



David Fredendall, Mayor, District 2
Karen Davis, Mayor Pro Tem, District 4
Michael Allawos, Councilmember, District 1
Shaunna Elias, Councilmember, District 3
Mendell Thompson, Councilmember, District 5

CITY COUNCIL, SUCCESSOR AGENCY AND HOUSING AUTHORITY

6:00 PM CLOSED SESSION
7:00 PM GENERAL SESSION

Tuesday, June 23, 2026
City Hall Council Chamber
116 E. Foothill Boulevard, Glendora

AGENDA

Teleconferencing Participant and Location

Notice is hereby given that this meeting will include a teleconference location at **632 Columbia Road NW, Washington, DC 20001**. Mayor Fredendall will participate in the meeting via teleconferencing under the **Traditional Brown Act** methodology. The public shall have the opportunity to address the City Council at this teleconference location pursuant to Government Code Section §54954.3. All votes during the teleconferencing session will be conducted utilizing the agenda management system. In the event of a technical issue, the vote will be conducted by roll call. The teleconference location is accessible to the public and the agenda was posted at the teleconference location 72 hours before the meeting.

CALL TO ORDER

ROLL CALL

CLOSED SESSION

1. Closed Session

— CS1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION A closed session will be held, pursuant to Government Code §54956.9(d)(1), to confer with legal counsel regarding pending litigation to which the City is a party. The title of such litigation is as follows: Oscar Ojeda vs. City of Glendora, et. al, Los Angeles Superior Court Case Number 25STCP00661.

INVOCATION AND PLEDGE OF ALLEGIANCE

In permitting a nonsectarian invocation, the City does not intend to proselytize, advance, or disparage any faith or belief. Neither the City nor the City Council endorses any particular belief or form of invocation.

REORDERING OF AND ADDITIONS TO THE AGENDA

PUBLIC COMMENT

The City of Glendora encourages community participation at its public meetings. Speakers are limited to three minutes, and time may not be shared or transferred. A total of 30 minutes is reserved for public comment, which may be extended by majority vote of the legislative body. At regular meetings, comments may address both agenda and non-agenda items during the Public Comment portion, with additional opportunities to speak provided during Public Hearings. At special meetings, public comment is limited to agenda items. Residents may participate in person or submit comments by email, phone, mail, or other available methods. Participation options may be adjusted if a State of Emergency, Health Order, or Executive Order limits in-person attendance. For more information, see the Guide to Public Meetings and Participating in Public Meetings on the City's website at www.cityofglendora.gov/citymeetings.

2. Public Comments Received

MEMBER STATEMENTS/REPORTS

CITY MANAGER AND CITY ATTORNEY STATEMENTS

SPECIAL ITEMS

3. Workshop 1: Foundation and Funding Recap

PUBLIC HEARINGS

Public hearings shall conform to the protocol established to conduct of public meetings, proceedings, and business in the City of Glendora. Following presentation of the staff report, the applicant/appellant will be allowed ten (10) minutes in which to make a presentation. Following the presentation of the applicant/appellant public testimony share be called, each speaker is limited to three (3) minutes, speaking once. The Presiding Officer may permit a five (5) minute rebuttal/summation by a representative of applicant/appellant. The public hearing will then be closed, and no member of the public shall be allowed to speak further unless, upon motion, and the public hearing is reopened by the governing body. Any person desiring to provide testimony during a Public Hearing item shall make his/her presence known to the Presiding officer. Speakers are entitled to submit written or other graphic evidence. All such evidence presented shall be retained by the City Clerk as part of the Clerk's record.

PLEASE NOTE: If you challenge any of the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

4. Public Hearing to consider adopting resolutions approving the Engineer's Report and confirming a diagram and assessment for the City of Glendora Streetlight Maintenance District Number 1 for Fiscal Year 2026/27

Recommended Action for the City Council:

Open and conduct the Public Hearing, accept the evidence and testimony presented, and in the absence of substantial testimony to the contrary, recommend that the City Council approve the following:

- 1. Adopt a City Council Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA APPROVING THE ENGINEER'S REPORT FILED WITH RESPECT TO THE FISCAL YEAR 2026-27 LEVY OF THE ASSESSMENT IN CONNECTION WITH CITY OF GLENDORA STREETLIGHT MAINTENANCE DISTRICT NO. 1"; and
- 2. Adopt a City Council Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA CONFIRMING THE DIAGRAM AND ASSESSMENT FOR THE CITY OF GLENDORA STREETLIGHT MAINTENANCE DISTRICT NO. 1 FOR FISCAL YEAR 2026-27."

