



David Fredendall, Mayor, District 2
Michael Allawos, Mayor Pro Tem, District 1
Karen Davis, Councilmember, District 4
Shaunna Elias, Councilmember, District 3
Mendell Thompson, Councilmember, District 5

CITY COUNCIL, SUCCESSOR AGENCY AND HOUSING AUTHORITY

5:00 PM CLOSED SESSION
7:00 PM GENERAL SESSION

Wednesday, November 12, 2025, 5:00 PM
City Hall Council Chamber
116 E. Foothill Boulevard, Glendora

AGENDA

CALL TO ORDER

ROLL CALL

CLOSED SESSION

1. Closed Session Items

- CS1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION A closed session will be held, pursuant to Government Code §54957 to conduct an employee performance evaluation for the position of City Manager
- CS2. CONFERENCE WITH LABOR NEGOTIATOR A closed session will be held, pursuant to Government Code §54957.6 with the City Council as the city negotiators, regarding labor negotiations with unrepresented employees - City Manager

INVOCATION AND PLEDGE OF ALLEGIANCE

In permitting a nonsectarian invocation, the City does not intend to proselytize, advance, or disparage any faith or belief. Neither the City nor the City Council endorses any particular belief or form of invocation.

REORDERING OF AND ADDITIONS TO THE AGENDA

PUBLIC COMMENT

The City of Glendora encourages community participation at its public meetings. Speakers are limited to three minutes, and time may not be shared or transferred. A total of 30 minutes is reserved for public comment, which may be extended by majority vote of the legislative body. At regular meetings, comments may address both agenda and non-agenda items during the Public Comment portion, with additional opportunities to speak provided during Public Hearings. At special meetings, public comment is limited to agenda items. Residents may participate in person or submit comments by email, phone, mail, or other available methods. Participation options may be adjusted if a State of Emergency, Health Order, or Executive Order limits in-person attendance. For more information, see the Guide to Public Meetings and Participating in Public Meetings on the City's website at www.cityofglendora.gov/citymeetings.

2. Public Comments Received

MEMBER STATEMENTS/REPORTS

CITY MANAGER AND CITY ATTORNEY STATEMENTS

SPECIAL ITEMS

- 3. Proclamation proclaiming November 10-14, 2025 as Law Enforcement Records and Support Personnel Appreciation Week**
- 4. Presentation on an Update on SB 1383 Three-Stream Commercial Program from Athens Services**
- 5. Small Business Saturday: Shop Glendora**
- 6. 2025-2027 Strategic Planning Update for November 2025**

PUBLIC HEARINGS

Public hearings shall conform to the protocol established to conduct of public meetings, proceedings, and business in the City of Glendora. Following presentation of the staff report, the applicant/appellant will be allowed ten (10) minutes in which to make a presentation. Following the presentation of the applicant/appellant public testimony share be called, each speaker is limited to three (3) minutes, speaking once. The Presiding Officer may permit a five (5) minute rebuttal/summation by a representative of applicant/appellant. The public hearing will then be closed, and no member of the public shall be allowed to speak further unless, upon motion, and the public hearing is reopened by the governing body. Any person desiring to provide testimony during a Public Hearing item shall make his/her presence known to the Presiding officer. Speakers are entitled to submit written or other graphic evidence. All such evidence presented shall be retained by the City Clerk as part of the Clerk's record.

PLEASE NOTE: If you challenge any of the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

7. Public Hearing to Adopt a Master Schedule of Fees for Services and a User Fee Cost Recovery Policy

Recommended Action for the City Council:

- 1. Adopt the User Fee Cost Recovery Policy; and
- 2. Adopt a Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL APPROVING AND ADOPTING THE MASTER SCHEDULE OF FEES FOR SERVICE."

8. Public Hearing to conduct the Second Reading and Adoption of Ordinance No. 2097 adopting the 2025 California Building Standards Codes

Recommended Action for City Council:

- 1. Adopt on second reading an Ordinance 2097 entitled, "AN ORDINANCE OF THE CITY OF GLENDORA, CALIFORNIA, ADOPTING THE 2025 EDITIONS OF THE CALIFORNIA ADMINISTRATIVE CODE; CALIFORNIA FIRE CODE; CALIFORNIA BUILDING CODE; CALIFORNIA EXISTING BUILDING CODE; CALIFORNIA HISTORICAL BUILDING CODE; CALIFORNIA MECHANICAL CODE; CALIFORNIA PLUMBING CODE; CALIFORNIA WILDLAND-URBAN INTERFACE CODE; CALIFORNIA ELECTRICAL CODE; CALIFORNIA RESIDENTIAL CODE; CALIFORNIA GREEN BUILDING STANDARDS CODE; CALIFORNIA REFERENCED STANDARDS CODE; AND CALIFORNIA ENERGY CODE; INCLUDING SELECTED APPENDICES THERETO;" by reading of the title only and waiving further reading; and
- 2. Direct the preparation of a summary of ordinance for publication pursuant to Govt. Code 36933 and Resolution CC 2018-40.

CONSENT CALENDAR

Items on the Consent Calendar will be enacted by one motion without individual discussion. There will be no separate discussion of these items unless a member of the governing body requests specific item(s) be removed from the Consent Calendar for separate action. Items removed from the Consent Calendar will be considered after the Consent Calendar is approved. Anyone wishing to address a Consent Calendar item should do so during the Public Comment Period.

9. Affirm minutes from the October 28, 2025 Meeting

Recommended Action for the City Council, Successor Agency and Housing Authority:

- 1. Affirm minutes as presented.

10. Review and Affirm Disbursements for October 2025 in the Amount of \$5,841,894.18

Recommended Action for the City Council and Successor Agency:

- 1. Review and affirm disbursements for October 2025 in the amount of \$5,841,894.18.

