



## **Parks and Recreation Commission**

Wednesday, June 3, 2026, 6:30 PM  
Council Chambers  
200 S. Main St.  
Cibolo, Texas 78108

Est. Duration: 1 hr 20 min

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### **1. Call to Order**

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### **2. Roll Call and Excused Absences**

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### **3. Moment of Silence**

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### **4. Pledge of Allegiance**

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### **5. Citizens to be Heard**

This is the only time during the Parks and Recreation Commission Meeting that a citizen can address the Commission. It is the opportunity for visitors and guests to address the Commission on any issue to include agenda items. All visitors wishing to speak must fill out the Sign-In Roster prior to the start of the meeting. The Parks and Recreation Commission may not deliberate any non-agenda issue, nor may any action be taken on any non-agenda issue at this time; however, the Commission may present any factual response to items brought up by citizens. (Attorney General Opinion - JC-0169) (Limit of three minutes each.) All remarks shall be addressed to the Commission as a body. Remarks may also be addressed to any individual member of the Commission so long as the remarks are (i) about matters of local public concern and (ii) not disruptive to the meeting or threatening to the member or any attendee including City staff. Any person violating this policy may be requested to leave the meeting, but no person may be requested to leave or forced to leave the meeting because of the viewpoint expressed. This meeting is livestreamed. If anyone would like to make comments on any matter regarding the City of Cibolo or on an agenda item and have this item read at this meeting, please email [citysecretary@cibolotx.gov](mailto:citysecretary@cibolotx.gov) or call 210-658-9900 before 5:00pm the date of the meeting.

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### **6. Consent Agenda**

6.A. Approval of the minutes from the May 6, 2026, meeting.

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### **7. Staff Updates**

7.A. Upcoming City-Sponsored Special Event (Ms. Hernandez)

- Fishing Tournament June 5, 2026, at 6:30 PM at the MEC
- Need support for sign-in and manning the pools (approximately 4 members)

7.B. 2026 Move with the Mayor Campaign (Ms. Hernandez)

7.C. Ron Pedde Garden update (Ms. Beach)

7.D. Niemietz & Veterans Park Renovation Ph. I update / Texas Parks and Wildlife Grant application (Ms. Hernandez)

## **8. Discussion/Action**

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- 8.A. Discussion/debrief on Touch-a-Truck event.
- 8.B. Discussion/Action on the Kids Fishing Tournament at the Multi-Event Center on Friday, June 5, at 6:30 PM (arrival at 6:00 PM).
  - List of volunteers and assignments
- 8.C. Discussion/Action on celebrating America's 250th birthday.
- 8.D. Discussion/Action on Time Capsule
  - Time Capsule content ideas
- 8.E. Discussion/Action on Cibolofest 2026 sponsorship recruitment
- 8.F. Discussion/Action on Parks Commission FY 2027 budget.
  - List of budget items to include

## **9. Set a Date and Time for Next Meeting**

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- 9.A. July 1, 2026, at 6:30 PM

## **10. Future Agenda Items**

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- 10.A. Parks Commission assistance with Cibolofest 2026 and structure of the event.
- 10.B. Parks Commission assistance with the Cibolo Senior Program and activities.
- 10.C. Parks Commission assistance with review of Parks Master Plan consultant proposals.

## **11. Adjournment**

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This Notice of Meeting is posted pursuant to the Texas Government Code 551.041 - .043 on the front bulletin board of the Cibolo Municipal Building, 200 South Main Street, Cibolo, Texas which is a place readily accessible to the public at all times and that said notice was posted on

Valerie A. Chapman, TRMC

City Secretary

Pursuant to Section 551.071, 551.072, 551.073, 551.074, 551.076, 551.077, 551.084 and 551.087 of the Texas Government Code, the City of Cibolo reserves the right to consult in closed session with the City Attorney regarding any item listed on this agenda. This agenda has been approved by the city's legal counsel and subject in any Executive Session portion of the agenda constitutes a written interpretation of Texas Government Code Chapter 551. This has been added to the agenda with the intent to meet all elements necessary to satisfy Texas Government Code Chapter 551.144.

A possible quorum of Council, committees, commissions, boards and corporations may attend this meeting.

This facility is wheelchair accessible and accessible parking space is available. Request for accommodation or interpretive services must be made 48 hours prior to the meeting. Please contact the City Secretary at (210) 566-6111. All cell phones must be turned off before entering the meeting.

