



CITY OF LOMA LINDA
CITY COUNCIL, HOUSING AUTHORITY AND SUCCESSOR
AGENCY TO THE LOMA LINDA REDEVELOPMENT AGENCY
REGULAR JOINT MEETING

Tuesday, July 14, 2026, 7:00 PM
Council Chambers
25541 Barton Road
Loma Linda, CA 92354

The Regular Joint Meeting of the Loma Linda City Council, Housing Authority and Successor Agency is scheduled in the Council Chambers, 25541 Barton Road, Loma Linda, California. Under Municipal Code Section 2.08.010, study sessions or closed session items may begin at 5:30 pm. or as soon thereafter as possible. A recess may be called at the discretion of the City Council.

Public Advisory: This meeting will be conducted in a hybrid model with both in-person attendance and virtual participation. View the following links and procedures for live stream platforms:

- YouTube: <https://www.youtube.com/channel/UCSOe1mP-1lw9W8ZeX3CUS0Q> - click "Live Now" (View live meeting; no public participation)
- Zoom Virtual Meeting platform: <https://us02web.zoom.us/j/85236018707> (View live meeting with option to participate)
 - Meeting ID: 852 3601 8707
 - One-Tap Mobile: +1(669) 444-9171,85236018707# US; +1(669) 900-6833,85236018707# US (San Jose)
- To request to speak, please use the "Raise Hand" function in Zoom or the "Chat" feature.
- Disruptive behavior will not be tolerated.

Agenda packets are published on the City's website at www.lomalinda-ca.gov 72 hours prior to the meeting. Individuals wishing to speak are encouraged to submit their names using the kiosk in the Council Chambers or through staff report links from the agendas on the City's website. Speakers are required to provide their name(s) for the public record. During *Oral Reports/Public Participation*, speakers are limited to 3 minutes. Please be mindful that the meetings are recorded for public record.

In accordance with the Americans with Disabilities Act (ADA), if an individual requires special assistance or special accommodations, please contact the City Clerk at least 48 hours before the meeting at (909) 799-2819 or via email at larreola@lomalinda-ca.gov to allow time for the City to make reasonable arrangements to the best of their ability.

1. Call to Order

- 1.A. Call to Order - PLEASE NOTE each agenda item will identify the applicable governing body taking action by the corresponding abbreviation: City Council [CC], Housing Authority Board [HA], and Successor Agency [SA]
- 1.B. Roll Call
- 1.C. Invocation and Pledge of Allegiance - Councilmember Rigsby
- 1.D. Items to be Added or Deleted
- 1.E. Oral Reports/Public Participation - Non-Agenda Items (Each Speaker limited to 3 minutes. Pursuant to the Brown Act, no action or discussion can be taken by City Council, Housing Authority or Successor Agency)

2. Scheduled Agenda Items

- 2.A. Consider Adopting Council Bill #R-2026-35 a Resolution Certifying the June 2, 2026, Election Results (City Clerk) [CC/HA]

RECOMMENDATION: Adopt Council Bill #R-2026-35 as recommended in the staff report; Resolution title: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOMA LINDA CALIFORNIA, RECITING THE FACT OF THE PRIMARY MUNICIPAL ELECTION HELD ON JUNE 2, 2026, DECLARING THE RESULT AND SUCH OTHER MATTERS AS PROVIDED BY LAW

- Remarks from departing Councilmember
- Oath of Allegiance by City Council Members-elect
- Presentation of Certificate of Election to City Council Members-elect
- Seating of Council Members and remarks from newly elected

- 2.B. Consider the Reorganization - Nomination and Election of Mayor and Mayor pro tempore
RECOMMENDATION: Nominate Mayor and Mayor pro tempore

- 2.C. Consider Appointing City Council Members as Delegates and Alternates to the Following Agency Boards/Commissions:
- San Bernardino County Transportation Authority (SBCTA)/San Bernardino Council of Governments (SBCOG) [Meetings: First Wednesday of the Month (Dark in August) at 10:00am]
 - OmniTrans [Meetings: First Wednesday of the Month (Dark in August) at 8:00am]
 - Inland Valley Development Agency (IVDA) [Meetings: Second Wednesday of the month at 5:00pm]
 - San Bernardino International Airport Authority (SBIAA) [Meetings: Fourth Wednesday of the month at 5:00pm]
 - CONFIRE Joint Powers Authority (JPA) Board of Directors [Quarterly meetings - September 2026]
 - California Joint Powers Insurance Authority (CJPIA) [Annual Meeting of the Board of Directors]
 - Southern California Associated Governments (SCAG)

