



Mayor Weill  
Mayor Pro Tem Mallotto  
Council Member Downs  
Council Member Fromberg Edelstein  
Council Member O'Keefe

Tuesday, October 28, 2025, 9:30 AM  
City Council Chamber  
69-825 Highway 111  
Rancho Mirage, CA 92270

**CALL & NOTICE OF A SPECIAL MEETING**  
**OF THE RANCHO MIRAGE CITY COUNCIL**  
**AND COMMUNITY SERVICES DISTRICT, ENERGY AUTHORITY,**  
**HOUSING AUTHORITY, JOINT POWERS FINANCE AUTHORITY, LIBRARY**  
**AND OBSERVATORY, AND REDEVELOPMENT SUCCESSOR AGENCY BOARDS**

NOTICE IS HEREBY GIVEN that, as provided by Government Code Section 54956, the Mayor of the City of Rancho Mirage has called a Special Meeting for the purpose stated below. No other business will be conducted at this special meeting.

**AGENDA**

**1. GENERAL**

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**1.A. Call to Order**

**1.B. Flag Salute**

**1.C. Roll Call - Downs, Fromberg Edelstein, O'Keefe, Mallotto, Weill**

**2. PUBLIC COMMENTS**

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An opportunity for the public to speak regarding items on the agenda for a maximum of three (3) minutes per speaker.

**3. RECESS**

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**4. RECONVENE AT 11:30 A.M. AT OMNI RANCHO LAS PALMAS**

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The meeting will reconvene (on 10/28/2025) at 11:30 A.M. in the Las Palmas Ballroom at Omni Rancho Las Palmas Resort, located at 41-000 Bob Hope Drive, Rancho Mirage, CA 92270.

**5. PRESENTATION ITEM**

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**5.A. 2025 State of the City Program**

**6. ADJOURNMENT**

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**PUBLIC NOTICES**

**Agenda Materials:** Any agenda-related staff reports or materials provided to a majority of the legislative body(ies) following distribution of the agenda are available for inspection in the City Clerk's Office at Rancho Mirage City Hall, located at 69-825 Highway 111, Rancho Mirage, CA 92270, during normal business hours.

**Americans with Disabilities Act (ADA):** If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the ADA, please contact the City Clerk's Office at (760) 324-4511 Ext. 488 or via e-mail to [CityClerk@RanchoMirageCA.gov](mailto:CityClerk@RanchoMirageCA.gov) prior to the meeting, so a determination may be made as to whether the request is feasible.

**Public Comments:** Public comments may be provided regarding the item(s) on the agenda.

Written public comments may be submitted to the City Clerk via email to [CityClerk@RanchoMirageCA.gov](mailto:CityClerk@RanchoMirageCA.gov) or mail/delivery to ATTN: City Clerk, City of Rancho Mirage, 69-825 Highway 111, Rancho Mirage, CA 92270. Please submit written public comments at least three (3) hours in advance of the meeting to ensure they may be fully considered. Written public comments received during the meeting will be distributed to the legislative body(ies) and made available to the public following the meeting.

Oral public comments may be provided in person at the meeting during the public comment period. Public comments are limited to three (3) minutes per speaker. Please fill out a Request to Speak slip prior to the start of the meeting and submit it to the City Clerk. You will be called upon to speak at the appropriate time.

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**Declaration of Posting:** I, Kristie Ramos, City Clerk of the City of Rancho Mirage, do hereby declare that the foregoing meeting notice/agenda was personally delivered to the legislative body(ies) and posted on the City of Rancho Mirage website at [www.RanchoMirageCA.gov](http://www.RanchoMirageCA.gov), on the Rancho Mirage City Hall bulletin board at 69-825 Highway 111, Rancho Mirage, CA 92270, and at the Rancho Mirage Library & Observatory at 71-100 Highway 111, Rancho Mirage, CA 92270, at least 24 hours in advance of the meeting.

*Kristie Ramos*



Date Posted: October 24, 2025