



CRYSTAL RUIZ, MAYOR
CLARISA SANCHEZ, MAYOR PRO TEM
PHIL AYALA, COUNCILMEMBER
ALONSO LEDEZMA, COUNCILMEMBER
VALERIE VANDEVER, COUNCILMEMBER

AGENDA

JOINT MEETING OF THE CITY OF SAN JACINTO CITY COUNCIL AND THE SUCCESSOR AGENCY TO THE SAN JACINTO REDEVELOPMENT AGENCY - REGULAR MEETING

TUESDAY, JUNE 16, 2026

6:30 PM OPEN SESSION

COMMUNITY CENTER
625 S. PICO AVENUE
SAN JACINTO, CA 92583
951-487-7330

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the office of the City Clerk at 951-487-7330 ext. 339. Notification 48 hours prior to a meeting will enable the City to make reasonable arrangements to ensure accessibility to that meeting [28 CFR 35.102.35.104 ADA Title II].

The City Council meeting may be observed either virtually by accessing the City's website at <https://horizon.agendalink.app/engage-v2/sanjacintoca/agendas> and selecting the 'Watch' option for the applicable meeting, or in person at the San Jacinto Community Center.

Public Comments will only be accepted in person during the meeting or in writing to the City Clerk no later than 3:00 PM on the day of the meeting. Participants viewing the Livestream will not have a comment option.

Written public comments may only be submitted via email to comments@sanjacintoca.gov or by hard copy to the Office of the City Clerk at 595 S. San Jacinto Ave., San Jacinto, CA 92583, no later than 3:00 p.m. on the day of the meeting. Comments via text and social media (Facebook, Twitter, etc.) will not be accepted. Please identify the agenda item number and "PUBLIC COMMENT" in the subject line of the email or hard copy document. All written correspondence received by the 3:00 p.m. deadline will be distributed to the legislative body prior to the meeting and retained with the official meeting record. All email comments shall be subject to the same rules as would otherwise govern in-person speaker comments at the Council meeting.

Reading of Public Comments: The City Clerk will read all email comments, provided that the reading shall not exceed three (3) minutes or such other time as the Council may provide, consistent with the time limit for speakers at a Council meeting. The email comments submitted shall become part of the record of the Council meeting.

1. ORGANIZATION

- 1.1 Roll Call
- 1.2 Invocation
- 1.3 Pledge of Allegiance
- 1.4 Special Presentation(s)
 - Employee of the Month Recognition for May
 - Nominator of the Month Recognition for May
 - Juneteenth Proclamation
- 1.5 Mayor/Council Member Reports
- 1.6 Late Items

2. PUBLIC COMMENTS

3. CONSENT CALENDAR

A. City Council

- A1. Waiver of Full Reading of Ordinance(s), and Reading by Title Only
- A2. Minutes of the Regular City Council Meeting of June 2, 2026
RECOMMENDATION:
Staff recommends that the City Council APPROVE the City Council Regular Meeting Minutes of June 2, 2026.
- A3. Resolutions Regarding the 2026 General Municipal Election
RECOMMENDATION:
Staff recommends that the City Council:
 - 1. ADOPT Resolution No. 4122 of the City Council of the City of San Jacinto, California, calling and giving notice of the holding of a General Municipal Election to be held on Tuesday, November 3, 2026, for the election of certain officers as required by the provisions of the laws of the State of California relating to General Law cities; and requesting assistance from the Riverside County Registrar of Voters in conducting the election.
 - 2. ADOPT Resolution No. 4123 of the City Council of the City of San Jacinto, California, adopting regulations for Candidates for elective office pertaining to Candidate Statements submitted to the voters at an election to be held on Tuesday, November 3, 2026.
- A4. 2026 Biennial Notice for Conflict of Interest Codes
RECOMMENDATION:
Staff recommends that the City Council direct the City Manager to:
 - 1. REVIEW the City of San Jacinto's Conflict of Interest Code, pursuant to Government Code Section 87306.5;
 - 2. FILE a Statement of Review with the City Clerk no later than October 1, 2026; and
 - 3. HAVE the Conflict of Interest Code revised based upon said review, if necessary.

A5. Warrants and Disbursements - May 2026

RECOMMENDATION:

Staff recommends that the City Council REVIEW and APPROVE the Warrants and Disbursements for the period of May 2026 in the amount of \$9,187,641.65

A6. Appropriations Limit FY 2026-27

RECOMMENDATION:

Staff recommends that the City Council ADOPT Resolution No. 4135, establishing the appropriations limit from proceeds of taxes for FY 2026-2027.

A7. Subdivision Improvement Agreement No. 1 Tract 28224

RECOMMENDATION:

Staff recommends that the City Council:

- 1. APPROVE as to form the Subdivision Improvement Agreement Amendment No.1 for LGI Homes, Inc.; and
- 2. AUTHORIZE the Interim City Manager to execute the Subdivision Improvement Agreement Amendment No. 1.

A8. A Professional Services Agreement with CG Resource Management and Engineering, Inc. (CGRME) for professional storm water compliance, Water Quality Management Plan document review, and inspections for FY 2026-2027 through FY 2029-2030.