3. Public Hearing Items

- 3.A. Public Hearing - Council Bill #R-2026-36 - Consider Adopting a Resolution Adopting the Report and Statement of Expenses for the Spring 2026 Weed Abatement Program (Fire) [CC]

RECOMMENDATION: Adopt Council Bill #R-2026-36 as recommended in the staff report, Resolution title: — A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOMA LINDA, CALIFORNIA, ADOPTING THE REPORT AND STATEMENT OF EXPENSES FOR THE SPRING 2026 WEED ABATEMENT PROGRAM AND IMPOSING A LIEN UPON PROPERTY FOR PAYMENT THEREFOR

- 3.B. Public Hearing - Introduce Three (3) Council Bill Ordinances on First Reading and Consider Setting the Second Readings to August 11, 2026, to Adopt Municipal Code Amendments Establishing Regulations for Short-Term Rentals and Permitting Short-Term Rental Uses Within Residential and Planned Community Zones (Community Development) [CC]

RECOMMENDATION:

1. Determine that the proposed code amendment does not qualify as a project under the California Environmental Quality Act; and
2. Set the Second Reading to August 11, 2026, to adopt the three Council Bills, as recommended in the staff report. Ordinance Titles:
 - Council Bill #O-2026-09: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LOMA LINDA AMENDING TITLE 5 (BUSINESS TAXES, LICENSES AND REGULATIONS) OF THE LOMA LINDA MUNICIPAL CODE TO ADD CHAPTER 5.26 (SHORT-TERM RENTALS) ESTABLISHING REGULATIONS GOVERNING SHORT-TERM RENTAL USES WITHIN THE CITY; AND
 - Council Bill #O-2026-10: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LOMA LINDA AMENDING CHAPTER 17.32 (RESIDENTIAL ZONES), SECTION 17.32.020 (LAND USE REGULATIONS AND ALLOWABLE USES), INCLUDING TABLE 2-1 (ALLOWED USES AND PERMIT REQUIREMENTS FOR RESIDENTIAL ZONES), OF THE LOMA LINDA MUNICIPAL CODE TO ESTABLISH SHORT-TERM RENTAL UNITS AS A PERMITTED USE WITHIN RESIDENTIAL ZONES; AND
 - Council Bill #O-2026-11: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LOMA LINDA AMENDING CHAPTER 17.44 (SPECIAL PURPOSE ZONES AND SPECIFIC PLANS), SECTION 17.44.020 (LAND USE REGULATIONS AND ALLOWABLE USES), INCLUDING TABLE 2-7 (ALLOWED USES AND PERMIT REQUIREMENTS FOR SPECIAL PURPOSE ZONES), OF THE LOMA LINDA MUNICIPAL CODE TO ESTABLISH SHORT-TERM RENTAL UNITS AS A PERMITTED USE WITHIN THE PLANNED COMMUNITY ZONE.

- 3.C. Public Hearing - Council Bill #O-2026-08 - Introduce on First Reading and Consider Setting the Second Reading to August 11, 2026, a Municipal Code Amendment Establishing Regulations for City Communication Signs (Community Development) [CC]

RECOMMENDATION:

1. Determine that the proposed code amendment does not qualify as a project under the California Environmental Quality Act (CEQA); and
2. Set the Second Second Reading to August 11, 2026, to Adopt Council Bill O-2026-08, as recommended in the staff report. Ordinance Title:
 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LOMA LINDA, CALIFORNIA, AMENDING CHAPTER 17.18 (SIGNS), INCLUDING SECTIONS 17.18.070 (PROHIBITED SIGNS) AND 17.18.190 (DEFINITIONS), AND ADDING SECTION 17.18.200 (CITY COMMUNICATION SIGNS), TO ESTABLISH REGULATIONS AND PERMIT REQUIREMENTS FOR CITY COMMUNICATION SIGNS ON CITY-OWNED OR CONTROLLED PROPERTY.

4. Consent Calendar

- 4.A. Consider Approving Minutes of June 23, 2026 (City Clerk) [CC/HA/SA]
— RECOMMENDATION: Approve the minutes as presented

