



Mayor Weill  
Mayor Pro Tem Mallotto  
Council Member Downs  
Council Member Fromberg Edelstein  
Council Member O'Keefe

Thursday, November 20, 2025, 1:00 PM  
City Council Chamber  
69-825 Highway 111  
Rancho Mirage, CA 92270

**REGULAR MEETING OF THE RANCHO MIRAGE CITY COUNCIL  
AND COMMUNITY SERVICES DISTRICT, ENERGY AUTHORITY,  
HOUSING AUTHORITY, JOINT POWERS FINANCE AUTHORITY, LIBRARY  
AND OBSERVATORY, AND REDEVELOPMENT SUCCESSOR AGENCY BOARDS**

**AGENDA**

**1. GENERAL**

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**1.A. Call to Order**

**1.B. Flag Salute**

**1.C. Roll Call: Downs, Fromberg Edelstein, O'Keefe, Mallotto, Weill**

**2. ACTION CALENDAR**

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**2.A. Appointment of Mayor and Mayor Pro Tem**

— RECOMMENDED ACTION: Appoint Lynn Mallotto to serve as Mayor and Michael O'Keefe to serve as Mayor Pro Tem.

**3. COUNCIL MEMBER COMMENTS/REPORTS**

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**4. CITY MANAGER COMMENTS/REPORTS**

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**5. CONSENT CALENDAR (A-F)**

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**5.A. Waive Full Reading of Any Ordinance Introduced or Adopted Pursuant to this Agenda**

**5.B. Revision of the Library & Observatory Collection Development Policy in Compliance with the California Freedom to Read Act (AB 1825)**

— RECOMMENDED ACTION: Adopt Ordinance No. 1226, 2nd Reading, Amending Section 9.30.072 ("Collection Development Policy") of Chapter 9.30 ("Use of Library and Observatory") of Division III ("Offenses Against Public Peace") of Title 9 ("Public Peace, Morals and Welfare") of the Rancho Mirage Municipal Code.

**5.C. November 6, 2025, Regular City Council Meeting Minutes**

— RECOMMENDED ACTION: Approve the November 6, 2025, Regular City Council Meeting Minutes as presented.

**5.D. Rancho Mirage Mobilehome Fair Practices Commission Annual Report**

— RECOMMENDED ACTION: Receive and file the 2024 Mobile Home Fair Practices Commission Annual Report as presented.

## **5.E. Contracts**

— RECOMMENDED ACTION: Approve the terms of the contracts as presented and authorize the City Manager to execute the subject contracts.

## **5.F. Demands**

— RECOMMENDED ACTION: Approve the demands as presented.

## **6. PUBLIC HEARINGS**

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### **6.A. Annexation No. 201 to Community Facilities District No. 1 in Connection with Tentative Parcel Map No. 38492. Location: Approximately 2,000 Feet South of Frank Sinatra Drive, on the West Side of Vista Del Sol. (Artemis Court)**

— RECOMMENDED ACTION: Adopt Resolution No. 2025-(Next-in-Order) Calling an Election on Levying a Special Tax within the Area Proposed to be Annexed to Community Facilities District No. 1 (Annexation No. 201), Declaring the Election Results, Approving the Annexation of the Territory and Directing the Recordation of the Amendment of the Notice of Special Tax Lien.

### **6.B. Annexation No. 202 to Community Facilities District No. 1 in Connection with Preliminary Development Plan Case No. PDP24-0002. Location: South of Via Vail, West of Monterey Avenue, and East of the Rancho Mirage Dog Park. (Rosette Apartments)**

— RECOMMENDED ACTION: Adopt Resolution No. 2025-(Next-in-Order) Calling an Election on Levying a Special Tax within the Area Proposed to be Annexed to Community Facilities District No. 1 (Annexation No. 202), Declaring the Election Results, Approving the Annexation of the Territory and Directing the Recordation of the Amendment of the Notice of Special Tax Lien.

### **6.C. CONTINUED FROM 11/06/2025 CITY COUNCIL MEETING - Environmental Assessment Case No. EA24-0009, Minor Variance Case No. VAR24-0005, and Tentative Tract Map Case No. TTM24-0003 (TTM 38971) – Applicant: Phillip Fomotor. Consideration of a 16-Lot Residential Subdivision on 19.81 Gross Acres. The Project Requests Approval of a Minor Variance to the Residential Estate (R-E) Minimum Required Lot Size of 1 Acre to .98 Acre for Two Lots. Located North of the Intersection of Mirage Cove Drive and Peterson Road (APN's: 689-090-003, 689-130-004, -005, -013, -014, -017, -018, & 689-140-022)**

— RECOMMENDED ACTION: Continue the item to the December 4, 2025, regularly scheduled City Council meeting.

## **7. NON-AGENDA PUBLIC COMMENTS**

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An opportunity for the public to speak on issues not on the agenda for a maximum of three (3) minutes per speaker.

## **8. CLOSED SESSION**

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### **8.A. Closed Session Agenda**

— 1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION Pursuant to Government Code Section 54956.9(d)(1). Case name unspecified since disclosure may jeopardize existing settlement negotiations.

### **8.B. Recess to Closed Session**

### **8.C. Reconvene Open Session**

## 8.D. Closed Session Announcements

## 9. ADJOURNMENT

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### PUBLIC NOTICES

**Agenda Materials:** Any staff reports for agenda items considered in open session, as well as agenda materials for open session items provided to a majority of the legislative body(ies) following distribution of the agenda, are available for inspection in the City Clerk's Office at Rancho Mirage City Hall, located at 69-825 Highway 111, Rancho Mirage, CA 92270, during normal business hours.

**Americans with Disabilities Act (ADA):** If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the ADA, please contact the City Clerk's Office at (760) 324-4511 Ext. 488, or via e-mail to [CityClerk@RanchoMirageCA.gov](mailto:CityClerk@RanchoMirageCA.gov), prior to the meeting. Providing notice at least 48 hours in advance of the meeting is suggested, so a determination may be made as to whether the request is feasible.

**Livestream:** This meeting may be viewed via Livestream on the City's website at [www.RanchoMirageCA.gov](http://www.RanchoMirageCA.gov).

**Public Comments:** Written public comments may be submitted to the City Clerk via email to [CityClerk@RanchoMirageCA.gov](mailto:CityClerk@RanchoMirageCA.gov) or mail/delivery to ATTN: City Clerk, City of Rancho Mirage, 69-825 Highway 111, Rancho Mirage, CA 92270. Please submit written public comments at least three (3) hours in advance of the meeting to ensure they may be fully considered. Written public comments received during the meeting will be distributed to the legislative body(ies) and made available to the public following the meeting.

Oral public comments/testimony may be provided in person at the meeting during the non-agenda public comment period and during the public comment/testimony period for each agenda item. Public comments are limited to three (3) minutes per speaker. Please fill out a Request to Speak slip prior to the start of the meeting and submit it to the City Clerk. You will be called upon to speak at the appropriate time. Please submit a separate slip for each item on which you wish to speak.

**Declaration of Posting:** I, Kristie Ramos, City Clerk of the City of Rancho Mirage, do hereby declare that the foregoing meeting agenda was posted on the City of Rancho Mirage website at [www.RanchoMirageCA.gov](http://www.RanchoMirageCA.gov), on the Rancho Mirage City Hall bulletin board at 69-825 Highway 111, Rancho Mirage, CA 92270, and at the Rancho Mirage Library & Observatory at 71-100 Highway 111, Rancho Mirage, CA 92270, at least 72 hours in advance of the meeting.

*Kristie Ramos*



Date Posted: November 14, 2025