



CITY OF LAWDALE
AGENDA OF THE REGULAR
MEETING OF THE LAWDALE
CITY COUNCIL AND THE
LAWDALE PUBLIC FINANCING
AUTHORITY

Monday, September 21, 2026, 6:30 PM
Council Chambers
14717 Burin Ave
Lawndale, CA 90260

Mayor Robert Pullen-Miles
Mayor Pro Tem Sirley Cuervas
Councilmember Bernadette Suarez
Councilmember Frank M. Talavera
Councilmember Pat Kearney

How to Participate in the Meeting:

Any person who wishes to address the City Council regarding an agenda item or any matter within the City Council's subject matter jurisdiction, whether participating in person or remotely, is invited, but is not required, to complete a Public Meeting Speaker Card and submit it to the City Clerk prior to the oral communications portion of the meeting. Individuals participating remotely may submit a completed speaker card by email to cityclerk@lawndale.ca.gov. A speaker card is provided solely to help ensure the speaker's name is accurately reflected in the meeting minutes and, if necessary, to provide contact information for staff follow-up.

How to Attend the Meeting:

Members of the public may attend the meeting in person or remotely using the Zoom meeting information provided on this agenda.

Members of the public may observe the meeting live on YouTube "Lawndale CityTV", the CityTV Website Channel 3, and Lawndale Community TV (Spectrum Channel 22 & Frontier Channel 29).

Remote Participation via Zoom

Join from PC, Mac, iPad, or Android:
(You may click on the link below to join)

[https://us06web.zoom.us/j/83482519564
pwd=jFZSJCGd479bYvbv8DIPoB1W7la4qY.1](https://us06web.zoom.us/j/83482519564?pwd=jFZSJCGd479bYvbv8DIPoB1W7la4qY.1)

Meeting ID: 834 8251 9564
Passcode: 052113

To request to speak:

1. Click the "**Raise Hand**" button in the **React** menu when the Mayor opens the public comment period.
2. Please wait for City staff to call on you before speaking. You may choose to state your name before providing your comments. Attendees will be muted until the public participation period is opened.

Join via One tap mobile (by phone):

+16694449171,,83482519564#,,, *052113# US

+16699006833,,83482519564#,,, *052113# US

Meeting ID: 834 8251 9564
Passcode: 052113

To request to speak:

1. Dial *9 on your phone after the Mayor opens public comment.
2. When prompted press *6 to unmute your line and begin speaking. You may choose to state your name before providing your comments. Attendees will be muted until the public participation period is opened.

Copies of this agenda are available prior to the meeting in the Lawndale City Hall foyer or on the City website. Interested parties may contact the City Clerk's Department at (310) 973-3213 for clarification regarding any individual agenda item."

This Agenda is subject to revision up to 72 hours before the meeting.

A. CALL TO ORDER AND ROLL CALL

B. CEREMONIALS (Flag Salute and Inspiration)

C. PUBLIC SAFETY REPORT

1. Los Angeles County Sheriff's Department Update
2. Los Angeles County Fire Department Update

D. ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA (Public Comments)

E. COMMENTS FROM COUNCIL

F. CONSENT CALENDAR

Items 3 through 10 will be considered and acted upon under one motion unless a City Councilmember removes individual items for further City Council consideration or explanation.

CITY COUNCIL

3. Motion to read by title only and waive further reading of all ordinances listed on the Agenda
— Recommendation: that the City Council read by title only and waive further reading of all ordinances listed on the agenda.
4. Accounts Payable Register
Department: Finance
— Recommendation: Staff recommends that City Council adopts Resolution No. 2609-042 authorizing the payment of certain claims and demands in the amount of \$657,306.10.
5. Minutes of the City Council Regular Meeting - August 17, 2026
Department: City Clerk
— Recommendation: that the City Council approve the minutes.
6. Youth Advisory Committee Appointments for 2026-2028 Term
Department: City Clerk
— Recommendation: that the City Council 1.) Approve the Mayor's appointments by directing staff to insert the appointees' names in Section 1 of Resolution No. CC-2609-043; and 2.) Adopt Resolution No. CC-2609-043 as amended.
7. Approve First Amendment with Vortex Industries, LLC, for Repair and Replacement of Certain Doors at the Harold E. Hofmann Community Center
Department: Community Services
— Recommendation: that the City Council approve the First Amendment to the Agreement with Vortex Industries, LLC, extending the agreement term until November 30, 2026.
8. Approval of First Amendment to Contract Agreement for Agenda Management System and Assignment of Agreement to MCCi, LLC
Department: City Clerk
— Recommendation: that the City Council 1.) Approve the First Amendment to the Contract Services Agreement for an Agenda Management System with MCCi, LLC and consent to the assignment of Cloud Driven Solutions, Inc. to MCCi, LLC; and 2.) Authorize the Mayor to sign the Request for Consent to Assignment form.