5. Public Hearing to consider adopting resolutions approving the Engineer's Report and confirming a diagram and assessment for the City of Glendora Landscape Maintenance District Number 1 for Fiscal Year 2026/27

Recommended Action for the City Council:

Open and conduct the Public Hearing, accept the evidence and testimony presented, and in the absence of substantial testimony to the contrary, recommend that the City Council approve the following:

— 1. Adopt a City Council Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA APPROVING THE ENGINEER'S REPORT FILED WITH RESPECT TO THE FISCAL YEAR 2026-27 LEVY OF THE ASSESSMENT IN CONNECTION WITH CITY OF GLENDORA LANDSCAPE MAINTENANCE DISTRICT NO. 1"; and

— 2. Adopt a City Council Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA CONFIRMING THE DIAGRAM AND ASSESSMENT FOR THE CITY OF GLENDORA LANDSCAPE MAINTENANCE DISTRICT NO. 1 FOR FISCAL YEAR 2026-27."

6. Public Hearing for Vesting Tentative Tract Map and Development Plan Review for the development of 28 single-family residential units (Location: 1706 E Route 66 and 1675 Inola Street, Glendora, California; APNs: 8654-001-038, 8654-001-037 and 8654-001-036; Project File No.: PLN25-5043)

Recommended Action for the City Council:

Open and conduct the Public Hearing, accept the evidence and testimony presented, and in the absence of substantial testimony to the contrary, recommend that the City Council approve the following:

— 1. Adopt a Categorical Exemption pursuant to the California Environmental Quality Act (CEQA) for the project; and

— 2. Adopt a City Council Resolution entitled: "A RESOLUTION OF THE CITY COUNCIL APPROVING TENTATIVE TRACT MAP (NO. 84970) AND DEVELOPMENT PLAN REVIEW FOR SUBDIVISION OF LAND TO CONSTRUCT TWENTY-EIGHT (28) SINGLE-FAMILY RESIDENTIAL UNITS ON CERTAIN PROPERTY LOCATED AT 1706 EAST ROUTE 66 AND 1675 INOLA STREET, GLENDORA, CALIFORNIA (APN#s 8654-001-038, 8654-001-037 & 8654-001-036) (FILE NO. PLN25-5043)."

CONSENT CALENDAR

Items on the Consent Calendar will be enacted by one motion without individual discussion. There will be no separate discussion of these items unless a member of the governing body requests specific item(s) be removed from the Consent Calendar for separate action. Items removed from the Consent Calendar will be considered after the Consent Calendar is approved. Anyone wishing to address a Consent Calendar item should do so during the Public Comment Period.

7. City of Glendora and Glendora Successor Agency Investment Report for May 2026

Recommended Action for the City Council and Successor Agency:

— 1. Receive and file the Monthly Investment Activity Report for May 2026.

8. Update to Subscription License Agreement with Innovative Interfaces for Integrated Library System Technologies

Recommended Action for the City Council:

— 1. Approve the proposed amendment to the Subscription License Agreement between Innovative Interfaces, Inc. and the City of Glendora for the implementation of Vega Discover, Vega Interact, and Vega Mobile services; and

— 2. Authorize the City Manager, or designee, to execute the amendment and any related documents necessary to implement the services.

9. Consider an Agreement for Professional Library Services for Charter Oak Unified School District

Recommended Action for the City Council:

- 1. Review the proposed updates to the Professional Library Services Agreement; and
- 2. Authorize the City Manager to execute the Professional Library Services Agreement between City of Glendora and Charter Oak Unified School District, pending Charter Oak Board of Trustees' approval.

10. Consider an Agreement for Public Works Services with Best Contracting Services, Inc. for the Water Yard Warehouse Roof Repair Project in an amount not to exceed \$63,211

Recommended Action for the City Council:

- 1. Award an Agreement for Public Works Services with Best Contracting Services, Inc. for the "Water Yard Warehouse Roof Repair" Project in the amount not to exceed \$63,211;
- 2. Authorized a fifteen percent (15%) contingency in an amount \$9,482; and
- 3. Authorized the City Manager or his designee to execute the Agreement including minimal and/or non-substantive changes.

11. Consideration of Amendment No. 2 to the Contract Services Agreement Between the City of Glendora and Craftwater Engineering, Inc. for Continued Design, Permitting, and Project Support Services for the Finkbiner Park Stormwater Capture Project

Recommended Action for the City Council:

- 1. Approve Amendment No. 2 to the Contract Services Agreement with Craftwater Engineering, Inc. for the Finkbiner Park Stormwater Capture Project, increasing the contract amount from \$1,121,065 to \$1,597,211, with a 10% contingency of \$159,721, for a total not-to-exceed contract amount of \$1,756,932, and extending the maximum term of the Agreement from four (4) years to seven (7) years;
- 2. Authorize the Public Works Director to approve additional services and execute any necessary change orders in an amount not-to-exceed ten percent (10%) of the Contract Sum, or \$159,721; and
- 3. Authorize the City Manager or his designee to execute Amendment No. 2, including any minimal and/or non-substantive changes.