I certify that the attached notice and agenda of items to be considered by the Parks Commission was removed by me from the City Hall bulletin board on the \_\_\_\_day of \_\_\_\_\_2026.

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Name and Title

*Date Posted: May 28, 2026 06:24 pm*



## Parks and Recreation Commission Staff Report

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**A. Approval of the minutes from the May 6, 2026, meeting.**

| Meeting                          | Agenda Group             |
|----------------------------------|--------------------------|
| Wednesday, June 3, 2026, 6:30 PM | Consent Agenda Item: 6A. |
| From                             |                          |
| Valerie Chapman, City Secretary  |                          |

**PRIOR CITY COUNCIL ACTION:**

N/A

**BACKGROUND:**

N/A

**STAFF RECOMMENDATION:**

N/A

**FINANCIAL IMPACT:**

N/A

**MOTION(S):**

N/A

**Attachments**

[050626 Parks Minutes.pdf](#)



## **Minutes for the Parks and Recreation Commission**

**200 S. Main St., Cibolo, Texas 78108**

**May 6, 2026, 6:30 PM - May 6, 2026, 7:30 PM**

### **1. Call to Order**

Ms. McDaniel called the meeting to order at 6:32PM.

### **2. Roll Call and Excused Absences**

Members Present: McDaniel, Lambert, Namocatcat, Hubbard, Msengi, Beach, and Knapp.

### **3. Moment of Silence**

All in attendance observed a moment of silence.

### **4. Pledge of Allegiance**

All in attendance recited the Pledge of Allegiance.

### **5. Citizens to be Heard**

No citizens signed up to be heard.

### **6. Consent Agenda**

Ms. Knapp made the motion to approve the minutes from the April 1, 2026, meeting.

Motion was seconded by Ms. Hubbard. For: All; Against: None. Motion carried 7 to 0.

#### **6.A. Approval of the minutes from the April 1, 2026, meeting.**

### **7. Staff Updates**

#### **7.A. Ron Pedde Community Garden Update / Plant Sale Debrief (Dominique/Rachael)**

Dominique Harmon with the Master Gardners briefed the Commission on the plant sale that took place on April 18 where they were able to raise \$3000. The event was very successful until bad weather appeared and caused the event to shut down. Due to the bad weather, the back garden was washed out and the railroad ties got washed away. The

Master Gardners will work on the garden and get it restored. The garden could use more butter sticks to help prevent washing out in the future.

#### **7.B. Disc-Golf Event Debrief (Shari McDaniel)**

Ms. McDaniel briefed the commission on the disc golf event. It was going well until heavy winds came through causing all the tents to blow away. The event wrapped up at 11:30AM after the wind and rain came into the area. The commission is interested in another potential disc golf event in the fall.

#### **7.C. Parks Commission Facilitation Workshop Agenda (Margarita)**

Ms. Hernandez went over items that would be on the upcoming workshop agenda.

#### **7.D. Upcoming City-Sponsored Special Events**

Ms. Hernandez went over upcoming City events including the Touch-a-Truck, Fishing Tournament, Splash Bash, Cibolofest, Holiday Parade and Holidays on Main, and possible senior events such as taking the seniors to the park and a movie event.

### **8. Discussion/Action**

#### **8.A. 2026 Move with the Mayor Campaign**

Ms. Lambert will send the link and bring the application and options to the July meeting.

#### **8.B. Kids Fishing Tournament – June 5th (Arrival at 6:00 PM)**

This will be discussed on the next agenda.

#### **8.C. Celebrating America's 250th Birthday/Time Capsule**

The commission will order a banner to be hung and make flyers to promote flag kits for the downtown businesses to purchase and install for a cohesive look.

Members should bring back ideas for items to put into a time capsule.

### **9. Set a Date and Time for Next Meeting**

#### **9.A. June 3, 2026 | 6:30 PM**

### **10. Future Agenda Items**

Moving with the Mayor, Time Capsule, Al Rich Park Report, and Ron Pedde Garden to be brought back on future agenda.

#### **10.A. Cibolo Summer Nights Event Series**

### **11. Adjournment**

Ms. Knapp made the motion to adjourn the meeting at 7:57PM. Motion was seconded by Ms. Lambert. For: All; Against: None. Motion carried 7 to 0.

PASSED AND APPROVED THIS 3<sup>RD</sup> DAY OF JUNE 2026.

Shari McDaniel  
Chairperson