

**\*\* Revised \*\***

# **CITY OF REDLANDS**

## **CITY COUNCIL SPECIAL MEETING- BUDGET WORKSHOP**

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### **A G E N D A**

**May 18, 2026**

**MARIO SAUCEDO**

Mayor  
District 3

**JEANNE DONALDSON**

City Clerk

**MARC SHAW**

Mayor Pro Tempore  
District 4

**PHILLIP DOOLITTLE**

City Treasurer

**PAUL BARICH**

Council Member  
District 5



**EDDIE TEJEDA**

Council Member  
District 2

**CHARLES M. DUGGAN JR.**

City Manager

**DENISE DAVIS**

Council Member  
District 1

**YVETTE M. ABICH GARCIA**

City Attorney

5:00 p.m. Open Session (Public Meeting)

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City Council Chambers  
Civic Center, 35 Cajon Street, Redlands, California

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### **A G E N D A**

The following information comprises the agenda for the special meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

**Monday, May 18, 2026**

**To join via Zoom on a computer, laptop, or smart device**

Please visit [www.zoom.us](http://www.zoom.us), click on Join a Meeting

Enter the **Meeting ID 896 2789 8341**, then run the Zoom launcher

**To join via Zoom with audio only (cell phone or landline)**

Dial **1-877-853-5247**

Enter the **Meeting ID 896 2789 8341**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at [www.cityofredlands.org](http://www.cityofredlands.org) or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands\_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the Mayor will adjourn the meeting to a future date.

**PLEASE NOTE:** Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
  - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
  - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device)**
  - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline)**
  - Dial \*9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.

**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC  
COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

**5:00 PM**

**A. Call City Council Meeting to Order**

**B. Public Comment**

## **C. Fiscal Years 2026-2028 Budget Workshop**

1. Proposed Budget Overview  
(City Manager Duggan and Interim Assistant City Manager Garcia)  
  
Department Presentations
  - a. Police (Police Chief Tolber)
  - b. Fire (Fire Chief Sessler)
  - c. Municipal Utilities and Engineering (Municipal Utilities and Engineering Director Heredia)
  - d. Facilities and Community Services (Facilities and Community Services Director Crocker)
  - e. Development Services (Development Services Director Reilly)
  - f. Management Services (Interim Management Services/Finance Director Garland)
  - g. Human Resources (Human Resource Manager Yorck)
  - h. Library (Library Director McCue)
  - i. City Council/City Manager (Interim Assistant City Manager Garcia)
  - j. City Attorney (City Attorney Garcia)
  - k. City Clerk (City Clerk Donaldson)

## **D. Adjournment**

*If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public meeting.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

(28 CFR 35.102-35.104 ADA Title II)

*Any writings or documents distributed to a majority of the City Council Regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.*

*Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's Website referenced below.*

*Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. The following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday, and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at [www.cityofredlands.org](http://www.cityofredlands.org). Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: [www.cityofredlands.org](http://www.cityofredlands.org)*

*Date Posted: May 15, 2026*