></b>
Mayor Pro Tempore Hicks, Sr.	Alt.	12-03-24
		01-26-21