11. Approve Amendment No. 1 to the Agreement with Krzysztof Chris Balasinski for Glendora Youth Basketball Referee Services in an amount not to exceed \$100,710

Recommended Action for the City Council:

- 1. Award an Agreement to Krzysztof Chris Balasinski (Ref Union) in an amount not to exceed \$100,710; and
- 2. Authorize the City Manager or his designee to execute the Agreement with Krzysztof Chris Balasinski (Ref Union).

12. Second reading and adoption of Ordinance 2095 Amending Title 21 (Zoning) of the Glendora Municipal Code to Establish Objective Design Standards and Streamline Existing Regulations in Alignment with the City's Adopted Housing Element and State Law

Recommended Action for the City Council:

- 1. Waive full reading, read by title only and adopt on second reading Ordinance No. 2095 entitled, "AN ORDINANCE OF THE CITY COUNCIL AMENDING TITLE 21 (ZONING) OF THE GLENDORA MUNICIPAL CODE TO ESTABLISH OBJECTIVE DESIGN STANDARDS AND STREAMLINE EXISTING REGULATIONS IN ALIGNMENT WITH THE ADOPTED HOUSING ELEMENT AND STATE LAW (File# PLN22-0042).

13. Second reading and adoption of Ordinance 2096 approving the 2025 City-Wide Engineering and Traffic Speed Surveys and Declaring Speed Limits

Recommended Action for the City Council:

- 1. Waive full reading, read by title only and adopt on second reading Ordinance 2096 entitled, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLENDORA, CALIFORNIA, APPROVING THE 2025 CITYWIDE ENGINEERING AND TRAFFIC SURVEY AND AMENDING THE GLENDORA MUNICIPAL CODE TO DETERMINE AND DECLARE PRIMA FACIE SPEED LIMITS."

14. Consideration of a Resolution approving Final Parcel Map No. 83617 (Applicant: Dmitriy Kazakov; Property Owner: John B. Cashion; Location: 445 N. Oak Drive and 960 W. Leadora Avenue)

Recommended Action for the City Council:

- 1. Adopt a Resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA APPROVING FINAL PARCEL MAP NO. 83617 SUBDIVIDING A SINGLE PARCEL INTO TWO SEPARATE INDIVIDUAL PARCELS, LOCATED AT 445 N. OAK DRIVE AND 960 W. LEADORA AVENUE, GLENDORA, CALIFORNIA"; and
- 2. Authorize the City Engineer and City Clerk to sign Final Parcel Map No. 83617.

15. Approve the Acquisition of Public Works and Police Department Vehicles

Recommended Action for the City Council:

- 1. Approve the acquisition of one (1) 2026 Ford F-650 with Thermo-lay hot asphalt system from Haaker Equipment company, at a cost of \$266,298.38;
- 2. Approve the acquisition of five (5) 2026 Ford Police Interceptor Utility Explorers from National Auto Fleet Group, including taxes and fees, in the amount of \$330,511.15;
- 3. Approve a supplemental appropriation from Internal Services Fund for Vehicles and Equipment (Fund 554) in the amount of \$186,000.

MEMBER AGENDA ITEMS

16. 2025 Election for San Gabriel Basin Water Quality Authority (WQA) Board Member Representing Cities with Prescriptive Pumping Rights (Term 2026 - 2030)

Recommended Action for the City Council:

- 1. Adopt a Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA, CALIFORNIA, CASTING ITS VOTES FOR COUNCILMEMBER _____ TO REPRESENT CITIES WITH PRESCRIPTIVE PUMPING RIGHTS ON THE BOARD OF THE SAN GABRIEL BASIN WATER QUALITY AUTHORITY (WQA)" casting Glendora's five votes for either Robert Gonzales, City of Azusa or Jeffrey Maloney, City of Alhambra for the San Gabriel Basin Water Quality Authority (WQA) Board Member representing cities with prescriptive pumping rights.

NEW BUSINESS

17. Award of a Public Works Contract to Select Electric, Inc. for Traffic Signal Modifications, Plan No. 1388 in the amount of \$2,087,197

Recommended Action for City Council:

- 1. Adopt a Categorical Exemption from the California Environmental Quality Act pursuant to Title 14, Section 15301(c) of the California Code of Regulations;
- 2. Approve the Plans and Specifications for the (Highway Safety Improvement Program (HSIP) Funded Cycle 11-Traffic Signal Modifications, Plan No. 1388;
- 3. Award an Agreement to Select Electric, Inc., for the HSIP Funded Cycle -11 Traffic Signal Modifications, Plan No. 1388 Project in the amount of \$2,087,197;
- 4. Authorize 10% contingency in the amount of \$208,720; and
- 5. Authorize the City Manager or his designee to execute the Agreement with Select Electric, Inc., including minimal and/or non-substantive changes.

18. Award the Professional Services Agreement with Craftwater Engineering, Inc. for the Stormwater Master Plan Project FY 2025/26 for an amount not to exceed \$341,895

Recommended Action for City Council:

- 1. Award a professional services agreement to Craftwater Engineering, Inc. for the Stormwater Master Plan Project FY 2025/26 (Plan No. 1376) in the amount of \$341,895, with a 10% contingency of \$34,190, for a total not-to-exceed amount of \$376,085;
- 2. Authorize the Public Works Director or designee to execute any necessary change orders up to 10 percent of the original contract amount;
- 3. Authorize the City Manager or designee to execute the Agreement, including any minor or non-substantive changes; and
- 4. Approve a supplemental appropriation from the Measure W Fund (250) in the amount of \$126,085 to fully fund the project.

MEMBER/STAFF CLOSING COMMENTS

ADJOURNMENT
