



Richard Hansen, Chair  
Pat Cici Jr., Vice-Chair  
Greg Lammers, Commissioner  
Vacant, Commissioner  
David Thomas, Commissioner

## WATER COMMISSION

6:00 PM

Thursday, January 22, 2026, 6:00 PM  
City Hall Council Chamber  
116 E. Foothill Boulevard, Glendora

## AGENDA

### CALL TO ORDER

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### ROLL CALL

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### PLEDGE OF ALLEGIANCE

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### REORDERING OF AND ADDITIONS TO THE AGENDA

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### PUBLIC COMMENT

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The City of Glendora encourages community participation at its public meetings. Speakers are limited to three minutes, and time may not be shared or transferred. A total of 30 minutes is reserved for public comment, which may be extended by majority vote of the legislative body. At regular meetings, comments may address both agenda and non-agenda items during the Public Comment portion, with additional opportunities to speak provided during Public Hearings. At special meetings, public comment is limited to agenda items. Residents may participate in person or submit comments by email, phone, mail, or other available methods. Participation options may be adjusted if a State of Emergency, Health Order, or Executive Order limits in-person attendance. For more information, see the Guide to Public Meetings and Participating in Public Meetings on the City's website at [www.cityofglendora.gov/citymeetings](http://www.cityofglendora.gov/citymeetings).

#### 1. Public Comments received

### MEMBER STATEMENTS/REPORTS

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### DIRECTOR/STAFF LIAISON AND ATTORNEY STATEMENTS

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### UNFINISHED BUSINESS

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#### 2. Water Distribution Update Second Quarter 25/26

Recommended Action for the Water Commission:

- 1. Receive and file the FY 25/26 Water Distribution Update (2nd Quarter).

#### 3. Water Conservation Program Update

Recommended Action for the Water Commission:

- 1. Receive and file the Water Conservation Program Update.

#### 4. Water Supply Outlook

Recommended Action for the Water Commission:

- 1. Receive and file the Water Supply Outlook.

## **NEW BUSINESS**

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### **5. Water Division Operations Update**

Recommended Action for the Water Commission:

- 1. Receive and file the Water Division Operations Update.

## **MEMBER/STAFF CLOSING COMMENTS**

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## **ADJOURNMENT**

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*Date Posted: January 15, 2026 04:58 pm*