



David Fredendall, Mayor, District 2
Karen Davis, Mayor Pro Tem, District 4
Michael Allawos, Councilmember, District 1
Shaunna Elias, Councilmember, District 3
Mendell Thompson, Councilmember, District 5

CITY COUNCIL, SUCCESSOR AGENCY AND HOUSING AUTHORITY

7:00 PM GENERAL SESSION

Tuesday, January 27, 2026
City Hall Council Chamber
116 E. Foothill Boulevard, Glendora

AGENDA

CALL TO ORDER

ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

In permitting a nonsectarian invocation, the City does not intend to proselytize, advance, or disparage any faith or belief. Neither the City nor the City Council endorses any particular belief or form of invocation.

HIGH SCHOOL STUDENT REPORTS

1. High School Student Reports

REORDERING OF AND ADDITIONS TO THE AGENDA

PUBLIC COMMENT

The City of Glendora encourages community participation at its public meetings. Speakers are limited to three minutes, and time may not be shared or transferred. A total of 30 minutes is reserved for public comment, which may be extended by majority vote of the legislative body. At regular meetings, comments may address both agenda and non-agenda items during the Public Comment portion, with additional opportunities to speak provided during Public Hearings. At special meetings, public comment is limited to agenda items. Residents may participate in person or submit comments by email, phone, mail, or other available methods. Participation options may be adjusted if a State of Emergency, Health Order, or Executive Order limits in-person attendance. For more information, see the Guide to Public Meetings and Participating in Public Meetings on the City's website at www.cityofglendora.gov/citymeetings.

2. Public Comments Received

MEMBER STATEMENTS/REPORTS

CITY MANAGER AND CITY ATTORNEY STATEMENTS

CONSENT CALENDAR

Items on the Consent Calendar will be enacted by one motion without individual discussion. There will be no separate discussion of these items unless a member of the governing body requests specific item(s) be removed from the Consent Calendar for separate action. Items removed from the Consent Calendar will be considered after the Consent Calendar is approved. Anyone wishing to address a Consent Calendar item should do so during the Public Comment Period.

3. Affirm minutes from the January 13, 2026 Meeting

Recommended Action for the City Council

- 1. Affirm minutes as presented.

4. City of Glendora and Glendora Successor Agency Investment Report for December 2025

Recommended Action for the City Council and Successor Agency

- 1. Receive and file the Monthly Investment Activity Report for December 2025.

5. Glendora Housing Authority Annual Report for Fiscal Year 2023-2024

Recommended Action for the City Council and Housing Authority

- 1. Receive and file the annual report; and
- 2. Direct staff to forward report to the California Department of Housing and Community Development.

6. Award an Agreement for Contract Services to Marx Brothers Fire Extinguishers Company, Inc. for Fire Suppression System Maintenance in an amount not to exceed \$94,590 during the initial term of the Agreement (RFP No. 9890745)

Recommended Action for the City Council

- 1. Award an Agreement for Contract Services to Marx Brothers Fire Extinguishers Company, Inc. for Fire Suppression Maintenance and Repair services at City of Glendora facilities in the amount of \$31,530 annually, not to exceed \$94,590 during the initial term of the Agreement;
- 2. Authorize the City Manager or his designee to approve up to two, one-year extensions to the term of the Agreement, along with adjustments to the Contract Sum that do not exceed the applicable CPI increases for such periods; and
- 3. Authorize the City Manager or his designee to execute the Agreement including minimal and/or non-substantive changes.

7. Award an Agreement for Contract Services to Pro-Craft Construction, Inc. for As-Needed Plumbing Services in an amount not to exceed \$225,000 (RFP No. 9940965)

Recommended Action for the City Council

- 1. Award an Agreement for Contract Services to Pro-Craft Construction, Inc. for as-needed plumbing services at various City of Glendora facilities in the amount not to exceed \$225,000;
- 2. Authorize the City Manager or his designee to approve up to three, one year extensions to the term of the Agreement; and
- 3. Authorize the City Manager or his designee to execute the Agreement, including minimal and/or non-substantive changes.

UNFINISHED BUSINESS

8. Adoption of the Initial Study/Mitigated Negative Declaration (IS/MND), Associated Project Plans, a Use and Maintenance Agreement with Los Angeles County Flood Control District, and an Amendment to the Contract Agreement with Craftwater Engineering, Inc. for the Finkbinder Park Stormwater Capture Project

Recommended Action for the City Council

- 1. Adopt the Initial Study/Mitigated Negative Declaration (IS/MND) and the associated Mitigation Monitoring and Reporting Program (MMRP) for the Finkbinder Park Stormwater Capture Project pursuant to the California Environmental Quality Act (CEQA);
- 2. Approve the Finkbinder Park Stormwater Capture project plans;
- 3. Authorize the City Manager to execute a Use and Maintenance Agreement with the Los Angeles County Flood Control District (LACFCD) for project implementation on County property;
- 4. Approve an Amendment to the Contract Services Agreement with Craftwater Engineering, Inc., to extend the term of the agreement through December 31, 2026, to provide continued support through the regulatory permitting process; and
- 5. Authorize the City Manager to execute the Amendment to the Contract Services Agreement with Craftwater Engineering, Inc.

9. Resolution Adopting the Glendora Local Hazard Mitigation Plan (LHMP)

Recommended Action for the City Council

- 1. Adopt a City Council Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA ADOPTING THE 2025 GLENDORA LOCAL HAZARD MITIGATION PLAN."

NEW BUSINESS

10. Economic Action Plan – Consider the Adoption of a Restaurant Incentive Program

Recommended Action for the City Council

- 1. Adopt the Restaurant Incentive Program; and
- 2. Direct the finalized and approved Restaurant Incentive Program to be filed with the City Clerk for the official record.

MEMBER/STAFF CLOSING COMMENTS

ADJOURNMENT

Date Posted: January 21, 2026 12:27 pm