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# GARDENA CITY COUNCIL

Regular Meeting Notice and Agenda  
Council Chamber at City Hall  
1700 West 162nd Street, Gardena, California  
Website: [www.cityofgardena.org](http://www.cityofgardena.org)

**Tuesday, April 14, 2026**  
**Closed Session 7:00 p.m.**  
**Open Session 7:30 p.m.**

**TASHA CERDA**, *Mayor*  
**MARK E. HENDERSON**, *Mayor Pro Tem*  
**RODNEY G. TANAKA**, *Council Member*  
**PAULETTE C. FRANCIS**, *Council Member*  
**WANDA LOVE**, *Council Member*

**MINA SEMENZA**, *City Clerk*  
**GUY H. MATO**, *City Treasurer*  
**CLINT OSORIO**, *City Manager*  
**CARMEN VASQUEZ**, *City Attorney*  
**LISA KRANITZ**, *Assistant City Attorney*  
**IVY TSAI**, *Assistant City Attorney*

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If you would like to participate in this meeting, you can participate via the following options:

1. **VIEW THE MEETING live on SPECTRUM CHANNEL 22 or ONLINE** at [youtube.com/CityofGardena](https://youtube.com/CityofGardena)
2. **PARTICIPATE BEFORE THE MEETING** by emailing the Deputy City Clerk at [publiccomment@cityofgardena.org](mailto:publiccomment@cityofgardena.org) by 5:00p.m. on the day of the meeting and write "Public Comment" in the subject line. Written public comments will be provided to the City Council and will be part of the record but will not be read aloud.
3. **ATTEND THE MEETING IN PERSON**

**PUBLIC COMMENT:** The City Council will hear from the public on any item on the agenda or any item of interest that is not on the agenda at the following times:

- Agenda Items - At the time the City Council considers the item or during Oral Communications
- Non-agenda Items - During Oral Communications
- Public Hearings - At the time of the Public Hearings listed on the Agenda

If you wish to address the Council, please complete a "Speaker Request" form and present it to the City Clerk or Sergeant of Arms. You will be called to the podium by name when it is your turn to address the Council. The City Council cannot legally take action on any item not scheduled on the Agenda. Such items may be referred for administrative action or scheduled on a future Agenda. Members of the public wishing to address the City Council will be given three (3) minutes to speak.

4. The City of Gardena, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access, attend and/or participate in the City meeting due to disability, to please contact the City Clerk's Office by phone (310) 217-9565 or email [cityclerk@cityofgardena.org](mailto:cityclerk@cityofgardena.org) at least 24 business hours prior to the scheduled general meeting to ensure assistance is provided. Assistive listening devices are available.

## **STANDARDS OF BEHAVIOR THAT PROMOTE CIVILITY AT ALL PUBLIC MEETINGS**

- Treat everyone courteously;
- Listen to others respectfully;
- Exercise self-control;
- Give open-minded consideration to all viewpoints;
- Focus on the issues and avoid personalizing debate; and
- Embrace respectful disagreement and dissent as democratic rights, inherent components of an inclusive public process, and tools for forging sound decisions

**Thank you for your attendance and cooperation**

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### **1. ROLL CALL**

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### **2. PUBLIC COMMENT ON CLOSED SESSION**

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### **3. CLOSED SESSION**

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#### **3.A. CONFERENCE WITH LABOR NEGOTIATORS**

Government Code Section 54957.6

Agency Designated Representative: Clint Osorio, City Manager

Employee Organization:

1. Confidential / Unrepresented Employees

#### **RETURN FROM CLOSED SESSION ROLL CALL**

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#### **CITY ATTORNEY REPORT OUT OF CLOSED SESSION**

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### **4. PLEDGE OF ALLEGIANCE**

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186th Street Elementary School

### **5. INVOCATION**

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Gardena-Torrance Baptist Church

Pastor Chris Codrington

### **6. PRESENTATIONS**

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- 6.A. **Certificate of Recognition to Moe Shemirani in appreciation of his service to the community as a member of the Gardena Economic Business Advisory Commission**
- 6.B. **Certificate of Recognition to Sam Kang in appreciation of his service to the community as a member of the Gardena Beautification Commission**
- 6.C. **Gardena Events Video Presentation**

### **7. PROCLAMATIONS**

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7.A. **National Volunteer Week - April 19-25, 2026**

7.B. **"Challenge the Norm and Influence of Marijuana Use on Youth Day" - April 20, 2026**

## **8. APPOINTMENTS**

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Council Appointments to Commissions, Committees, Councils and Boards  
(Appointees to be Ratified and Sworn In)

## **9. PUBLIC COMMENT ON CONSENT CALENDAR**

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## **10. CONSENT CALENDAR**

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NOTICE TO THE PUBLIC- Roll Call Vote Required On The Consent Calendar

All matters listed under the Consent Calendar will be enacted by one motion unless a Council Member requests Council discussion, in which case that item will be removed from the Consent Calendar and considered separately following this portion of the agenda.

