



## **Economic Development Corporation**

Thursday, June 18, 2026, 6:30 PM  
Council Chambers  
200 S. Main St.  
Cibolo, Texas 78108

Est. Duration: 45 min

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### **1. Call to Order**

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### **2. Roll Call and Excused Absences**

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### **3. Invocation/Moment of Silence**

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### **4. Pledge of Allegiance**

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### **5. Citizens to be Heard**

This is the only time during the Cibolo Economic Development Corporation Meeting that a citizen can address the corporation. It is the opportunity for visitors and guests to address the CEDC on any issue to include agenda items. All visitors wishing to speak must fill out the Sign-In Roster prior to the start of the meeting. The CEDC may not deliberate any non-agenda issue, nor may any action be taken on any non-agenda issue at this time; however, the CEDC may present any factual response to items brought up by citizens. (Attorney General Opinion – JC-0169) (Limit of three minutes each.) All remarks shall be addressed to the corporation as a body. Remarks may also be addressed to any individual member of the CEDC so long as the remarks are (i) about matters of local public concern and (ii) not disruptive to the meeting or threatening to the member or any attendee including City staff. Any person violating this policy may be requested to leave the meeting, but no person may be requested to leave or forced to leave the meeting because of the viewpoint expressed. This meeting is livestreamed.

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### **6. Consent Agenda**

(All items listed below are considered to be routine and non-controversial by the corporation and will be approved by one motion. There will be no separate discussion of these items unless a corporation member requests, in which case the item will be removed from the consent agenda.)

- 6.A. Approval of the Minutes of the Regular Economic Development Corporate Meeting held on May 21, 2026
- 6.B. Approval of Financial and Sales Tax Reports for April 2026
- 6.C. Approval of Reimbursement to the City of Cibolo General Fund for staff time working on Cibolo Economic Development Corporation projects for May 2026

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### **7. Committee Reports**

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### **8. Discussion/Action**

- 8.A. Discussion/Presentation from The Tri-County Chamber of Commerce related to Fiscal Year 2027 membership value, organizational contributions, and benefits to the City of Cibolo and Cibolo Economic Development Corporation (Becki Babcock, Tri County Chamber of Commerce Executive Director)

- 8.B. Discussion/direction on Fiscal year 2027 Budget priorities and memorandum of understanding (MOU) agreement with the City of Cibolo.
- 8.C. Discussion/Direction/Action on contract with Decor IQ for the Holiday Lighting Project in Old Town in the amount not to exceed \$65,000
- 8.D. Discussion on the Main Street Renovation Process.

## **9. Items for Future Agendas**

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## **10. Set a Date and Time for the next Meeting**

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10.A. July 16, 2026 @6:30pm

## **11. Adjournment**

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This Notice of Meeting is posted and pursuant to the Texas Government Code 551.041 - .043 on the front bulletin board of the Cibolo Municipal Building, 200 South Main Street, Cibolo, Texas which is a place readily accessible to the public at all times and that said notice was posted on

Valerie A. Chapman, TRMC

City Secretary

Pursuant to Section 551.071, 551.072, 551.073, 551.074, 551.076, 551.077, 551.084 and 551.087 of the Texas Government Code, the City of Cibolo reserves the right to consult in closed session with the City Attorney regarding any item listed on this agenda. This agenda has been approved by the city's legal counsel and subject in any Executive Session portion of the agenda constitutes a written interpretation of Texas Government Code Chapter 551. This has been added to the agenda with the intent to meet all elements necessary to satisfy Texas Government Code Chapter 551.144.

A possible quorum of Council, committees, commissions, boards, and corporations may attend this meeting.

This facility is wheelchair accessible and accessible parking space is available. Request for accommodation or interpretive services must be made 48 hours prior to the meeting. Please contact the City Secretary at (210) 566-6111. All cell phones must be turned off before entering the meeting.

I certify that the attached notice and agenda of items to be considered by the Economic Development Corporation was removed by me from the City Hall bulletin board on the \_\_\_\_day of \_\_\_\_\_2026.

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Name and Title

*Date Posted: June 12, 2026 05:51 pm*