RECOMMENDATION:

Staff recommends that the City Council:

- 1. APPROVE a Professional Services Agreement with CG Resource Management and Engineering, Inc. (CGRME) for professional storm water compliance, Water Quality Management Plan document review, and inspections in an amount not to exceed \$120,000 per year for FY 2026-2027 through 2029-2030; and
- 2. AUTHORIZE the City Manager to execute the attached Professional Services Agreements in substantially the form attached hereto, subject to review by the City Attorney.

A9. Amendment to Cooperative Agreement For Parking Citation Processing Services

RECOMMENDATION:

Staff recommends that the City Council APPROVE the Fourth Amendment to the Cooperative Agreement for Parking Citation Processing Services with Data Ticket, Inc., for a five-year parking citation processing contract in the amount not to exceed \$255,000.

A10. Professional Services Agreement with Lynn Merrill and Associates for NPDES Technical Support Services for FY 2026-2027 and FY 2027-2028, with an Option to Extend for One Additional One-Year Term

RECOMMENDATION:

Staff recommends that the City Council:

- 1. APPROVE a two-year Professional Services Agreement with Lynn Merrill and Associates (LMA) for NPDES Technical Support Services for FY 2026-2027 and FY 2027-2028;
- 2. AUTHORIZE a contingency for the optional one-year extension not to exceed 4 percent of the base contract amount; and
- 3. AUTHORIZE the City Manager to execute the Professional Services Agreement.

A11. Extension of Professional Services Agreement with The Retail Coach for Retail Recruitment

RECOMMENDATION:

Staff recommends that the City Council APPROVE the extension of the Professional Services Agreement with The Retail Coach in the amount of \$25,000, plus reimbursable expenses not to exceed \$3,000, for a total of \$28,000. The agreement will extend services through June 30, 2027.

A12. Approve Interim City Manager Employment Agreement

RECOMMENDATION:

Staff recommends that the City Council APPROVE the Interim City Manager Employment Agreement with Travis Randel, effective June 2, 2026.

4. PUBLIC HEARING

4.1 Proposed Resolution for Landscaping, Lighting, and Park District No. 2 (the “District”) FY 2026-2027 Annual Levy of Assessments

RECOMMENDATION:

Staff recommends that the City Council ADOPT Resolution No. 4134 confirming a diagram and assessment and levying the assessment for the District for FY 2026-2027.

4.2 Proposed Resolution for Landscaping, Lighting, and Park District No. 1 (the “District”) FY 2026-2027 Annual Levy of Assessments

RECOMMENDATION:

Staff recommends that the City Council ADOPT Resolution No. 4133 confirming a diagram and assessment and levying the assessment for the District for FY 2026-2027.

4.3 Resolution for Assessment District 2003-1 FY 2026-2027 Annual Levy

RECOMMENDATION:

Staff recommends that the City Council ADOPT Resolution No. 4132 - Assessment District 2003-1 FY 2026-2027 Annual Levy

4.4 Adoption of the 2025 Urban Water Management Plan and 2025 Water Shortage Contingency Plan

RECOMMENDATION:

Staff Recommends that the City Council:

- 1. CONDUCT a public hearing to receive public comment and accept any protests.
- 2. ADOPT Resolution No. 4131, approving and adopting the City of San Jacinto 2025 Water Shortage Contingency Plan.
- 3. ADOPT Resolution No. 4130, approving and adopting the City of San Jacinto 2025 Urban Water Management Plan.
- 4. AUTHORIZE staff to submit the adopted Water Shortage Contingency Plan and Urban Water Management Plan to the California Department of Water Resources, the California State Library, and any other required agencies.

4.5 Vacant Positions

RECOMMENDATION:

Staff recommends that the City Council hold a public hearing to present vacant positions in the City to meet the requirements of AB 2561 and accept the results of the report.

5. DISCUSSION ITEMS

5.1 Adoption of FY 2026-2027 Budget

RECOMMENDATION:

Staff recommends that the City Council ADOPT Resolution No. 4136, adopting the FY Budget 2026-2027 for the General Fund and all other funds. The Budget of the Successor Agency is also adopted by separate action.

A. Successor Agency to the Redevelopment Agency of the City of San Jacinto

A1. Adoption of Successor Agency's FY 2026-2027 Budget

RECOMMENDATION:

Staff recommends that the Successor Agency Board ADOPT Resolution No. SA 26-01, adopting the FY 2026-2027 Operating and Capital Budget for the Successor Agency to the Redevelopment Agency of the City of San Jacinto (SA).

6. CITY MANAGER UPDATE

7. FUTURE REQUESTS FROM CITY COUNCIL TO CITY MANAGER

8. ADJOURNMENT

DOCUMENTS RELATED TO OPEN SESSION AGENDAS (SB343) - Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the public counter located in the Administration Building of City Hall, 595 S. San Jacinto Avenue, San Jacinto, CA 92583.

I, Julia Espinoza, City Clerk of the City of San Jacinto, do hereby certify that I caused to be posted the foregoing agenda this June 11, 2026 as requested by law.

Julia Espinoza, City Clerk



Date Posted: June 11, 2026