



GARDENA CITY COUNCIL

Regular Meeting Notice and Agenda
Council Chamber at City Hall
1700 West 162nd Street, Gardena, California
Website: www.cityofgardena.org

Tuesday, April 28, 2026
Closed Session 7:00 p.m.
Open Session 7:30 p.m.

TASHA CERDA, *Mayor*
MARK E. HENDERSON, *Mayor Pro Tem*
RODNEY G. TANAKA, *Council Member*
PAULETTE C. FRANCIS, *Council Member*
WANDA LOVE, *Council Member*

MINA SEMENZA, *City Clerk*
GUY H. MATO, *City Treasurer*
CLINT OSORIO, *City Manager*
CARMEN VASQUEZ, *City Attorney*
LISA KRANITZ, *Assistant City Attorney*
IVY TSAI, *Assistant City Attorney*

If you would like to participate in this meeting, you can participate via the following options:

- 1. VIEW THE MEETING live on SPECTRUM CHANNEL 22 or ONLINE at**
youtube.com/CityofGardena
- 2. PARTICIPATE BEFORE THE MEETING** by emailing the Deputy City Clerk at publiccomment@cityofgardena.org by 5:00p.m. on the day of the meeting and write "Public Comment" in the subject line. Written public comments will be provided to the City Council and will be part of the record but will not be read aloud.
- 3. ATTEND THE MEETING IN PERSON**
PUBLIC COMMENT: The City Council will hear from the public on any item on the agenda or any item of interest that is not on the agenda at the following times:
 - Agenda Items - At the time the City Council considers the item or during Oral Communications
 - Non-agenda Items - During Oral Communications
 - Public Hearings - At the time of the Public Hearings listed on the AgendaIf you wish to address the Council, please complete a "Speaker Request" form and present it to the City Clerk or Sergeant of Arms. You will be called to the podium by name when it is your turn to address the Council. The City Council cannot legally take action on any item not scheduled on the Agenda. Such items may be referred for administrative action or scheduled on a future Agenda. Members of the public wishing to address the City Council will be given three (3) minutes to speak.
- 4. The City of Gardena, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access, attend and/or participate in the City meeting due to disability, to please contact the City Clerk's Office by phone (310) 217-9565 or email cityclerk@cityofgardena.org at least 24 business hours prior to the scheduled general meeting to ensure assistance is provided. Assistive listening devices are available.**

STANDARDS OF BEHAVIOR THAT PROMOTE CIVILITY AT ALL PUBLIC MEETINGS

- Treat everyone courteously;
- Listen to others respectfully;
- Exercise self-control;
- Give open-minded consideration to all viewpoints;
- Focus on the issues and avoid personalizing debate; and
- Embrace respectful disagreement and dissent as democratic rights, inherent components of an inclusive public process, and tools for forging sound decisions

Thank you for your attendance and cooperation

1. ROLL CALL

2. PUBLIC COMMENT ON CLOSED SESSION

3. CLOSED SESSION

3.A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

Government Code section 54957(b)

RETURN FROM CLOSED SESSION ROLL CALL

CITY ATTORNEY REPORT OUT OF CLOSED SESSION

4. PLEDGE OF ALLEGIANCE

Amestoy Elementary School
Naomi Orr and Sebastian Marchan

5. INVOCATION

Joyce Watanabe
Baha'i Faith

6. PRESENTATIONS

- 6.A. **Certificate of Commendation in Special Recognition of Retirement and Long-Time Service to the City of Gardena for Janice Winfrey - Bus Operator with the Transportation Department - 20 years of service**
- 6.B. **Certificate of Recognition to Samantha Badillo in appreciation of her service to the community as a member of the Youth Commission**
- 6.C. **Boards & Commissions Presentation - Human Services Commission**
- 6.D. **2026 FIFA World Cup Update**
- 6.E. **Gardena Events Video Presentation**

7. PROCLAMATIONS

- 7.A. 57th Annual Professional Municipal Clerk's Week - May 3-9, 2026 (to be accepted by City Clerk Mina Semenza)**
- 7.B. Cinco de Mayo Celebration Day - May 5, 2026 (to be accepted by the Cinco de Mayo Committee)**

8. APPOINTMENTS

Council Appointments to Commissions, Committees, Councils and Boards
(Appointees to be Ratified and Sworn In)

- 8.A. Rent Mediation Board - Carlease Burke (Appointed by Mayor Cerda)**

9. PUBLIC COMMENT ON CONSENT CALENDAR

10. CONSENT CALENDAR

NOTICE TO THE PUBLIC- Roll Call Vote Required On The Consent Calendar

All matters listed under the Consent Calendar will be enacted by one motion unless a Council Member requests Council discussion, in which case that item will be removed from the Consent Calendar and considered separately following this portion of the agenda.

