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CITY OF REDLANDS

PLANNING COMMISSION

A G E N D A
August 25, 2026

KARAH SHAW
CHAIR

EMILY ELLIOTT
VICE CHAIR

RICH SMITH
COMMISSIONER

MARK STANSON
COMMISSIONER



ALICIA GYLLENHAMMER
COMMISSIONER

KAWA SHWAISH
COMMISSIONER

ROSA DOMINGUEZ
COMMISSIONER

4:00 p.m.

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Suite 2

Civic Center, 35 Cajon Street, Redlands, California

AGENDA

The following information comprises the agenda for the regular meeting of the Planning Commission of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California. Although the meeting is open to the public, seating has been reduced to allow for social distancing.

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting

Enter the **Meeting ID 884 6352 1324**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline)

Dial **1-877-853-5247**

Enter the **Meeting ID 884 6352 1324**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the Mayor will adjourn the meeting to a future date.

PLEASE NOTE: Anyone desiring to speak on an agendized item at this meeting may do so during the consideration of that time. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device)**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline)**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.

PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS

If you challenge any proposed development entitlement listed on this Agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey of Municipal Utilities & Engineering Department, 909-798-7584 Ex. 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II).

NOTE: Any writings or documents distributed to a majority of the Planning Commission regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the Development Services Department.

It is the intent of the Commission to evaluate the progress of the meeting occasionally, and depending upon timing, the Commission may adjourn for a dinner hour.

1. CALL TO ORDER AND PUBLIC COMMENT PERIOD - 3 MINUTES

(At this time, the public has the opportunity to address the Commission on any item of interest within the subject matter jurisdiction of the Commission that does not appear on this agenda. The Commission may not discuss or take any action on any public comment made, except that the Commissioners or staff may briefly respond to statements made or questions posed by members of the public)

2. PRESENTATIONS

None

3. CONSENT CALENDAR

A. Approval of June 23, 2026 Planning Commission Meeting Minutes

B. EXTENSION OF TIME NO. 3 FOR COMMISSION REVIEW AND APPROVAL NO. 918

APPLICANT: HOMES4ALL, LLC

(PROJECT PLANNER: JAZMIN SERRATO, ASSOCIATE PLANNER)

1. Consideration of a request for a one-year Extension of Time to the expiration date for Commission Review and Approval No. 918 for the construction of a 12,585 square-foot supportive housing facility (assisted living for seniors) with 28 beds, and related on-site improvements including driveways, parking lot, landscaping, and lighting on a one-acre property. The project site is a vacant lot located on the north side of North Place (APN: 0173-011-39-0000), approximately 400 feet east of S. Center Street, in the Residential Suburban (R-S) District.

2. Consideration of an exemption from environmental review pursuant to Section 15162(a) of the California Environmental Quality Act (CEQA) Guidelines.

C. COMMISSION SIGN REVIEW NO. 500

APPLICANT: JIMMY FULLER C/O RNF SIGNS
(PROJECT PLANNER: ROSEMARY MONTOYA, ASSOCIATE PLANNER)

1. Consideration of a request for Commission Sign Review No. 500 to construct a 25-foot-tall Freeway Oriented Sign with a sign face area of 120 square feet and a 12-foot-tall Pedestal sign with a sign face area of 50 square feet, for an automotive dealership and reconditioning facility (CarMax). The project site is located at 1125 New York Street (APNs: 0169-011-38-0000 and 0169-011-39-0000) within the General Commercial (EV/CG) District of the East Valley Corridor Specific Plan.
2. Consideration of an exemption from environmental review pursuant to Section 15311(a) of the California Environmental Quality Act (CEQA) Guidelines.

4. OLD BUSINESS

None

5. NEW BUSINESS

A. COMMISSION REVIEW AND APPROVAL NO. 985

APPLICANT: KAISER FOUNDATION HOSPITALS
(PROJECT PLANNER: KEVIN BEERY, SENIOR PLANNER)

1. Consideration of a request to construct a 113,000 square-foot, three-story medical office building and related site improvements (Phase 1 of Planned Development No. 6), located at 1301 California Street within the Medical Facilities District of Concept Plan No. 1 (APN: 0167-441-07-0000).
2. Determination that the proposed project is consistent with the previously adopted and certified a Program Environmental Impact Report ("Program EIR"), State Clearinghouse No. 2025010666 and exempt from further environmental review pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15162.

6. ANNOUNCEMENTS/COMMISSIONERS' COMMENTS

7. DIRECTOR'S UPDATES

8. ADJOURN TO THE

September 8, 2026, Planning Commission Meeting.

Date Posted: August 21, 2026