9. **Request to attend League of California Cities Conference**

Department: City Manager

— Recommendation: that the City Council authorize the City Manager to attend the League of California Cities Annual Expo and Conference in Anaheim from September 23-25, 2026, charging those expenses to account number 100-140.510.620.

10. **Emergency Waterline Repairs to Community Services Building**

Department: Public Works

— Recommendation: that the City Council receives and file this report pursuant to Purchasing Policy Number No. 53-00 - 5.a.

LAWNDALE PUBLIC FINANCING AUTHORITY

11. **Minutes of the Lawndale Public Financing Authority, September 15, 2025**

Department: City Clerk

— Recommendation: that the Lawndale Public Financing Authority approve the minutes.

G. PUBLIC HEARING

CITY COUNCIL

12. **First Reading of an Ordinance Amending Accessory Dwelling Unit and Junior Accessory Dwelling Unit Standards of the Lawndale Municipal Code**

Description: Community Development

— Recommendation: that the City Council 1.) Conduct a public hearing; 2.) Determine that Ordinance No. 1215-26 is exempt from the California Environmental Quality Act ("CEQA") pursuant to Section 15061(b)(3) Section 15282(h) of the CEQA Guidelines; and 3.) Introduce for first reading by title only Ordinance No. 1215-26, an Ordinance amending the Lawndale Municipal Code regarding Accessory Dwelling Units to reflect recent changes in state law and waive further reading.

ADMINISTRATION

LAWNDALE PUBLIC FINANCING AUTHORITY

13. **Annual Accounting of Lawndale Public Financing Authority Financial Activities**

Department: Finance

— Recommendation: that the Lawndale Public Financing Authority receive and file the annual accounting of financial activities.

H. ADMINISTRATION

CITY COUNCIL

14. **Purchase of Vehicle for Public Safety Officer**

Department: Municipal Services

— Recommendation: that the City Council approve the bid from AutoNation Ford of Torrance as it is the lowest priced bid.

15. **Approve a Resolution Modifying the City's Classification and Compensation Plan by eliminating the Deputy City Manager/Human Resources Director and creating a new classification of Director of Human Resources and Risk Management; and Modify Resolution CC-2606-032 City-Wide Salary Schedule to include the Director of Human Resources and Risk Management classification and update the City Manager salary pursuant to terms of the employment agreement**
Department: City Manager
— Recommendation: that the City Council 1.) Approve a Resolution Modifying the City's Classification and Compensation Plan by eliminating the Deputy City Manager/Human Resources Director and creating a new classification of Director of Human Resources and Risk Management; and 2.) Modify Resolution CC-2606-032 City-Wide Salary Schedule to include the Director of Human Resources and Risk Management classification and update the City Manager salary pursuant to terms of the employment agreement.
16. **Approve a First Amendment to the Master Joint Use Agreement with the Lawndale Elementary School District for use of School Sites as Parks.**
Department: Community Services
— Recommendation: that the City Council approve the First Amendment to the Master Joint Use Agreement for a period of three (3) years beginning on October 7, 2026, and continuing through October 6, 2029.
17. **Approval of First Amendment to Professional Services Agreement with CASC Engineering & Consulting, Inc. for NPDES Permit Compliance Services**
Department: Public Works
— Recommendation: that the City Council approve the First Amendment to the Professional Services Agreement with CASC Engineering & Consulting, Inc. for NPDES permit compliance services, extending the agreement for two years, effective July 1, 2026 through June 30, 2028.
18. **Award of Professional Services Agreement to HF&H Consultants, LLC for the Procurement of a New Exclusive Solid Waste Franchise Agreement**
Department: Public Works
— Recommendation: that the City Council 1.) Award a Consultant Services Agreement to HF&H Consultants, LLC for solid waste consulting services associated with the City's solid waste procurement process for an amount not to exceed \$198,000; 2.) Appropriate \$198,000 from the AB 939 Fund (Fund 276) to fund the Solid Waste Franchise Procurement Consulting Services Agreement with HF&H Consultants; and 3.) Authorize the Mayor to execute the agreement and any related documents necessary to carry out the scope of services, subject to approval as to form by the City Attorney.

I. CITY MANAGER REPORT

J. ITEMS FROM CITY COUNCILMEMBERS

19. **Report of Attendance at Meetings**

K. ADJOURNMENT

The next regularly scheduled meeting of the City Council will be held at 6:30 p.m. on Monday, October 5, 2026, in the Lawndale City Hall Council Chamber, 14717 Burin Avenue, Lawndale, California.

It is the intention of the City of Lawndale to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact the City Clerk Department (310) 973-3213 prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodation to attend or participate in meetings on a regular basis.

I hereby certify under penalty of perjury under the laws of the State of California that the agenda for the regular meeting of the City Council to be held on Monday, September 21, 2026, was posted no less than 72 hours prior to the meeting.

/s/ Yvette Palomo
Yvette Palomo, Assistant City Clerk

Date Posted: September 17, 2026