- 10.A. Waiver of Reading in Full of All Ordinances Listed on this Agenda and that they be Read by Title Only**
CONTACT: CITY CLERK
- 10.B. Approval of Minutes - Regular Meeting of the City Council, April 14, 2026**
CONTACT: CITY CLERK
- 10.C. Personnel Report P-2026-7 04-28-26**
CONTACT: ADMINISTRATIVE SERVICES
- 10.D. Approval of Warrants/Payroll Register, April 28, 2026**
CONTACT: ADMINISTRATIVE SERVICES
- 10.E. Monthly Investment Report, March 2026**
CONTACT: ADMINISTRATIVE SERVICES
- 10.F. Approval of a Carnival Permit at St. Anthony of Padua Catholic Church (1050 West 163rd Street) to be Held May 15 through May 17, 2026**
CONTACT: COMMUNITY DEVELOPMENT
- 10.G. RESOLUTION NO. 6734, Adopting a list of projects for Fiscal Year 2026-2027 funded by SB1: The Road Repair and Accountability Act of 2017**
CONTACT: PUBLIC WORKS

11. PLANNING & ENVIRONMENTAL QUALITY COMMISSION ACTION SHEET

- 11.A. APRIL 21, 2026 MEETING - Cancelled**

12. ORAL COMMUNICATIONS (LIMITED TO A 30-MINUTES PERIOD)

Oral Communications by the public will be heard for one-half hour during the oral communication segment of the agenda. Any additional speakers will be allowed to speak at the end of the meeting after Council Remarks. Speakers are limited to three minutes, unless otherwise stated by the Mayor. The timer will be displayed on the screen. Your cooperation is appreciated.

12.A. PUBLIC COMMENTS

13. DEPARTMENTAL ITEMS - ADMINISTRATIVE SERVICES

14. DEPARTMENTAL ITEMS - COMMUNITY DEVELOPMENT

15. DEPARTMENTAL ITEMS - ELECTED & CITY MANAGER'S OFFICES

16. DEPARTMENTAL ITEMS - POLICE

17. DEPARTMENTAL ITEMS - PUBLIC WORKS

- 17.A. Award Construction Contract for the Sidewalk Trip Hazard Removal Pedestrian Safety Project FY 2025-2026, JN 554, to Southern California Precision Concrete inc. in the amount of \$677,320.88, Approve the Construction Contingency of \$67,732.08 (10%), and Declare California Environmental Quality Act (CEQA) Exemption.**

Staff Recommendation:

- Approve Construction Contract
- Approve Construction Contingency
- Declare CEQA Exemption Under Section 15301

- 17.B. Reject All Bids for the Citywide Tree Trimming Maintenance Services and Rebid the Project with Modified Requirements and/or Scope**

Staff Recommendation: Reject all Bids and Rebid

- 17.C. Approve Four-Year Contract for Citywide Landscape Maintenance Service Contract to Mariposa Landscapes, Inc. in the amount of \$560,000.32 and Annual Inflation Up to 5% Based on the Consumer Price Index for \$17,250.00.**

Staff Recommendation: Approve Landscape Maintenance Services

- 17.D. Authorize the Director of Public Works to Enter into Fulfillment Agreement for Unprogrammed Surface Transportation Program-Local (STP-L)**

Staff Recommendations:

- Approve the Agreement
- Authorize the Director of Public Works or his Designee to Sign the Agreement and any Related Documents

18. DEPARTMENTAL ITEMS - RECREATION & HUMAN SERVICES

19. DEPARTMENTAL ITEMS - TRANSPORTATION

- 19.A. Approve Agreement with the Los Angeles County Metropolitan Transportation Authority to Provide 2026 FIFA World Cup Games Enhance Transit Service**

Staff Recommendation: Approve Agreement

19.B. Approve Award of Contract to Scaife Protection Services for Security Guard Services at a Cost of \$400,739.40 and a Project Total of \$440,813.40

Staff Recommendation: Approve Contract and Project Total

19.C. Approve Award of Contract for Audio-Visual Upgrade for GTrans Conference Space and Emergency Operations Center at a Cost of \$154,198.11 and a Project Total of \$169,617.92

Staff Recommendation: Approve Contract and Project Total

20. COUNCIL ITEMS

20.A. Discuss and Consider to Direct Staff in Preparing a Letter of Support for Mama Rosa's Food Pantry

Staff Recommendation: Discuss and Consider the Preparation of the Letter of Support

21. COUNCIL DIRECTIVES

22. CITY MANAGER REMARKS RE: DIRECTIVES / COUNCIL ITEMS

23. COUNCIL REMARKS

1. COUNCIL MEMBER TANAKA
2. COUNCIL MEMBER LOVE
3. COUNCIL MEMBER FRANCIS
4. MAYOR CERDA
5. MAYOR PRO TEM HENDERSON

24. ANNOUNCEMENT(S)

25. REMEMBERANCES

26. ADJOURNMENT

The Gardena City Council will adjourn to the Closed Session portion of the City Council Meeting at 7:00pm followed by the Regular City Council Meeting at 7:30pm on Tuesday, May 12, 2026.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted in the City Hall lobby not less than 72 hours prior to the meeting. A copy of said Agenda is available on our website at www.CityofGardena.org.

 /s/ MINA SEMENZA

MINA SEMENZA, City Clerk

Date Posted: April 24, 2026