**10.A. Waiver of Reading in Full of All Ordinances Listed on this Agenda and that they be Read by Title Only**

CONTACT: CITY CLERK

**10.B. Approval of Minutes - Regular Meeting of the City Council, March 24, 2026**

CONTACT: CITY CLERK

**10.C. Receive and File Minutes - Regular Meeting of the Planning and Environmental Quality Commission, February 17, 2026**

CONTACT: COMMUNITY DEVELOPMENT

**10.D. Approval of Warrants/Payroll Register, April 14, 2026**

CONTACT: ADMINISTRATIVE SERVICES

**10.E. Personnel Report P-2026-6 04-14-26**

CONTACT: ADMINISTRATIVE SERVICES

## **11. PLANNING & ENVIRONMENTAL QUALITY COMMISSION ACTION SHEET**

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### **11.A. April 7, 2026 MEETING ITEM 6.A**

The Planning and Environmental Quality Commission reviewed a request to approve a modification to amend Conditional Use Permit (CUP #5-21); Site Plan Review (SPR #5-21); and Environmental Assessment (EA#2-26); to replace a previously approved pool and spa with a courtyard and landscaping for the 121-unit single room occupancy housing development that is currently under construction, per Section 18.36.030.P.4 of the Gardena Municipal Code.

Environmental Consideration: The project was considered for a categorical exemption from the provisions of the California Environmental Quality Act (CEQA) pursuant to Section 15332 (Class 32- infill development project).

APPLICANT: Lee Johnson (West Realty Group)

LOCATION: 13126 S. Western Ave., APN (6102-006-013)

Commission Action: The Planning and Environmental Quality Commission adopted Resolution No. PC 4-26, by vote of 4-0, with one commissioner absent, to approve Modification of Conditional Use Permit #5-21, Site Plan Review #5-21; and Environmental Assessment #2-26, subject to the conditions of approval, and directed staff to file a notice of exemption

City Council Action: Receive and file OR Call for Review (By way of two votes from the City Council).

## **12. ORAL COMMUNICATIONS (LIMITED TO A 30-MINUTES PERIOD)**

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Oral Communications by the public will be heard for one-half hour during the oral communication segment of the agenda. Any additional speakers will be allowed to speak at the end of the meeting after Council Remarks. Speakers are limited to three minutes, unless otherwise stated by the Mayor. The timer will be displayed on the screen. Your cooperation is appreciated.

### **12.A. PUBLIC COMMENTS**

## **13. DEPARTMENTAL ITEMS - ADMINISTRATIVE SERVICES**

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## **14. DEPARTMENTAL ITEMS - COMMUNITY DEVELOPMENT**

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### **14.A. PUBLIC HEARING: INTRODUCTION OF ORDINANCE NO. 1890, An Ordinance of the City of Gardena, California, Amending Portions of Title 18 (Zoning) of the Municipal Code Relating to Review Process and Standards for Mechanical/Robotic Parking Structures, and On-Site Parking Standards for Commercial Uses on Gardena Boulevard Between Normandie Avenue and Vermont Avenue; and Finding the Action Statutorily Exempt from the California Environmental Quality Act Pursuant to the Common Sense Exemption of CEQA Guidelines Section 15061(b)(3)**

Staff Recommendation:

- Conduct the public hearing and receive public testimony;
- Allow three (3) minutes for each speaker; and
- Introduce Ordinance No. 1890

## **15. DEPARTMENTAL ITEMS - ELECTED & CITY MANAGER'S OFFICES**

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## **16. DEPARTMENTAL ITEMS - POLICE**

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## **17. DEPARTMENTAL ITEMS - PUBLIC WORKS**

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- 17.A. RESOLUTION NO. 6725, Approving the Engineer's Report for the Gardena Consolidated Street Lighting Assessment District for fiscal year 2026-2027, Declaring its Intention to Levy and Collect Assessments Under the Gardena Consolidated Street Lighting District for Fiscal Year 2026-2027, and Setting a Time and Place for Hearing Protests in Relation Thereto (Public Hearing: May 12, 2026)**

Staff Recommendation: Adopt Resolution No. 6725

- 17.B. RESOLUTION NO. 6724, Approving the Engineer's Report for the Gardena Artesia Boulevard Landscaping Assessment District for Fiscal Year 2026-2027, Declaring its Intention to Levy and Collect Assessments Under the Gardena Artesia Boulevard Landscaping Assessment District for Fiscal Year 2026-2027, and Appointing a Time and Place for a Public Hearing Thereon (Public Hearing: May 12, 2026)**

Staff Recommendation: Adopt Resolution No. 6724

- 17.C. RESOLUTION NO. 6733, Adopting Storm Drain Master Plan**

Staff Recommendation: Adopt Resolution No. 6733

## **18. DEPARTMENTAL ITEMS - RECREATION & HUMAN SERVICES**

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## **19. DEPARTMENTAL ITEMS - TRANSPORTATION**

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## **20. COUNCIL ITEMS**

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## **21. COUNCIL DIRECTIVES**

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## **22. CITY MANAGER REMARKS RE: DIRECTIVES / COUNCIL ITEMS**

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## **23. COUNCIL REMARKS**

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1. COUNCIL MEMBER LOVE
2. COUNCIL MEMBER FRANCIS
3. MAYOR PRO TEM HENDERSON
4. MAYOR CERDA
5. COUNCIL MEMBER TANAKA

## **24. ANNOUNCEMENT(S)**

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## **25. REMEMBERANCES**

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Mrs. Renee Anderson, 82 years old, former Human Services Commissioner, and longtime resident of Gardena.

## **26. ADJOURNMENT**

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The Gardena City Council will adjourn to the Closed Session portion of the City Council Meeting at 7:00pm followed by the Regular City Council Meeting at 7:30pm on Tuesday, April 28, 2026.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted in the City Hall lobby not less than 72 hours prior to the meeting. A copy of said Agenda is available on our website at [www.CityofGardena.org](http://www.CityofGardena.org).

/s/ MINA SEMENZA  
MINA SEMENZA, City Clerk

*Date Posted: April 10, 2026*