- 4.B. Consider Approving Demands Register of July 14, 2026 (Finance) [CC/HA]
— RECOMMENDATION: Approve the Demands for payment as presented and recommended in the staff report
- 4.C. Consider Accepting for Filing the Treasurer's Report for June 2026 (Finance) [CC]
— RECOMMENDATION: Accept the report for filing as presented in the report
- 4.D. Consider Awarding a Contract to MCC Pipeline, Inc. for Waterline Improvements at Prospect Avenue and Poplar Street for \$599,961.00 (CIP 26-676) (Public Works) [CC]
— RECOMMENDATION: Approve and award contract as recommended in the staff report.
- 4.E. Consider Awarding a Contract to Estate Design & Construction Inc. for the Construction of Pickleball Courts at Leonard Bailey Park (Phase 2) for \$267,500.00 (CIP 25-758) (Public Works) [CC]
— RECOMMENDATION: Approve and Award contract as recommended in the staff report.
- 4.F. Consider Awarding a Contract to Copp Contracting Inc. for Pavement Rehabilitation at Lawton Ave., New Jersey St., and Prospect Ave. for \$547,188.03 (CIP 26-133) (Public Works) [CC]
— RECOMMENDATION: Approve and Award contract as recommended in the staff report.
- 4.G. Consider Awarding a Services Agreement to St. Francis Electric for Traffic Signal Maintenance Service for \$23,166.00 (Public Works) [CC]
— RECOMMENDATION: Approve services agreement as recommended in the staff report.
- 4.H. Consider Awarding a Services Agreement to Intergrated Pest Control Management for Pest Control Service for \$7,680.00 (Public Works) [CC]
— RECOMMENDATION: Approve services agreement as recommended in the staff report.
- 4.I. Consider Awarding a Services Agreement to Empire Pest Solutions for Gopher and Squirrel Prevention Service for \$20,880.00 (Public Works) [CC]
— RECOMMENDATION: Approve services agreement as recommended in the staff report.
- 4.J. Consider Approving a Five Year Agreement with the San Bernardino County Auditor-Controller/Treasurer/Tax Collector for Collection of Special Taxes, Fees, and Assessments for Fiscal Year 2026-27 - 2030-31(Administration) [CC]
— RECOMMENDATION: Approve the Agreement with the San Bernardino County Auditor-Controller/Treasurer/Tax Collector
- 4.K. Consider Approving a Supplemental Appropriation of \$7,500 of Unspent Funds from Fiscal Year 2025-26 into Fiscal Year 2026-27 for the Installation of Emergency Lights, Sirens, and Related Accessories for the 2026 Ford Bronco (Fire) [CC]
— RECOMMENDATION: Approve the supplemental appropriation and the purchase of equipment as recommended in the staff report

- 4.L. Council Bill #R-2026-37 - Consider Adopting a Resolution Rescinding a February 10, 2026, City Council Minute Order Denying Appeal No. 2025-0002 (City Attorney) [CC]
— RECOMMENDATION: Adopt Council Bill #R-2026-37 as recommended in the staff report.
— A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOMA LINDA, CALIFORNIA, RESCINDING ITS FEBRUARY 10, 2026 MINUTE ORDER DENYING APPEAL NO 2025-0002.
- 4.M. Consider Accepting and Approving the Notice of Completion for Sewer Pipe Improvement on Rincon St. by Pipe Bursting Method and Sewer Pipe Joint Repair on Business Center Dr. for \$318,199.73 (CIP 25-516) - Contractor: Morrow Trenchless, LLC (Public Works) [CC]
— RECOMMENDATION: Accept the project as complete and authorize recordation of Notice of Completion documents as recommended in the staff report

5. Old Business

- 5.A. Continue Discussion and Direction Regarding the Retention of an Independent Forensic Financial Consultant to Conduct a Comprehensive Review and Analysis of the City's Budget, Financial Condition, Revenues, Expenditures, and Fiscal Outlook (Continued from June 23, 2026) (Mayor) [CC]

6. New Business

- 6.A. Consider Authorizing Staff to Issue the Request for Proposal (RFP) for Strategic Planning Consulting Services to Solicit Bid Proposals (Administration) [CC]

7. Closed Session

- 7.A. Conference with Legal Counsel pertaining to:
— 1. Public Employee Discipline/Dismissal/Release pursuant to Government Code Section 54957.
— 2. Potential Litigation pursuant to Government Code Section 54956.9(d)(2), Two Cases.
— 3. Pending Litigation pursuant to Government Code Section 54956.9(d)(1), Slayyeh/Ayesh v. City of Loma Linda.

8. Reports

- 8.A. Reports of Council Members
- 8.B. Reports Of Officers

9. Adjournment

POSTING

I, Lynette Arreola, City Clerk, do hereby certify and declare that, I caused this agenda to be posted at the following three (3) locations, to-wit: 1) Loma Linda Branch Library, 25581 Barton Road, Loma Linda, California; 2) City Council Chambers, 25541 Barton Road, Loma Linda, California; 3) U. S. Post Office Annex, Newport Avenue, Loma Linda, California

Lynette Arreola, City Clerk
City of Loma Linda, California

Syrita Arreola

Date Posted: July 10, 2026