12. Consideration of a City Council Resolution Adopting Projects for the Road Maintenance and Rehabilitation Account for Fiscal Year 2026-27

Recommended Action for the City Council:

- 1. Adopt a City Council Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA ADOPTING PROJECTS FOR FISCAL YEAR 2026-27 FUNDED BY THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017."

13. Consideration of a City Council Resolution Conducting the 2026 Biennial Review and Amending the City of Glendora Conflict of Interest Code

Recommended Action for the City Council:

- 1. Adopt a City Council Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA, CALIFORNIA, CONDUCTING THE 2026 BIENNIAL REVIEW AND AMENDING THE CITY OF GLENDORA CONFLICT OF INTEREST CODE."

MEMBER AGENDA ITEMS

14. Operational and Fiscal Impact Assessment of Increasing the Authorized Positions from Two to Three Community Preservation Officers

Recommended Action for the City Council:

- 1. Provide direction on increasing the authorized position count with the addition of one Community Preservation Officer.

UNFINISHED BUSINESS

15. **Consideration of a Second Amendment to the All City Management Services Inc. Agreement extending crossing guard services for an additional year for a total three-year contract sum not to exceed \$874,680**

Recommended Action for the City Council:

- 1. Approve a Second Amendment to the All City Management Services Inc. Agreement extending crossing guard services for an additional year for a total three-year term and a contract sum not to exceed \$874,680;
- 2. Authorize the Police Chief to execute any necessary contingency in an amount not to exceed 5% of the amended contract amount; and
- 3. Authorize the City Manager to execute the Amendment.

16. **First Amendment to the Amended and Restated Memorandum of Agreement for the Glendora People Movement Project**

Recommended Action for the City Council:

- 1. Approve a First Amendment to the Amended and Restated Memorandum of Agreement for the Glendora People Movement Project between the City of Glendora and the San Gabriel Valley Council of Governments.

17. **Introduction and First Reading of an Ordinance Amending Chapter 10.17 of the Glendora Municipal Code Regarding Skateboarding, Roller-Skating, Bicycling, Electric Bicycles, Electric Scooters and Other Motor Assisted Mobility Devices**

Recommended Action for the City Council:

- 1. Find and determine that the proposed Ordinance is exempt from the California Environmental Quality Act ("CEQA");
- 2. Waive full reading, read by title only, and introduce for first reading an ordinance entitled, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLENDORA, CALIFORNIA, AMENDING CHAPTER 10.17 OF TITLE 10 OF THE GLENDORA MUNICIPAL CODE REGARDING SKATEBOARDING, ROLLER-SKATING, BICYCLING, ELECTRIC BICYCLES, ELECTRIC SCOOTERS, AND OTHER MOTOR-ASSISTED MOBILITY DEVICES IN CERTAIN DESIGNATED AREAS;"
- 3. Direct the preparation of a summary ordinance for publication; and
- 4. Adopt a City Council Resolution entitled, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA, CALIFORNIA, DESIGNATING CERTAIN PUBLIC AREAS AS NO SKATEBOARDING, ROLLER SKATING, BICYCLING, ELECTRIC BICYCLE, ELECTRIC SCOOTER, OR SIMILAR ACTIVITY AREAS PURSUANT TO CHAPTER 10.17 OF THE GLENDORA MUNICIPAL CODE."

NEW BUSINESS

18. **Approve Membership in Public Risk Innovation, Solutions, and Management (PRISM) and Authorize Execution of the PRISM Joint Powers Agreement and Related Program Memoranda of Understanding**

Recommended Action for the City Council:

- 1. Adopt a Resolution approving membership in Public Risk Innovation, Solutions, and Management (PRISM);
- 2. Approve the PRISM Joint Powers Agreement;
- 3. Approve the PRISM General Liability Program 2 Memorandum of Understanding;
- 4. Approve the PRISM Excess Workers' Compensation Program Memorandum of Understanding; and
- 5. Authorize the City Manager, or his designee, to execute the PRISM Joint Powers Agreement, Memorandums of Understanding and any ancillary documents necessary to implement the City's participation in PRISM effective July 1, 2026.

MEMBER/STAFF CLOSING COMMENTS

ADJOURNMENT

Date Posted: June 19, 2026 04:26 pm