



"City of Choice"

## City Council Meeting

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Tuesday, February 10, 2026, 6:30 PM  
Council Chambers  
200 S. Main St.  
Cibolo, Texas 78108

Est. Duration: 1 hr 20 min

### 1. Call to Order

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### 2. Roll Call and Excused Absences

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2.A. Excused Absences

### 3. Invocation

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### 4. Pledge of Allegiance

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### 5. Proclamation

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5.A. Proclamation for Teen Dating Violence Awareness and Prevention Month. (Councilwoman Patterson)

### 6. Public Hearing

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6.A. Conduct a public hearing regarding a request to amend the Future Land Use Map (FLUM) in the Cibolo Tomorrow Comprehensive Plan to change the future land use designation from Community Residential to Compact Residential for certain real properties located at 4240 and 4270 Green Valley Road, legally described as ABS: 137 SUR: T GARCIA 6.8620 AC, and ABS: 137 SUR: T GARCIA 4.9580 AC. (Mr. Spencer)

### 7. Citizens to be Heard

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This is the only time during the Council Meeting that a citizen can address the City Council. It is the opportunity for visitors and guests to address the City Council on any issue to include agenda items. All visitors wishing to speak must fill out the Sign-In Roster prior to the start of the meeting. City Council may not deliberate any non-agenda issue, nor may any action be taken on any non-agenda issue at this time; however, City Council may present any factual response to items brought up by citizens. (Attorney General Opinion - JC-0169) (Limit of three minutes each.) All remarks shall be addressed to the Council as a body. Remarks may also be addressed to any individual member of the Council so long as the remarks are (i) about matters of local public concern and (ii) not disruptive to the meeting or threatening to the member or any attendee including City staff. Any person violating this policy may be requested to leave the meeting, but no person may be requested to leave or forced to leave the meeting because of the viewpoint expressed. This meeting is livestreamed.

### 8. Consent Agenda - Consent Items (General Items)

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(All items listed below are considered to be routine and non-controversial by the council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the consent agenda and will be considered as part of the order of business.)

8.A. Approval of the minutes of the City Council Meeting held on January 27, 2026.

## **9. Mayor's Follow-Up**

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9.A. Union Pacific sidewalk across railroad track on Main St.

9.B. Saddle Creek Ranch

## **10. Staff Update**

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10.A. Administration

- a. Capital Improvement Program - Updates on Projects \*Main Street sidewalk across railroad - PLANNING \*SB 1555 Grant - PLANNING \*Veterans/Niemietz Park Renovations - PLANNING \*Community Center Renovations Phase II - PLANNING \*FM 78 - Water Main Extension - UNDER CONSTRUCTION \*FM 78 - Sewer Rehabilitation - UNDER CONSTRUCTION \*FM 1103 - Utility Relocation - DESIGN \*Deer Creek Blvd (Cordero to Falling Sun) - SUBSTANTIAL COMPLETION \*FY25 Street Rehabilitation Package 2 - UNDER CONSTRUCTION --Silver Wing (CVD to Thistle Creek) --Town Creek Road (Green Valley Rd. to Bentwood Pass) --Firebird Run (Silver Wing to Kipper Ave) \*Tolle Rd. - DESIGN \*Town Creek Trail - DESIGN
- b. RFP's, RFQ's, RFB's, and ITB's
- c. Staff Travel
- d. Aisin Facility Tour
- e. Council's Strategic Management Workshop date for 2026
- f. Council SWOT Analysis

10.B. Police Department

## **11. Resolutions**

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11.A. Approval/Disapproval of a Resolution to amend the Cibolo Youth Advisory Council (CYAC) Bylaws. (Mr. Huggins)

## **12. Ordinances**

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12.A. Approval/Disapproval of an ordinance amending the Future Land Use Map (FLUM) in the Cibolo Tomorrow Comprehensive Plan to change the future land use designation from Community Residential to Compact Residential for certain real properties located at 4240 and 4270 Green Valley Road, legally described as ABS: 137 SUR: T GARCIA 6.8620 AC, and ABS: 137 SUR: T GARCIA 4.9580 AC. (Mr. Spencer)

## **13. Discussion/Action**

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13.A. Discussion/Action to approve the Schlather Ranch Residential Subdivision Public Improvement Agreement. (Mr. Vasquez)

13.B. Discussion/Action on the FY25 Annual Report and the updated FY26-27 Council Strategic Plan, including the public posting of these documents on the City's website. (Mr. Morris/Mr. Reed)

13.C. Discussion from Councilmembers that have attended seminars, events, or meetings. (Council)

13.D. Discussion on items the City Council would like to see on future agendas. (Council)

13.E. Discussion/Action on the review and confirmation of all upcoming meetings, special meetings and workshops and scheduling the time, date and place of additional meetings, special meetings or workshops. (Ms. Cimics)

## 14. Adjournment

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This Notice of Meeting is posted pursuant to the Texas Government Code 551.041 - .043 on the front bulletin board of the Cibolo Municipal Building, 200 South Main Street, Cibolo, Texas which is a place readily accessible to the public at all times and that said notice was posted on

Peggy Cimics, TRMC

City Secretary

Pursuant to Section 551.071, 551.072, 551.073, 551.074, 551.076, 551.077, 551.084 and 551.087 of the Texas Government Code, the City of Cibolo reserves the right to consult in closed session with the City Attorney regarding any item listed on this agenda. This agenda has been approved by the city's legal counsel and subject in any Executive Session portion of the agenda constitutes a written interpretation of Texas Government Code Chapter 551. This has been added to the agenda with the intent to meet all elements necessary to satisfy Texas Government Code Chapter 551.144.

A possible quorum of Council, committees, commissions, boards and corporations may attend this meeting.

This facility is wheelchair accessible and accessible parking space is available. Request for accommodation or interpretive services must be made 48 hours prior to the meeting. Please contact the City Secretary at (210) 566-6111. All cell phones must be turned off before entering the Council Meeting.

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall bulletin board on the \_\_\_\_ day of \_\_\_\_\_ 2026.

\_\_\_\_\_  
Name and Title



Date Posted: February 4, 2026 11:26 am