



David Fredendall, Mayor, District 2
Michael Allawos, Mayor Pro Tem, District 1
Karen Davis, Council Member, District 4
Shaunna Elias, Council Member, District 3
Mendell Thompson, Council Member, District 5

CITY COUNCIL, SUCCESSOR AGENCY AND HOUSING AUTHORITY

6:00 PM CLOSED SESSION
7:00 PM GENERAL SESSION

Tuesday, October 28, 2025, 6:00 PM
City Hall Council Chamber
116 E. Foothill Boulevard, Glendora

AGENDA

CALL TO ORDER

ROLL CALL

CLOSED SESSION

1. CONFERENCE WITH LABOR NEGOTIATOR A closed session will be held, pursuant to Government Code §54957.6 to conduct labor negotiations with the City Manager Adam Raymond, City Attorney Danny Aleshire, Assistant City Manager Moises Lopez, Deputy City Manager Marie Ricci, and Finance Director Kyle Johnson. Employee Organization: Glendora Management Association (GMA).

INVOCATION AND PLEDGE OF ALLEGIANCE

In permitting a nonsectarian invocation, the City does not intend to proselytize, advance, or disparage any faith or belief. Neither the City nor the City Council endorses any particular belief or form of invocation.

HIGH SCHOOL STUDENT REPORTS

2. High School Student Reports

REORDERING OF AND ADDITIONS TO THE AGENDA

PUBLIC COMMENT

The City of Glendora encourages community participation at its public meetings. Speakers are limited to three minutes, and time may not be shared or transferred. A total of 30 minutes is reserved for public comment, which may be extended by majority vote of the legislative body. At regular meetings, comments may address both agenda and non-agenda items during the Public Comment portion, with additional opportunities to speak provided during Public Hearings. At special meetings, public comment is limited to agenda items. Residents may participate in person or submit comments by email, phone, mail, or other available methods. Participation options may be adjusted if a State of Emergency, Health Order, or Executive Order limits in-person attendance. For more information, see the Guide to Public Meetings and Participating in Public Meetings on the City's website at www.cityofglendora.gov/citymeetings.

3. Public Comments Received

MEMBER STATEMENTS/REPORTS

CITY MANAGER AND CITY ATTORNEY STATEMENTS

SPECIAL ITEMS

4. A Proclamation proclaiming October 23-31, 2025 as Red Ribbon Week

PUBLIC HEARINGS

Public hearings shall conform to the protocol established to conduct of public meetings, proceedings, and business in the City of Glendora. Following presentation of the staff report, the applicant/appellant will be allowed ten (10) minutes in which to make a presentation. Following the presentation of the applicant/appellant public testimony share be called, each speaker is limited to three (3) minutes, speaking once. The Presiding Officer may permit a five (5) minute rebuttal/summation by a representative of applicant/appellant. The public hearing will then be closed, and no member of the public shall be allowed to speak further unless, upon motion, and the public hearing is reopened by the governing body. Any person desiring to provide testimony during a Public Hearing item shall make his/her presence known to the Presiding officer. Speakers are entitled to submit written or other graphic evidence. All such evidence presented shall be retained by the City Clerk as part of the Clerk's record.

PLEASE NOTE: If you challenge any of the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

5. Public Hearing to consider adopting an Ordinance Amending Title 21 (Zoning) of the Glendora Municipal Code to Establish Objective Design Standards and Streamline Existing Regulations in Alignment with the City's Adopted Housing Element and State Law

Recommended Action for the City Council:

- 1. Find and determine that the Ordinance is exempt from the California Environmental Quality Act (CEQA); and
- 2. Adopt an Ordinance entitled, "AN ORDINANCE OF THE CITY COUNCIL AMENDING TITLE 21 (ZONING) OF THE GLENDORA MUNICIPAL CODE TO ESTABLISH OBJECTIVE DESIGN STANDARDS AND STREAMLINE EXISTING REGULATIONS IN ALIGNMENT WITH THE ADOPTED HOUSING ELEMENT AND STATE LAW (File# PLN22-0042);" and
- 3. Direct the preparation of a summary of the Ordinance for publication pursuant to Govt. Code 36933 and Resolution CC 2018-40.

6. Public Hearing to consider a Resolution adopting an Update to the General Plan Safety Element (PLN22-0043)

Recommended Action for the City Council:

- 1. Find and determine that the Safety Element update is exempt from the California Environmental Quality Act (CEQA); and
- 2. Adopt a City Council Resolution titled "A RESOLUTION OF THE CITY COUNCIL APPROVING A GENERAL PLAN AMENDMENT TO ADOPT THE AMENDED SAFETY ELEMENT, INCORPORATING THE MOST RECENT FEMA FLOOD INSURANCE RATE MAP, AND FINDING THE PROJECT IN COMPLIANCE WITH THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)"

7. Public Hearing for Tentative Tract Map and Development Plan Review for a 3-story, 24-unit residential development at 363 W. Route 66 (Project File No. PLN24-0051; Applicant: The Olson Company; Property Owner: Anthony Verlingo)

Recommended Action for the City Council:

- 1. Adopt a Categorical Exemption pursuant to the California Environmental Quality Act (CEQA) for the project; and
- 2. Adopt a City Council Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL APPROVING TENTATIVE TRACT MAP (NO. 84726) AND DEVELOPMENT PLAN REVIEW FOR SUBDIVISION OF LAND TO CONSTRUCT TWENTY-FOUR (24) RESIDENTIAL CONDOMINIUM UNITS ON CERTAIN PROPERTY LOCATED AT 363 WEST ROUTE 66, GLENDORA, CALIFORNIA (APN #8639-020-003) (FILE NO. PLN24-0051)."

