



CITY OF LAWDALE
AGENDA OF THE LAWDALE
REGULAR MEETING OF THE
CITY COUNCIL
SUCCESSOR AGENCY
HOUSING AUTHORITY
CABLE USAGE CORPORATION

Monday, May 18, 2026, 6:30 PM
Council Chambers
14717 Burin Ave
Lawndale, CA 90260

Any person who wishes to address the City Council regarding any item listed on this agenda or any other matter that is within its subject matter jurisdiction is invited, but not required, to fill out a Public Meeting Speaker Card and submit it to the City Clerk prior to the oral communications portion of the meeting. The purpose of the card is to ensure that the speaker's name is correctly recorded in the meeting minutes and, where appropriate, to provide contact information for staff follow-up.

How to observe the Meeting:

To maximize public safety while maintaining transparency and public access, members of the public may now attend the meeting in person. The meeting will also continue to be available for viewing on YouTube "Lawndale CityTV", the City TV Website, and Lawndale Community Cable Television on Spectrum and Frontier Channel 3.

Copies of this agenda are available prior to the meeting in the Lawndale City Hall foyer or on the City website. Interested parties may contact the City Clerk's Department at (310) 973-3213 for clarification regarding any individual agenda item.

This Agenda is subject to revision up to 72 hours before the meeting.

A. CALL TO ORDER AND ROLL CALL

B. CEREMONIALS (Flag Salute and Inspiration)

C. PUBLIC SAFETY REPORT

1. Los Angeles County Sheriff's Department Update

D. PRESENTATIONS

2. Presentation to Eddie Urrutia in Recognition of Selection as Lawndale's 2026 Outstanding Older American

— Presentation of City plaque to Eddie Urrutia, selected as Lawndale's 2026 Outstanding Older American, as recognized by the Los Angeles County Commission for Older Adults, Second Supervisorial District

3. 66th Annual National Public Works Week Proclamation - May 17-23, 2026

— Presentation of City of Lawndale Proclamation to the Public Works Director in Recognition of National Public Works Week: May 17-23, 2026

E. ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA (Public Comments)

F. COMMENTS FROM COUNCIL

G. CONSENT CALENDAR

Items G.4 through G.13 will be considered and acted upon under one motion unless a City Councilmember removes individual items for further City Council consideration or explanation.

CITY COUNCIL

4. **Motion to read by title only and waive further reading of all ordinances listed on the Agenda**
— Recommendation: that the City Council that the City Council read by title only and waive further reading of all ordinances listed on the agenda.
5. **Accounts Payable Register**
— Recommendation: Staff recommends that City Council adopts Resolution No. CC-2605-020 authorizing the payment of certain claims and demands in the amount of \$1,051,513.35.
6. **Minutes of the Lawndale City Council Regular Meeting - May 4, 2026**
— Recommendation: that the City Council approve the minutes.
7. **Conflict of Interest Code Biennial Notification**
— Recommendation: that the City Council direct staff and the City Attorney to review the City's conflict of interest code to determine whether any amendments are required and submit the findings to the City Council no later than October 1, 2026.
8. **Second Reading and Adoption of Ordinance No. 1213-26 to Amend Chapter 2.04.120 of the Lawndale Municipal Code Regarding Propriety of Conduct at Council Meetings and Adopt Resolution No. CC-2605-016 Amending the "Manual of Procedural Guidelines for the Conduct of City Council Meetings"**
— Recommendation: that the City Council 1.) Approve the second reading and adopt Ordinance No. 1213-26, an ordinance amending Chapter 2.04.120 of the Lawndale Municipal Code regarding Propriety of Conduct at Council Meetings, and waive further reading; and 2.) Adopt Resolution No. CC-2605-016 amending the “Manual of Procedural Guidelines for the Conduct of City Council Meetings” to incorporate the revisions being made in the proposed ordinance.
9. **Resolutions to Approve Job Description for Public Safety Officer and Third Amendment to Fiscal Year 2025-2026 City-wide Salary and Pay Schedule**
— Recommendation: that the City Council 1) approve and adopt Resolution No. CC-2605-022, establishing the Public Safety Officer position and job description with a salary range of Range 72, \$5,402 – \$6,832 per month allocated to the Municipal Services Department, and; 2) approve and adopt Resolution No. CC-2605-023, amending the Citywide Salary and Pay Schedule for Fiscal Year 2025-2026.
10. **Contract Services Agreement for Professional Staff Augmentation Services with Civic Solutions, Inc.**
— Recommendation: that the City Council approve the Contract Services Agreement with Civic Solutions, Inc. for professional staff augmentation services in a form approved by the City Attorney for a maximum contract sum not to exceed \$111,600.

SUCCESSOR AGENCY

11. **Minutes of the Successor Agency Regular Meeting - December 1, 2025**
— Recommendation: that the Successor Agency approve the minutes.

CABLE USAGE CORPORATION

12. **Minutes of the Cable Usage Corporation Regular Meeting - March 16, 2026**
— Recommendation: that the Cable Usage Corporation approve the minutes.

HOUSING AUTHORITY

13. Minutes of the Housing Authority Regular Meeting - June 16, 2025

— Recommendation: that the Housing Authority approve the minutes.

H. PUBLIC HEARING

CITY COUNCIL/ SUCCESSOR AGENCY/ HOUSING AUTHORITY/ CABLE USAGE AUTHORIZATION

14. Public Hearing for Budget Workshop and for Staff Vacancies Fiscal Year 2026-27

— Recommendation: that the City Council provide direction regarding the budget, as there is no formal recommendation associated with this item.

I. ADMINISTRATION

CITY COUNCIL

15. Request to Temporarily Relocate City Council Meetings for the Month of June

— Recommendation: that the City Council 1.) Discuss and approve the relocation of the City Council meetings scheduled for June 1, 2026, and June 15, 2026, to the Harold Hofmann Community Center; or 2.) Discuss alternatives for future City Council meetings for the month of June and provide direction to staff.

16. Adopt Resolution No. CC-2605-021 Determining Reasonable Efforts to Encourage Public Participation in Meetings for Underrepresented Communities, Senate Bill 707

— Recommendation: that the City Council 1.) Adopt Resolution No. CC-2605-021 determining reasonable efforts to encourage public participation in meetings pursuant to Government Code section 54953.4; or 2.) Provide staff with alternate direction.

17. Second Amendment to Contract Services Agreement for Landscape Maintenance and Tree Trimming Services

— Recommendation: that the City Council approve the Second Amendment to the Landscape Maintenance and Tree Trimming Services Agreement with Mariposa Landscapes, Inc. to extend the term for an additional 12 month period through June 30, 2027, at a total annual cost of \$1,018,086.42.

J. CITY MANAGER REPORT

K. ITEMS FROM CITY COUNCILMEMBERS

18. Report of Attendance at Meetings

L. ADJOURNMENT

The next regularly scheduled meeting of the City Council will be held at 6:30 p.m. on Monday, June 1, 2026, in the Lawndale City Hall Council Chamber, 14717 Burin Avenue, Lawndale, California.

It is the intention of the City of Lawndale to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact the City Clerk Department (310) 973-3213 prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodation to attend or participate in meetings on a regular basis.

I hereby certify under penalty of perjury under the laws of the State of California that the agenda for the regular meeting of the City Council to be held on Monday, May 18, 2026, was posted no less than 72 hours prior to the meeting.

/s/ Yvette Palomo
Yvette Palomo, Assistant City Clerk

Date Posted: May 14, 2026