CONSENT CALENDAR

Items on the Consent Calendar will be enacted by one motion without individual discussion. There will be no separate discussion of these items unless a member of the governing body requests specific item(s) be removed from the Consent Calendar for separate action. Items removed from the Consent Calendar will be considered after the Consent Calendar is approved. Anyone wishing to address a Consent Calendar item should do so during the Public Comment Period.

8. Affirm minutes from the October 14, 2025 Meeting

Recommended Action for the City Council, Successor Agency and Housing Authority:

- 1. Affirm minutes as presented.

9. City of Glendora and Glendora Successor Agency Investment Report for September 2025

Recommended Action for the City Council and Successor Agency:

- 1. Receive and file the Monthly Investment Activity Report for September 2025.

10. Accept the Office of Traffic Safety (OTS) Selective Traffic Enforcement Program (STEP) Grant PT26120 award and authorize an increase in estimated revenues in the amount of \$120,000 and appropriate expenditures in the same amount to the OTS Account #28250940

Recommended Action for the City Council:

- 1. Accept the Office of Traffic Safety STEP Grant PT26120 award; and
- 2. Authorize an increase in estimated revenues and a supplemental appropriation in the amount of \$120,000 in the OTS STEP Grant Fund 282.

11. Approve the Agreement with Miracle Playground Sales for Shade Structure for Gladstone Park in an amount not to exceed \$186,141

Recommended Action for the City Council:

- 1. Adopt a CEQA Notice of Exemption for Capital Improvement Project Gladstone Park Shade Structure and Picnic Site Installation;
- 2. Approve an Agreement with Miracle Playground Sales for Gladstone Park Shade Structure and Picnic Site Installation in the amount of \$186,141; and
- 3. Authorize the City Manager or his designee to execute the agreement with Miracle Playground Sales including minimal and/or non-substantive changes.

12. Authorize the Purchase of Ten Workstations and Related Furniture

Recommended Action for the City Council:

- 1. Authorize the Purchase of Ten Workstations and Related Furniture from Government & Business Interiors, LLC in an amount not to exceed \$85,000; and
- 2. Approve a supplemental appropriation in FY 2025-27 Adopted Two-Year Budget in the amount of \$85,000 split \$42,500 from Capital Project Fund (Fund 301) and \$42,500 from Water Capital Project Fund (Fund 502).

NEW BUSINESS

13. Award a five-year (5) Professional Service Agreement to Axon Enterprise, Inc. to consolidate current body worn camera, fleet camera, and interview camera agreements, and include the upgrade of several current products, the purchase of new taser devices, and replacement of body worn cameras and fleet cameras for an amount not to exceed \$1,397,498.67

Recommended Action for the City Council:

- 1. Award a Master Services and Purchasing Agreement with Axon Enterprise, Inc. (Axon) in an amount not to exceed \$1,397,498.67 over a five (5) year period;
- 2. Authorize the Police Chief to execute any necessary contingency in an amount not to exceed 5% of the original contract amount;
- 3. Authorize the City Manager to execute the Agreement; and
- 4. Approve supplemental appropriations in the amount of \$100,000 in Asset Forfeiture (Fund 281) and \$77,000 in Community Oriented Policing Services (Fund 275) in the FY2025-27 Adopted Two-Year Budget.

14. Introduction and First Reading of an Ordinance Approving the 2025 City-Wide Engineering and Traffic Speed Surveys and Declaring Speed Limits

Recommended Action for the City Council:

- 1. Waive full reading, read by title only, and introduce for first reading an ordinance titled, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLENDORA, CALIFORNIA, APPROVING THE 2025 CITYWIDE ENGINEERING AND TRAFFIC SURVEY AND AMENDING THE GLENDORA MUNICIPAL CODE TO DETERMINE AND DECLARE PRIMA FACIE SPEED LIMITS;" and
- 2. Direct staff to prepare a Summary Ordinance for Publication.

15. Capital Improvement Update

Recommended Action for the City Council:

- 1. Receive and file the FY 2025/26 Capital Improvement Program Update.

16. First Reading and Introduction of Ordinance adopting the 2025 California Building Standards Codes

Recommended Action for the City Council:

- 1. Waive full reading, read by title only, and introduce for first reading an ordinance titled "AN ORDINANCE OF THE CITY OF GLENDORA, CALIFORNIA, ADOPTING THE 2025 EDITIONS OF THE CALIFORNIA ADMINISTRATIVE CODE; CALIFORNIA FIRE CODE; CALIFORNIA BUILDING CODE; CALIFORNIA EXISTING BUILDING CODE; CALIFORNIA HISTORICAL BUILDING CODE; CALIFORNIA MECHANICAL CODE; CALIFORNIA PLUMBING CODE; CALIFORNIA WILDLAND-URBAN INTERFACE CODE; CALIFORNIA ELECTRICAL CODE; CALIFORNIA RESIDENTIAL CODE; CALIFORNIA GREEN BUILDING STANDARDS CODE; CALIFORNIA REFERENCED STANDARDS CODE; AND CALIFORNIA ENERGY CODE; INCLUDING SELECTED APPENDICES THERETO;" and,
- 2. Direct the preparation of a summary of ordinance for publication pursuant to Govt. Code 36933 and Resolution CC 2018-40.

17. Consider Approval of City Attorney Rate Increases and an Amendment to the City Attorney Contract

Recommended Action for the City Council:

- 1. Authorize an increase in some of the hourly billing rates for the City Attorney's Office;
- 2. Approve an Amendment to the Contract Services Agreement for City Attorney Services, dated March 13, 2018; and
- 3. Authorize the Mayor to execute the Amendment to the Contract Services Agreement.

MEMBER/STAFF CLOSING COMMENTS

ADJOURNMENT

Date Posted: October 21, 2025 04:53 pm